

**4-H** **OSCEOLA FAIR** **FFA**

# 2022 JULY 23 - 30

101 Recreation Ave  
Evart, Michigan 49631  
[osceolacountyfairgrounds.com](http://osceolacountyfairgrounds.com)

Midway by:

**NATIVE AMUSEMENTS**

FAIRS - FESTIVALS - CHURCHES - COMMUNITY EVENT  
Tim (Chief) Jacobs (810) 479-8027  
[ChippewaAuto@yahoo.com](mailto:ChippewaAuto@yahoo.com)

**Pre-Register by July 11th at fair office**  
Register free online at:  
[osceolacountyfairgrounds.com](http://osceolacountyfairgrounds.com)  
from June 6th to July 18th

Stone Pillars  
Crafted in 2009 By  
Andrew Joe Pylman  
1927-2010



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## OSCEOLA 4-H & FFA FAIR OFFICERS

PRESIDENT.....Rick Sherman  
VICE PRESIDENT.....Dave Elder  
SECRETARY.....Sandy Holder  
TREASURER.....Cheryl Sherman

### ELECTED DIRECTORS

Dave Elder (2022)  
Carrolin Ruppert (2022)  
Rick Sherman (2022)  
Mary Maddern (2022)  
Sherry Wood-Stieg (2022)  
Sally Eaton (2023)  
Sherry Garrett (2023)  
Megan Maney (2023)  
Doug Rueffer (2023)  
Cheryl Sherman (2023)  
Linda Bieri (2024)  
Jodi Drilling (2024)  
Ronda Hemenway (2024)  
Sandy Holder (2024)  
Kathy Morren (2024)  
Jeff Reagan (2024)

### CONTACT INFO:

Osceola County 4H and FFA Fairgrounds  
101 Recreation Ave. P.O Box 346  
Ewart MI 49631  
Phone:  
Voice: 231-734-5481 Fax: 231-372-5948  
Osceolacountyfair@sbcglobal.net  
Osceolacountyfairgrounds.com

### **PURPOSE:**

To conduct annually a county fair at suitable fairgrounds for the benefit of all our youth.

### **OSCEOLA 4-H & FFA FAIR SALUTES:**

The Michigan State Police  
The Reed City Police Department  
The Osceola County Sheriff's Department  
The Osceola County Sheriff's Posse  
The Ewart City Police  
*All working together for a much safer county!*

## **SUPERINTENDENT'S DUTIES**

1. A superintendent shall be responsible for the department to which he/she is assigned, assignment of space, placement of exhibits, and other department related activities.
2. A superintendent must be present when exhibits are entered and when they are released. Enlist volunteers to assist.
3. A superintendent is responsible for checking exhibits.
4. A superintendent shall direct the calling of classes for judging in accordance with the printed program. He/she is responsible for seeing that judge's report fully upon each animal or article exhibited in each class.
5. A superintendent shall see that the necessary information is entered correctly on the award sheets. Checking all numbers, he/she is responsible for returning award sheets to the office.
6. Superintendents are encouraged to schedule volunteers or to be responsible for the exhibits in their department; this includes carrying out such tasks as watering plants, dusting exhibits, etc. in the exhibit building. A statement is necessary for certification from all superintendents for all tractor pulling events that all farm stock and antique tractors were inspected and met the defined requirements. A statement is necessary from all superintendents who are responsible for the livestock and equine departments that drug testing was administered according to the Fair drug policy.
7. A superintendent is responsible for upholding all general rules of the fair.
8. All such duties shall be performed under the direction of the fair manager.
9. All barn superintendents are responsible for their barn, should be present on set-up day and for fair clean-up. When done the barns and grounds should be clean and ready to disinfect.
10. Superintendents in the animal departments may change the show order, split classes or make whatever changes they deem necessary to enhance the show, to make the show safer, or to make the show run smoother, as long as the change does not discriminate against any exhibitor.

SUPERINTENDENT CONTACT INFORMATION on Page 68

## **POLICY FOR SELECTING A CHAMPION FOR CONFORMATION**

To all superintendents, their assistants, judges and interested parties of the Osceola 4-H & FFA Fair:

1. The only animals that will compete in a champion class will be the first place animals.
  2. After the champion has been picked, then the second place animal to the animal selected as champion may enter the ring to compete for reserve champion.
  3. No other animals are eligible to compete in a champion class based on conformation only.
  4. It will be the responsibility of the superintendent in charge to make sure that all classes are run fairly and that all champion classes based on conformation only are run according to this policy.
  5. The judge is only responsible for judging the class that the superintendent puts before Him/Her.
  6. Judges decisions are final.
  7. A class will not be judged over if an exhibitor misses his/her class or because of a disagreement with the way the judge may have judged the class.
  8. Grand champion awards will not be made unless there are at least two competing animals or exhibits in the class being judged.
- Animal exhibits at the judges discretion if only one is in the class**



# ALL EXHIBITORS ARE RESPONSIBLE FOR REVIEW OF THE FOLLOWING RULES IN THIS FAIR BOOK ON PAGES 6-11

## RULES AND REGULATIONS FOR ANY EVENT HELD ON THE OSCEOLA 4-H & FFA FAIRPROPERTY

The Osceola 4-H & FFA Fairgrounds are privately owned and persons attending an event held on the fairgrounds will abide by the following rules and by other rules made known by the fair management, written or verbal.

1. Any destruction done to any fair property will have to be settled for by the responsible person or persons.
2. No water balloons (etc.) or water fights are allowed on the fair property during the fair or any other event held at the fairgrounds.
3. During the Fair or other major events NO bicycles are to be ridden on the fairgrounds. This will be posted or announced over the P.A.
4. **No pets are allowed on the fairgrounds.**  
**Exception: Pets are allowed at your campsite area only and are to be kept tied on no longer than a six-foot leash, or in a cage.**
5. No gambling, immoral shows, or persons selling or giving away intoxicating beverages or illicit drugs will be allowed.
6. Intoxicating beverages or illicit drugs are not to be consumed on the fairgrounds.
7. No person shall be permitted to make solicitations of any nature on the fair property except in contracted concession or commercially rented spaces.
8. No person will be permitted to post or display signs, distribute handbills, advertise material, or sell or distribute free, any merchandise, except a person under contract.

Exception: Exhibitors may display descriptive signs about their project, or for sale signs by or above their project, as designated by the building superintendent.

## THE NATIONAL SHOW RING OF ETHICS:

It is the intent of the livestock show management to provide each and every exhibitor an atmosphere of competitive spirit that promotes an educational experience, as well as honesty and integrity. As an exhibitor, you have spent countless hours caring for your live animal. Through this project, you have gained knowledge in animal husbandry that includes selection, genetics, nutrition, health, fitting, showing, economics, and marketing. Hopefully you are also developing life skills such as communication, leadership, cooperation, discipline, responsibility and financial management. By participating in this competitive event, you are putting your hard work and effort on display before judges who will evaluate your livestock at this show. Your skills and knowledge are also on display and evaluated by the general public.

It should give each and every one of you the utmost satisfaction knowing that you are entering this event with a clear conscience that you did your best, and will walk away with more than you had coming into this competition. Experience is a valuable teacher. It allows each of you as exhibitors to gain knowledge and enables you to improve each time you participate in any type of function, whether it is livestock or non-livestock related. The Livestock Show Management strives to provide each participant an opportunity for a positive educational experience and the potential to enjoy competitive excellence. Remember that the choices you make today will determine what you will have, be and do in the tomorrows of your life.

The management of this livestock show expects each exhibitor to perform their own work and present an honest animal for competition to the best of their ability. There is no place for individuals that incorporate deception, dishonesty, cheating or sacrifice the humane treatment of the animals for the cost of winning at this show. Cheating defeats the purpose of the livestock show to teach animal husbandry and to improve the genetic pool. Those exhibitors who choose not to follow the rules and guidelines of the livestock show will not be allowed to participate. Remember the creeds of 4-H and FFA organizations, as well as "The National Show Ring Code of Ethics." You are a representative of over one million young people who are privileged to participate in fairs and livestock shows throughout

the United States, and each of you need to uphold the integrity of the youth programs you represent.

Above all, be honest with yourself and fellow livestock exhibitors. Livestock Show Management expresses to each and every one of you the best wishes during our show. We hope the experience you gain will be positive, educational and challenge you to continue to improve your skills in animal husbandry, provide you an understanding atmosphere of sportsmanship and help to promote honesty and integrity in everything you do.

Sincerely,

Osceola 4-H and FFA Fair

These guidelines will supersede the National Show ring Code of Ethics

## CODE OF CONDUCT Osceola County 4H FFA Fair

### Livestock Exhibitor Code of Conduct

The Osceola 4-H & FFA Fair expects courteous and orderly conduct by exhibitors and attendants. Harassment, profanity, or unsportsmanlike conduct, including social media, toward officials, judges, show managers, staff, superintendents, other exhibitors or grounds property will not be tolerated.

When satisfactory evidence has been obtained that an Osceola 4-H & FFA Fair rule(s) or expectations have been violated and/or fraud and/ or deception has occurred in association with exhibiting in the Osceola 4-H & FFA Fair, any or all of the following actions may be taken:

1. The exhibit(s) in question may be disqualified.
2. Any/or all exhibits at the fair of the exhibitor may be disqualified.
3. All premiums, trophies, awards and/or money won by said exhibitor in any Osceola 4-H & FFA Fair department may be withdrawn.
4. The exhibitor may be asked to perform community service activities or other appropriate actions.
5. The exhibitor and/or the exhibitor's family may be barred from participation and/or competition at the Osceola 4-H & FFA Fair a maximum of three (3) years.

## ANIMAL CODE OF ETHICS

### 1. Care and Grooming:

- a. Exhibitors are responsible for complete care of their animals.
- b. Livestock must be fed and cared for until they are released.
- c. Keeping the exhibit space assignments clean is the responsibility of the exhibitor. In case of failure to do so the Barn Superintendent may issue a warning, and if the situation is not corrected, the fair may ask that the exhibit be removed and premiums will be forfeited.
- d. Unethical and inappropriate or otherwise inhumane treatment of animals for show preparation is not acceptable. The exhibit will be disqualified if a violation is determined.
- f. Leaders, other exhibitors, and/or immediate family are permitted to assist the youth as necessary.
- g. Any exhibitor who has been implicated or found to have violated show ethics at any other local, county, state or national show may not be allowed to participate in the Fair.

## 2. Health and Sanitation:

### ANY VIOLATION OF THE FOLLOWING RULES WILL AUTOMATICALLY RESULT IN DISQUALIFICATION.

- a. The use of any drug or chemical compound that is not approved by the Food and Drug Administration for use in meat animals is prohibited. The illegal administration of approved drugs and compounds is also prohibited. All animals entered in the fair are subject to blood, urine and tissue tests by the Osceola 4-H & FFA Fair Rules Committee, FDA and USDA for illegal substances and substances that exceed the acceptable levels established by the United States Department of Agriculture, the Food and Drug Administration, the Food Animal Residue Avoidance Databank and Environmental Protection Agency. A positive test will result in disqualification. The exhibitor shall assume full responsibility for any violation or regulations related to drugs and medications to include withdrawal times and the condemnation of carcasses due to drug rule regulations violations. This includes forfeiture of all premiums and market value of the animal. All premiums will be withheld until tests have been completed.
- b. Any attempt to change natural color of an animal, either purebred or crossbred, by changing the color of hair, fleece or skin at any point, spot or areas of the animal's body. False switches are permitted.
- c. Misrepresenting the age of the animal for the class in which it is shown.
- d. Minimizing the effect of crampiness by feeding or injecting drugs, depressants or applying hot, cold, ice packs or blankets or using any artificial contrivance or therapeutic treatment except normal exercise.
- e. Striking the animal to cause swelling or a change in the natural appearance.
- f. Surgery of any kind performed to change the natural contour or appearance of the animal's body or hide.
- g. Insertion of foreign material under the skin.
- h. The use of alcoholic beverage in the feed or administered as a drench.
- i. Criticizing or interfering with the judge, exhibitors, superintendents, sale committees, and other show officials or other conduct detrimental to the exhibition or show.
- j. **Dry acceptable bedding material is straw, sawdust, and wood shavings.**

## RULES AND VIOLATIONS PROCEDURES

### Penalties for Misconduct:

When satisfactory evidence has been obtained that a rule (s) or expectation(s) has been violated and/or fraud and/or deception has occurred in association with exhibiting in the fair, any and all of the following actions may be taken. Should fraud or deception be discovered PRIOR TO FINAL PLACING BY THE JUDGE, the exhibit will be declared ineligible to show and the exhibitor will be required to remove the exhibit(s) in question from the Fairgrounds.

Should fraud or deception be discovered AFTER AN EXHIBIT(S) HAS BEEN JUDGED, the placing(s) will be voided and the exhibitor required to remove the exhibit(s) in question from the Fairgrounds. In case of fraud or deception discovered after MARKET LIVESTOCK have been judged and prior to sale in the appropriate Market Livestock Sale, the placing (s) will be voided AND the animal(s) in question not permitted to sell in the sale. The exhibitor may be required to remove the market animal(s) in question from the Fairgrounds or be subject to isolation by Michigan Department of Agriculture.

Should fraud or deception be discovered AFTER a MARKET ANIMAL (S) HAS BEEN SOLD, in the Market Livestock Sale, the monies associated as a reward (any monies above the market support price), shall be removed from the total sale price of the exhibit and retained by the sale sponsor as a penalty for the action. The money provided the member will be that of the day's going market value as determined by a joint decision of the involved sale committee and the Department Superintendent. Other animals will not be moved up in placing.

In case any award(s) have already been awarded, the Osceola 4-H & FFA Fair collectively, will require said exhibitor(s) to refund all premiums, trophies, awards, ribbons, and/or sale money under the assessed penalty.

### Procedure For Complaints:

Exhibitors, leaders and/or parents compelled to bring a rules violation complaint against a given member(s) will be required to complete and sign a Rules Violation Complaint Form stating the reasons and alleged grounds for registering the complaint. All forms must be filed within 24 hours of the alleged violation.

Drug related complaints require the complainant to deposit a sum of money equal to the amount needed for investigation, documentation and/or examinations and/or tests as prescribed, not to exceed \$250, but not less than \$25. The Osceola 4-H & FFA management will then have the vet on call examine and test the animal and relate the results of said test to the Fair management and the department of Ag.

If the complaint is sustained, the deposit shall be returned to the complainant and the defendant will be accessed the sum of money required. If the complaint is not sustained the deposit shall be forfeited.

Any member(s) against whom a rules violation complaint has been filed will have the right to read the complaint form. The Osceola 4-H & FFA Fair Rules Committee reserves the right to determine whether sufficient evidence exists to merit further action.

Due Process: In question of a rule(s) violation in association with exhibiting in the fair, the following due process will be used:

1. The exhibitor and/or parties involved will be questioned the Department Superintendent, the Fair Board President, the Fair Manager and the Extension Agent, regarding the alleged rule violation(s).
2. The vet on call will examine and if he feels it is necessary will do blood, urine or tissue test to determine if the animal in question has illegal drugs or has legal drugs in its system that exceed the accepted able levels established by the USDA, the FDA, the FARAD and EPA.
3. If it is found a rule(s) violation has occurred, the Osceola 4-H & FFA Fair Rules Committee will decide the ruling. If for reasons of further inequity, a decision regarding a rules violation claim cannot be rendered until some future time following the Fair, all parties involved will be notified by certified mail with a return receipt from the Osceola 4-H & FFA Fair
4. All parties involved will have the right to present their cases as to why he/she/they feel the penalty (ies) should be reconsidered.
5. All parties involved will be notified in writing within seven (7) business days by certified mail with return receipt of the Osceola 4-H & FFA Fair Board's decision regarding the appeal.

### Rules Committee:

Committee to be comprised of or their representative:

1. Fair Board President/Manager.
2. Fair Board Vice President
3. Exhibit Area/Species Superintendent
4. A Youth group leader.
5. Teen Representative of the appropriate governing body (OLC, Horse Developmental Committee, Dairy Boosters, Small Animal Association).

## OSCEOLA YOUTH ANIMAL PROJECT RULES

1. These rules apply to all youth animal projects in Osceola County for the Osceola 4-H & FFA Fair. The rules will be enforced by the local fair associations with the support of the various county animal associations.
2. Youth participating within the local fair animal project Species area must be enrolled with an Osceola County Youth livestock or animal club recognized by the County Extension Office by December 1<sup>st</sup> of the current year.
3. Youth members who exhibit any animals at the Osceola 4-H-FFA Fair must care for their animals unless other arrangements have been made with the Superintendent of those species at each particular fair exhibit.
4. Youth members who plan to exhibit a market animal at one of the Osceola Fair Association's exhibitions must weigh the animal in themselves at the county weigh-in for that species and at the fair weigh-ins. Exceptions can be made if the weigh-in conflicts with school events, special family events, etc., any exceptions contact the MSU Extension.
5. Youth members must complete the appropriate species record book approved by a particular fair association in Osceola County, and will be required to participate in that species showmanship category at the fair it is participating in. Each fair association will approve their own judging process for record books, market/breeding class species, and showmanship classes.
6. A youth member who participates in the market animals sale for a fair held within Osceola County will be expected to make arrangements with the buyers on processing and delivery of their purchase(s) along with a signed release form (if designated by the individual fair) from the appropriate barn superintendent for that fair association.

## ANIMAL PROJECT SPECIFIC RULES

1. Market Beef must at least contain ½ beef breeding. Market Dairy must be of 100% bloodlines.
2. Beef Heifers may be used as Market Beef project. The Beef Heifer will compete against the Market Beef Steers in their respected classes. All Market Beef rules will apply to the Market Heifer.
3. Mandatory beef practice Monday night 8 p.m. for all beef exhibitors.
4. For safety reasons all members MUST have a tie rope and a rope or leather halter at all times during the local fair, no other devices are allowed to be used during our fair and MUST be on the animal after the sale, except for nursing calves in a secure pen.
5. All beef or dairy must be properly dehorned and castrated (except for Jr. Heifer calves) in the dairy division by the fall weigh-in. **Beef or breeding cattle may not exhibit if there are signs of warts or ring worm.**
6. Market Beef must weigh a minimum of 1050# at the Fair weigh-in to participate in the weight classes and Youth Market Animal Sale. Underweight animals may be sold by private treaty in the barn following the Youth Market Livestock Sale.
7. All Market Beef Youth Project animals will be weighed in at the fall weigh-in in order to show and sell in the Youth Market Sale at the Osceola 4-H-FFA Fair. Beef weigh-in will be at the Osceola County Fairgrounds. All beef and dairy beef must be dehorned and castrated by the December weigh-in.
8. Official weighing for Market Poultry and Rabbits will be conducted on the Fairgrounds from 5 p.m.-8 p.m. the Saturday before the Fair. Youth Market Swine & Sheep & Goats will be weighed in on Sunday from 9 a.m.-1 p.m. Market Beef & Dairy Beef may be entered from 2 p.m.-6 p.m. on Sunday with weigh in starting at 6:00pm. The official weigh master will be from or appointed by the Osceola County Extension office with the assistance from the Superintendent of the respective project area.
9. It will be mandatory that all exhibitors return to the show arena to sign in after beef practice and show and Sunday clean up to receive premiums.
10. The market animal that will be sold at the Fair Youth Auction must be the particular animal that was shown in the market showmanship class. Showmanship is mandatory in order to sell at the fair youth auction. Exhibitors showing both a market steer and beef breeding stock may choose which animal to show in showmanship.

11. Unruly animals will be shown or sent home at the discretion of the rules committee for that particular Fair Association. once decided it will be removed immediately.
12. A market animal cannot be shown or sold if it has been shown at another Fair or Market class.
13. All market livestock animals will be ear tagged and/or tattooed on the respective weigh-in dates from the rules designated by the individual fair. Swine will have a USDA tag. All sheep and goat market and breeding livestock needs scrapies tag in ear before unloading.
14. Each member will be limited to one (1) large animal market project of (2) separate animal species for a total of two (2) large animals to be sold at the respective Osceola Fair they are registered to participate within at the Youth Animal Auction. This rule does not apply to the winner of the Grand or Reserve champion dairy animal, who can sell the milk from that champion/reserve champion animal.
15. All livestock animals must be of prime, choice or select grading to be sold at the Osceola 4-H-FFA Fair Youth Livestock Sale.
16. Each Youth member shall be the explicit owner of their project animal and shall actively show and sell their project animal unless previously approved by the Superintendent involved with that species.
17. Youth members must be active participants within the county youth OLC club association and must follow their rules in order to participate in the Youth Market Sales at the specific fair they are entered within, attending a minimum of three (3) youth development meetings/activities with signed/dated verification of advisor or speaker.
18. The Osceola County Extension Office shall act in an advisory capacity for those participating in animal projects at the Osceola 4-H-FFA Fair. There are significant resources for youth and adult volunteer available through this office.
19. The individual fair association shall have the right to reject any animal project that shows insufficient care, finish or weight requirements for the species from participation in the Youth Livestock and Small Animal Sales.
20. Sheep and Goat Market Youth Project Animals must be weighed in on the first Saturday in May for the Osceola 4-H & FFA Fair.
21. Swine will be required to weigh between 230-300 lbs. to be eligible in the Youth Market Sale at that fair. Each swine must have a minimum measurable hair length of at least 1/2 inch. Swine not meeting these requirements will be sent home.



## GUIDELINES FOR YOUTH SMALL ANIMAL MARKET PROJECT

Guidelines for the Osceola Youth Small Animal Market Project Areas at the Marion Farm Exhibit Association Fair and/or the Osceola 4-H & FFA Fair.

All Youth will complete the approved species record book on their Small Animal Project for each fair within Osceola County. Youth will compete in the appropriate showmanship class for their species in order to sell in the Youth Small Animal Sale at the fair and attend three approved educational events with signed/dated verification.

All Youth Market Poultry will be sold in the Small Animal Auction at the Fair. This is a **TERMINAL SALE** for all poultry, whereas every bird that is sold in this sale will be released to the determined processor who will process all market poultry.

All Market Rabbits who have been determined to be processed for meat purposes will be released for processing to a licensed processor.

All PAC forms are to be turned into the species barn superintendent. Market goats must be provided prior to unloading the goats at the fair. Poultry and Rabbit PAC forms must be provided to the barn superintendent at check in.

A Youth member who sells a market animal must make arrangements with the buyer to deliver the animal.

All Market goats must stay until 6:00 a.m. Sunday, unless approved for early removal from superintendent on Friday at 10 pm.

No member may show or sell more than two (2) small animal market projects. You must pick 2 from the following: Pen of 3 Market Broilers or a Single Broiler Chicken; Pen of 4 Market Cornish Hens; 1 Market Turkey; Pen of 3 Market Rabbits or a Single Fryer Rabbit; or a Market Goat. No member can sell a Pen of 3 Market Broilers and a Single Broiler Chicken or a Pen of 3 Market Rabbits and a Single Fryer Rabbit.

**CLARIFICATION:** The champion and reserve champion market species from a pen are not counted as a separate project but as part of the pen.

### YOUTH MARKET POULTRY

1. All market Birds must be purchased through the Osceola County MSU Extension office at the mandatory Poultry order Meetings for chickens and turkeys for the Osceola 4-H & FFA Fair.
2. Exhibitors must be enrolled in the poultry project at the time they order their birds from the Extension office.
3. Record books must be started on the day the birds are received.
4. The Osceola Small Animal Association shall approve the vendor and breeds.
5. Market Broilers will be between 6-8 weeks old at day of exhibition at the specific fair they were ordered for by the Youth participant.
6. Broilers will weigh 6 lbs. and up at fair weigh-in and may be pullets and/or cockerels and be exhibited in pens of three or Single Broiler classes.
7. Market Cornish Hens must weigh 2 lbs. and up and may be pullets and/or cockerels and may be exhibited in pens of four Cornish Hen classes.
8. Market Turkeys shall be ordered on the first Monday in January (other than January 1st).
9. One (1) tom or hen is approved for exhibition in the Market Turkey class.
10. Market Tom turkeys will be 15+ weeks old and weigh 20 lbs. and up at weigh-in. Market Hens will be 15 weeks old and weigh 18 lbs. and up at weigh-in.
11. Market poultry to be weighed upon check-in at the barn.

### YOUTH MARKET RABBIT RULES

Exhibitors must abide by the following rules to compete in these classes and the Small Animal Sale at the fair.

1. Exhibitors must be enrolled in the Rabbit project by December 1st of the current enrollment year.
2. The Market Rabbit Pen of 3 must consist of a pen of 3 Rabbits of the same breed and variety, which do NOT have to be from the same litter, but must be the same age, not over 70 days of age, and should weigh between 3-5 lbs. The prospective Market Rabbit litters will be tattooed at the mandatory 6 week old Tattoo Clinic for the fair.

3. The single fryer project must consist of one single market rabbit, which must not be from the pen of 3 market class entry, not over 70 days of age, and weighing between 3-5 lbs.
4. Record books to be started on the day the doe is bred. Market Rabbit exhibitors are required to submit a completed record book and participate in the appropriate showmanship class in order to sell in the Youth Small Animal Market Sale at the fair.

5. Market rabbits will be weighed in 5-8 p.m. on the Saturday before Fair for sale weights. The official show judge MAY weigh the Market Rabbits (Pen of 3, single Fryer or Single Roaster), during the show judging on Monday for Small Animal Sale placement.

### 6. ROASTER CLASS RULES:

#### Market Single Roaster

All rabbits entered in this class must be UNDER 6 months of age. Minimum weight is over 5 pounds. Maximum weight is 8 pounds. Rabbits must be of one of the following recognized commercial meat type breeds or a crossbred roaster from two of the following breeds:

American Chinchilla	Cinnamon	Palomino
American Sable	Crème d' Argent	Rex
Argent Brun	Florida White	Satin
Californian	Havana	Silver Marten
Champagne d' Argent	New Zeland	

All roaster rabbits will be tattooed at the designated tattoo clinic for market roasters for the fair. They MAY be purchased from a breeder or self-raised and finished on the youth's premises prior to the designated tattoo clinic date for the current fair year.

Youth may choose to sell: a Market Pen of 3 Rabbits (under 70 days of age), OR a Single Fryer rabbit (under 70 days of age), AND a Single Market Roaster Rabbit (under 6 months of age). This will be one of the options to sell two (2) small animal projects within the Osceola County Fair Small Animal Auction.

### YOUTH MARKET GOAT RULES

**All Market Animals must stay until 6 a.m. Sunday.**

1. All Market goats must be dehorned/disbudded.
2. Spring Market Goat weigh-in will take place on the first Sunday in May with the Lamb weigh-in. All animals must be in the possession of the exhibitor at this time. All males must be castrated prior to the spring weigh-in. Market Goats will be weighed in from 9 a.m.-11 a.m. the Saturday before the Osceola County 4-H & FFA Fair.
3. Market Goats will be identified by the Scrapies Identification tag which must be in their ear prior to unloading.
4. Market record book and showmanship classes are required to participate in the market class and to sell at the Small Animal Auction.
5. All participants must attend a mandatory meeting the first Monday in December which will count as an educational meeting and then document at least 2 educational meetings. Acceptable meetings include: Small Animal Association Educational Meetings, Kettunen Center goat Workshop, State Goat Association educational offerings, Mecosta-Osceola County MSU Extension joint goat educational meetings and the State 4-H Goat Expo.

A market goat's weight on the Sunday of final fair weigh-in will be 50 lbs. minimum and 110 lbs. maximum. The recommended ending weight for Market goats is between 80-110 pounds, but should be based on their frame size. The recommended Rate of Gain should be between .25 and .35. Market Goats may be born any time after November 1st of the year just prior to the fair year but can be born as late as May 1st of the fair year.

6. PAC forms must be given to a barn superintendent before unloading animals at the fair.
7. Pure Bred Pygmy, Angora and registered percentage Boer in Breeding Class ONLY may have horns.



## RULES FOR THE OSCEOLA

### 4-H & FFA FAIR DAIRY BEEF PROJECT

1. Dairy beef must be 100% dairy bred or a mixture of dairy breed.
2. All market livestock members must submit an acceptable project record for each market project. This record must be checked and signed by the project leader. All records must be placed in the still exhibit building by 11 a.m. Monday.
3. The animal sold at the fair auction must be the same one exhibited in the showmanship class.
4. A market dairy beef CANNOT be sold or shown if it has been shown at another fair in a market class.
5. Dairy steers will have no minimum age or weight when identified at the December weigh-in where they will be weighed, tagged and/or tattooed.
6. Dairy steers presented at the fair weigh-in must meet the following minimum weight requirements:

	Minimum	Maximum
Holstein	1050	1500
Brown Swiss	1050	1500
Crossbreds	1050	1500
Ayrshire, Guernsey	950	1250
Jerseys, Milking Shorthorn	700	1000

Steers not making the minimum weight will not be shown or sold in a market class. They can, however, be shown in showmanship. Steers above the listed weight requirements will be sold at the above listed maximum weights, no matter how much over weight they are at Fair weigh-in.

7. Steers will be shown as a beef animal in regard to feet placement.
8. Dairy steers will be evaluated by their meat quality and the judge
9. All dairy beef projects must be shown in a showmanship class to be eligible for market class and auction sale.

### YOUTH & OPEN HORSE & PONY RULES:

1. All horses upon arrival at the Fair need to have a negative Coggins test through Fair Week and provide a copy to the barn superintendent. Check in Sunday 1-5pm and Monday 8am -1pm.
2. Horses/ponies may be exercised in the horse show ring only. Exhibitors will walk their horses/ponies to and from this area. Care should be taken to be considerate of other horses and riders in this area.
3. **ALL HORSE/PONY EXHIBITORS MUST SHOW IN SHOWMANSHIP CLASSES.**
4. No horse/pony exhibitor may show more than one animal.
5. No horse/pony exhibitor trailered in for judging or contest.
6. No riding with two or more on a horse/pony.
7. Must use proper equipment while riding including footwear.
8. Two members may not share an animal.
9. A certified helmet is allowed for showing in any class, is recommended when exercising your horse/pony including bareback and is required for Trail, Western Riding, and all Hunt Seat classes.
10. Pony height up to 56".
11. Exhibitors must complete a record book and have it turned in to the exhibit building by 11:00 a.m.

### REVISED HORSE RULE FOR EVART FAIR

12. \* Exhibitors may bring 2 horses to Osceola County Fair
  - \* Project horse/horse that is registered with Osceola county extension office, must be used for all premium/outstanding horse exhibitor classes.
  - \* Exhibition horse can only be used in Exhibition classes
  - \* All horses must be stalled at fair, project horses will be placed in barn first, if not enough stalls, there will be a lottery draw for stalls.
  - \* Reining and jumping will be Exhibition, so youth can make a choice on which horse is used.

\* Will continue to have the exhibition classes throughout the week.

\* Saturday will be for Fun Show.

\* No sharing stalls. Once a horse is assigned to a stall, that is the only stall the horse can use.

### GENERAL RULES AND REGULATIONS

1. Competition is open to residents of Michigan, except where otherwise stated.
2. **All exhibitors must pre-register at the fair office by 5 p.m. July 11th, or online at [osceolacountyfairgrounds.com](http://osceolacountyfairgrounds.com) from June 6th thru July 18th to exhibit at this fair. First online entry will be free once submitted. Any class changes or additions will be charged \$5 per class after July 24. NO OTHER CHANGES WILL BE ACCEPTED AFTER 8 p.m. on SUNDAY BEFORE FAIR. ALL OTHER CLASS CHANGES ARE ACCEPTED UNTIL 6 p.m. THE NIGHT BEFORE THE RESPECTIVE SHOW, ANIMALS ONLY.** After July 4th a \$25 late fee for not pre-registering with the exception of online entries.

Preregistration forms may be obtained from the Osceola County Extension Office, the fair office or online at [www.osceolacountyfairgrounds.com](http://www.osceolacountyfairgrounds.com). Note: Exhibit tags are not needed for animal exhibits.

#### Exhibitor sections are:

- Youth -Age 6-19- Belonging to a project club
  - Tykes & Toddlers- Age 3-5 - Must be accompanied by a parent or guardian in the show ring.
  - Clover kids - Age 6-8
  - Open Youth age 6-19 exhibiting in open class
  - Senior citizens 60 yrs. and older
  - Adults exhibiting in open class
  - Special education – handicapped
  - Tractor, truck & horse pullers
4. No exhibitor may show in more than one division unless otherwise stated. No exhibitor may exhibit more than one animal or item in the same class.
  5. All record books must be in place in the still exhibit building by 11 a.m. on Monday in order to sell your animal. Records must be signed by Leader and no fillers. Books with fillers will automatically receive a C rating. Books that are incomplete may be disqualified at the discretion of the judge.
  6. All barn decorations must remain in place until 8 p.m. Saturday. All exhibits must remain in place until 8 p.m. Saturday. Failure to observe this rule will disqualify and forfeit premiums won thereon, unless otherwise stated.
  7. Ownership is not required for an exhibitor to show in any animal classes other than market classes. In all categories other than animal, organizational, antique, or tractor, the exhibitor shall be the creator of the article, item, or project.
  8. Animals exhibited need not be registered or purebred, unless otherwise stated.
  9. No animal or exhibit shall be entered in more than one department or class or compete for more than one prize unless otherwise specified in the premium schedules.
  10. The age of all animals will be computed as listed in the premium statement.

11. Each exhibitor will be responsible for any injury that may be occasioned to any person by any animal owned or exhibited by him; and shall indemnify the management against all claims of injury occasioned by any animal owned or exhibited by him, or arising from any negligence of the person in charge of such exhibit.
12. Any livestock not properly cared for by the exhibitor will be removed to the exhibitor's farm and the exhibitor will not be eligible for any premium money.
13. Exhibitors assume all the risk of exhibiting livestock and other products. Every precaution will be taken to insure the safety of exhibits, but in no case will the Fair Board be held responsible for the loss or injury to an exhibit.
14. All exhibits will be placed A, B, C or 1, 2, 3 or as otherwise stated in the premium schedule, at the discretion of the judge. Ribbons, rosettes or stickers will be awarded for all places as listed for each class, unless otherwise specified.  
A or First Place Awards..... Blue Ribbons or Stickers  
B or Second Place Awards..... Red Ribbons or Stickers  
C or Third Place Awards ..... White Ribbons or Stickers  
Once a ribbon or award has been presented it becomes the responsibility of the recipient and will not be replaced without a charge.
15. During the fair any other sponsored award, trophy, ribbon or premium not listed in the fair book must be pre-approved through the fair office.
16. Any Youth member competing at this fair must be properly enrolled with their projects and is encouraged to keep records of his or her projects.
17. The judges may split classes with too much variation or if the class is too large to handle. The judge's decision will be final.
18. Refused Entries: The management reserves to itself the right to refuse, accept conditionally and to cancel any entries and awards of prizes, without claim for damages.
19. Any exhibitor disqualified by an organization other than the Fair Board, shall have the right to ask for a hearing from the president. Hearing will be heard by the executive board, plus four directors from different organizations.
20. Complaints and appeal. Any exhibitor may file a complaint regarding any of the following:
  - (a) Conflict of interest of the judge.
  - (b) Disqualification of an exhibit or exhibitor.
  - (c) Exhibitor, group leader, or superintendent behavior
  - (d) Eligibility of the exhibit.
 Exhibitors are allowed to file a written complaint within 10 days after the end of the fair or exposition. The exhibitor filling the complaint may make an appeal to the department within 45 days of filling the initial complaint if the exhibitor is not satisfied with the association's action. The department shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of fact and notice of department action and any recommended actions for the association.
21. It is agreed by all exhibitors, that in case of a loss of income, all premiums may be paid on a pro-rated basis if found necessary.
22. **PREMIUM CHECKS WILL BE MAILED. PREMIUM CHECKS MUST BE CASHED WITHIN THIRTY (30) DAYS.**
23. Each exhibitor is responsible for filling out pre-entry forms and placing an entry tag on his or her exhibits. Exhibitors are required to pick up their preprinted exhibit tags from the fair office. They will not be mailed. All exhibitors must contact the fair office to obtain his or her exhibit number. Tags must be on exhibits before brought into exhibit building.
24. No male animals will be shown unless specified in class.
25. All livestock shall maintain the same stall to which they are assigned during the full period of the fair. Stall assignments are made by the barn superintendents. All stalls are to be kept clean and neat.
26. Any animal that may come down with a contagious disease will be managed per recommendation of the vet on call, and the barn superintendent and the Dept. of Ag.
27. No animals are to leave the barn before 6:30 a.m. All animals are to be in their stalls by 10 p.m. Lights are to be out, the barns closed, and the camping area is to be quiet by midnight. Any exhibitor that does not comply with this rule or any part of this rule will forfeit all premiums and may be asked to leave the fairgrounds.
28. All exhibitors, members, parents, and leaders are to cooperate with the barn superintendents and the fair officials.
29. No one is allowed to stay in barns at night unless authorized by the fair office.
30. No person 18 or under will be allowed to stay in fair campground area at night unless accompanied by an adult 19 years of age or older.
31. Exhibitors camping (trailers, tents and campers): \$75 for the week. To apply for a campsite the adult in charge must register and pay the camp fee at the fair office before setting up. Lot designation will be made by the fair office.  
Reservations may be made the first Tuesday after the Dulcimer Funfest which is the 3rd weekend in July or it is the Tuesday before fair, starting at 8 a.m.
32. An exhibitor's fair setup will be held on the Wednesday before the fair. An exhibitor's fair cleanup will be held the first Sunday and Monday following the fair. All exhibitors are responsible for the cleaning and removing of manure and bedding from the barn after the fair. All exhibitors are also responsible for cleaning the fairgrounds, buildings and campground.
33. All fire lanes are to be kept open. No cars, trucks or trailers are to be parked around the barn area.

### **AGE STATEMENT:**

The youth program is open to all youth ages 6 – 19 regardless of race, color, sex, or national origin. A member's age is determined by what age they are by January 1st of the current year.

### **SPECIAL CIRCUMSTANCES SHOWMANSHIP:**

Open to youth identified with special needs by their local Intermediate School District or youth with recent acute physical injuries requiring special caution as defined by their physician or the use of special needs apparatus at the request of the Barn Superintendents.

The State of Michigan recognizes special needs through the age of 26.

### **MICHIGAN DEPARTMENT OF AGRICULTURE**

Animal Industry Division-Lansing, Michigan  
2021 Health Requirements for Livestock Exhibited in Michigan  
Revised January 2021. the complete list of rules may be obtained at the Osceola County Fair Office or at:  
[www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo)

**YOU ARE NOT TO UNLOAD CATTLE OR GOATS  
UNTIL THE VETERINARIAN OR SUPERINTENDENTS  
CHECKS YOUR PAPERS AND GIVES YOU THE OK.**

**PROJECT ANIMAL CERTIFICATION FORM**  
**(MUST be turned into Superintendent prior to unloading)**

Species to be exhibited (Circle one per form)

Beef

Dairy Cattle

Swine

Sheep

Horses

I certify that my animal projects are drug free by Federal food and Drug Administration standards. I have followed all withdrawal periods for animal health products and substances used, practiced good animal husbandry, and my project has been ethically and humanely cared for. I acknowledge and accept the fact that my animals may be subject to drug and residue testing. Upon a positive confirmation forfeiture on all prize money, sale and/or market value, premiums, trophies will be the penalty. My parents or guardians assume equal responsibility for following these and other prescribed guidelines set by the fair for those projects.

\_\_\_\_\_  
**4-H/FFA Youth Member Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**4-H/FFA Youth Member Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent/Guardian Signature**

(one form per family per specie)

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Home Phone**

\_\_\_\_\_  
**Cell Phone**

We, the above signed exhibitor and parent/guardian, certify that we have read, acknowledge and will abide by all the rules as set forth by the County Expectations for 4-H & FFA Participation in the County 4-H & FFA Fair Livestock Show & Sale Conduct Policy, County Fair Book and this Exhibitor Code of Conduct and Project Animal Certification/Care Form as they pertain to the exhibition of each species.

**All PAC FORMS must be given to the barn superintendent before unloading animals at the fair.)**

**For beef animals only:**

We, the above signed exhibitor and parent/guardian, certify that Beef and Dairy Beef to be sold for human consumption are less than 30 months of age.

**EXHIBITOR CODE OF CONDUCT:** We agree to conduct ourselves with honesty, integrity and good sportsmanship. We will treat all fair and livestock show management personnel, Fair officials, judges and exhibitors with courtesy, cooperation and respect and shall not direct any abusive or threatening conduct toward them. Furthermore, we will not direct criticism or interference with fair and livestock show management personnel, Fair officials, judges and exhibitors in conducting the activities associated with the event. We understand that any conduct that is contrary to these items will be brought before the Fair Board for Review and may result in the disqualification of individual people and animal(s) from the activities associated with the Osceola County 4-H & FFA Fair.

(OVER)

**PROJECT ANIMAL CERTIFICATION:** We certify that we will not have administered to the animal(s), nor has it received, any substance not approved by the Federal Food and Drug Administration (FDA), the United States Department of Agriculture (USDA) and/or the Osceola County 4-H & FFA Fair for slaughter/breeding stock/exhibition animals. This includes, but is not limited to, diuretics, steroids, repartitioning agents, tranquilizers and analgesics. We also certify that, with respect to any drug, chemical or feed additive approved by the FDA and/or USDA for slaughter animals that no illegal use of approved chemical/compounds has taken place and that the applicable withdrawal period as recognized by the FDA has expired prior to shipping out of market livestock on any and all approved chemical/compounds administered.

We acknowledge and accept the fact that animals entered at the Osceola County 4-H & FFA Fair may be subject to blood, urine and tissue tests and that the Fair reserves the right to disqualify any animals, either live or slaughtered, found in violation of the use of drugs, chemicals or feed additives as described above and in the Osceola County Fair Book. Disqualification may result in the placing(s) of the animal in question being voided; the forfeiture of any and all ribbons trophies/special awards earned with the animal(s); the assessment of a fine against the total premiums due equal in the amount to the premium(s) earned with the animal(s); voiding of the sale(s) if the animal(s) has been sold in the 4-H/FFA Livestock Sale and the disbarment of the exhibitor from exhibiting at the Osceola County Fair for a period of up to three years. Other animals will not be moved up in placing.

We will allow the designated tester/veterinarian to draw any and all samples deemed appropriate from our animal(s).

We will indemnify and hold harmless the Fair and all of its sponsors and assisting organizations and their employees and agents, against all legal or other proceedings in connection with said testing procedures. We will indemnify and hold harmless the Fair and its sponsors and assisting organizations against all claims of injury to the animal and any damage or injury to any person or property caused by the animal.

**PROJECT ANIMAL CARE:** We, the above signed exhibitor and parent/guardian, have read, acknowledge, accept and will abide by all the animal care, housing and maintenance rules as set forth in the Osceola County 4-H & FFA Fair Premium Book, the appropriate species rule books, and those listed below.

We acknowledge that the above mentioned animal(s) have been under my regular care since the initial tagging or project registration date.

Proper care (feeding, handling, etc.) of project animals and maintenance (cleanliness, neatness, etc.) of assigned fair housing is the responsibility of the exhibitor. Project animals must be cared for in accordance with commonly accepted feeding/handling practices, and the animal's pen/stall be cleaned and bedded as necessary on a daily basis. Proper care and maintenance of all animals and their assigned housing area will be monitored by the appropriate species Superintendent of the Fair. In the event of a Bio-Security situation, we agree to allow designated officials to medicate, care for, and make decisions regarding our animals if necessary.

**ETHICAL AND HUMANE TREATMENT OF ANIMALS:** We acknowledge that inhumane fitting, showing and/or handling practices or devices shall not be used. Furthermore, surgery, injection, or application of foreign material under and/or into the flesh of an animal to change the natural contour or conformation of the animal is illegal. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, insertion of foreign material in the animal, or other such practices are not acceptable and will be prohibited. Violation of the above mentioned items could result in the disqualification of the animal and/or exhibitor.

We acknowledge and accept the fact that the Superintendent for a given animal species and the Osceola County Fair Livestock personnel may authorize the examination of a given animal for identification purposes and/or health related concerns in our absence, including obtaining the temperature of the animal in question.



# Market Animal Entry Form

\*\*\*\*\*FOR MARKET ANIMAL USE ONLY\*\*\*\*\*

BREEDING STOCK & STILL EXHIBITS MUST USE TRADITIONAL FORM

OSCEOLA 4-H and FFA FAIR  
101 Recreation Ave.  
P.O. Box 346 ~ Evart, MI 49631

Exhibitor's Name			Phone No.	Exhibitor Number										
Address			WILL BE HELD IN CONFIDENCE BY FAIR	Age of Exhibitor (as of 1/1)										
City	State	Zip Code			Social Security #									
<b>Sheep</b> <input type="checkbox"/> Market Lamb 6 * 7 * 10 <input type="checkbox"/> Market Lamb Homegrown 6 * 7 * 25  <u>Showmanship</u> <input type="checkbox"/> Beginning (9 & under - 1st yr only) 6 * 7 * 15 <input type="checkbox"/> Junior (6-9) 6 * 7 * 16 <input type="checkbox"/> Intermediate (10-14) 6 * 7 * 17 <input type="checkbox"/> Senior (15-19) 6 * 7 * 18 <u>Record Books</u> <input type="checkbox"/> Junior (6-9) 6 * 8 * 1 <input type="checkbox"/> Intermediate (10-14) 6 * 8 * 2 <input type="checkbox"/> Senior (15-19) 6 * 8 * 3 <u>Promotional Posters</u> <input type="checkbox"/> Junior (6-9) 6 * 8 * 6 <input type="checkbox"/> Intermediate (10-14) 6 * 8 * 7 <input type="checkbox"/> Senior (15-19) 6 * 8 * 8			<b>Swine</b> <input type="checkbox"/> Market Hog 10 * 1 * 1 <input type="checkbox"/> Market Hog Homegrown 10 * 1 * 4  <u>Showmanship</u> <input type="checkbox"/> Beginning (9 & under - 1st yr only) 10 * 1 * 5 <input type="checkbox"/> Junior (6-9) 10 * 1 * 6 <input type="checkbox"/> Intermediate (10-14) 10 * 1 * 7 <input type="checkbox"/> Senior (15-19) 10 * 1 * 8 <u>Record Books</u> <input type="checkbox"/> Junior (6-9) 10 * 2 * 11 <input type="checkbox"/> Intermediate (10-14) 10 * 2 * 12 <input type="checkbox"/> Senior (15-19) 10 * 2 * 13 <u>Promotional Posters</u> <input type="checkbox"/> Junior (6-9) 10 * 2 * 14 <input type="checkbox"/> Intermediate (10-14) 10 * 2 * 15 <input type="checkbox"/> Senior (15-19) 10 * 2 * 16			<b>Market Beef</b> <input type="checkbox"/> Beef Market Steer 4 * 10 * 5 <input type="checkbox"/> Market Beef Homegrown 4 * 10 * 6  <u>Showmanship</u> <input type="checkbox"/> Beginning (12 & under - 1st yr only) 4 * 10 * 15 <input type="checkbox"/> Junior (6-9) 4 * 10 * 14 <input type="checkbox"/> Intermediate (10-14) 4 * 10 * 13 <input type="checkbox"/> Senior (15-19) 4 * 10 * 12 <u>Record Books</u> <input type="checkbox"/> Junior (6-9) 4 * 11 * 1 <input type="checkbox"/> Intermediate (10-14) 4 * 11 * 2 <input type="checkbox"/> Senior (15-19) 4 * 11 * 3 <u>Beef Promotional Posters</u> <input type="checkbox"/> Junior (6-9) 4 * 11 * 4 <input type="checkbox"/> Intermediate (10-14) 4 * 11 * 5 <input type="checkbox"/> Senior (15-19) 4 * 11 * 6			<b>Dairy Beef</b> <input type="checkbox"/> Dairy Beef Market Steer 4 * 10 * 4 <input type="checkbox"/> Dairy Beef Homegrown 4 * 10 * 7  <u>Showmanship</u> <input type="checkbox"/> Beginning (12 & under - 1st yr only) 4 * 10 * 19 <input type="checkbox"/> Junior (6-9) 4 * 10 * 18 <input type="checkbox"/> Intermediate (10-14) 4 * 10 * 17 <input type="checkbox"/> Senior (15-19) 4 * 10 * 16 <u>Record Books</u> <input type="checkbox"/> Junior (6-9) 4 * 11 * 1 <input type="checkbox"/> Intermediate (10-14) 4 * 11 * 2 <input type="checkbox"/> Senior (15-19) 4 * 11 * 3			<b>Tykes &amp; Cloverkids</b> <u>Dairy Calf</u> <input type="checkbox"/> Tykes & Toddlers (3-5) 2 * 13 * 2 <input type="checkbox"/> Cloverkids (6-8) 2 * 13 * 9 <u>Goats</u> <input type="checkbox"/> Tykes & Toddlers (3-5) 8 * 13 * 3 <input type="checkbox"/> Cloverkids (6-8) 8 * 13 * 10 <u>Sheep</u> <input type="checkbox"/> Tykes & Toddlers (3-5) 6 * 13 * 4 <input type="checkbox"/> Cloverkids (6-8) 6 * 13 * 5 <u>Poultry</u> <input type="checkbox"/> Tykes & Toddlers (3-5) 12 * 13 * 5 <input type="checkbox"/> Cloverkids (6-8) 12 * 13 * 12 <u>Rabbits</u> <input type="checkbox"/> Tykes & Toddlers (3-5) 14 * 13 * 11 <input type="checkbox"/> Cloverkids (6-8) 14 * 13 * 13 <i>Cloverkids = non-competitive class May participate in Cloverkids or Youth division not both.</i>		
<b>Market Rabbits</b> <input type="checkbox"/> Pen of 3 Market Rabbits 14 * 12 * 17 <input type="checkbox"/> Single Fryer Rabbit 14 * 12 * 18 <input type="checkbox"/> Roaster Class 14 * 12 * 19 <u>Showmanship</u> <input type="checkbox"/> Junior (6-9) 14 * 12 * 20 <input type="checkbox"/> Intermediate (10-14) 14 * 12 * 21 <input type="checkbox"/> Senior (15-19) 14 * 12 * 22 <u>Record Books</u> <input type="checkbox"/> Junior (6-9) 14 * 19 * 1 <input type="checkbox"/> Intermediate (10-14) 14 * 19 * 2 <input type="checkbox"/> Senior (15-19) 14 * 19 * 3 <u>Promotional Posters</u> <input type="checkbox"/> Junior (6-9) 14 * 19 * 7 <input type="checkbox"/> Intermediate (10-14) 14 * 19 * 8 <input type="checkbox"/> Senior (15-19) 14 * 19 * 9			<b>Broilers</b> <input type="checkbox"/> Pen of 3 Market Broilers 12 * 9 * 12 <input type="checkbox"/> Single Market Broiler 12 * 9 * 13 <u>Showmanship</u> <input type="checkbox"/> Junior (6-9) 12 * 9 * 16 <input type="checkbox"/> Intermediate (10-14) 12 * 9 * 17 <input type="checkbox"/> Senior (15-19) 12 * 9 * 18 <u>Record Books</u> <input type="checkbox"/> Junior (6-9) 12 * 10 * 1 <input type="checkbox"/> Intermediate (10-14) 12 * 10 * 2 <input type="checkbox"/> Senior (15-19) 12 * 10 * 3			<b>Cornish Hens</b> <input type="checkbox"/> Pen of 4 Cornish Hens 12 * 9 * 14  <u>Showmanship</u> <input type="checkbox"/> Junior (6-9) 12 * 9 * 16 <input type="checkbox"/> Intermediate (10-14) 12 * 9 * 17 <input type="checkbox"/> Senior (15-19) 12 * 9 * 18 <u>Record Books</u> <input type="checkbox"/> Junior (6-9) 12 * 10 * 4 <input type="checkbox"/> Intermediate (10-14) 12 * 10 * 5 <input type="checkbox"/> Senior (15-19) 12 * 10 * 6  <u>Poultry Promotional Posters</u> <input type="checkbox"/> Junior (6-9) 12 * 10 * 11 <input type="checkbox"/> Intermediate (10-14) 12 * 10 * 12 <input type="checkbox"/> Senior (15-19) 12 * 10 * 13			<b>Turkeys</b> <input type="checkbox"/> Market Turkey 12 * 9 * 15  <u>Showmanship</u> <input type="checkbox"/> Junior (6-9) 12 * 9 * 19 <input type="checkbox"/> Intermediate (10-14) 12 * 9 * 20 <input type="checkbox"/> Senior (15-19) 12 * 9 * 21 <u>Record Books</u> <input type="checkbox"/> Junior (6-9) 12 * 10 * 7 <input type="checkbox"/> Intermediate (10-14) 12 * 10 * 8 <input type="checkbox"/> Senior (15-19) 12 * 10 * 9			<b>Market Goats</b> <input type="checkbox"/> Market Goat 8 * 11 * 7 <input type="checkbox"/> Market Goat Homegrown 8 * 11 * 12 <u>Showmanship</u> <input type="checkbox"/> Beginning (9 & under - 1st yr only) 8 * 11 * 8 <input type="checkbox"/> Junior (6-9) 8 * 11 * 9 <input type="checkbox"/> Intermediate (10-14) 8 * 11 * 10 <input type="checkbox"/> Senior (15-19) 8 * 11 * 11 <u>Record Books</u> <input type="checkbox"/> Junior (6-9) 8 * 12 * 4 <input type="checkbox"/> Intermediate (10-14) 8 * 12 * 5 <input type="checkbox"/> Senior (15-19) 8 * 12 * 6 <u>Promotional Posters</u> <input type="checkbox"/> Junior (6-9) 8 * 12 * 7 <input type="checkbox"/> Intermediate (10-14) 8 * 12 * 8 <input type="checkbox"/> Senior (15-19) 8 * 12 * 9		

Revised April 2018



STATE OF MICHIGAN  
OFFICE OF THE GOVERNOR  
LANSING

GRETCHEN WHITMER  
GOVERNOR

GARLIN GILCHRIST II  
LT. GOVERNOR

Dear Friends:

Welcome to the 2020 fair season – a family entertainment staple highlighting Michigan's rich agricultural heritage. Our county fairs offer unique local charm, as well as educational opportunities for kids and adults alike.

Each year, I am continually amazed by Michigan's 4-H and FFA members and their accomplishments as they compete against their peers. Thanks to Michigan's local and county fairs, our youth are able to showcase their hard work while educating fairgoers about Michigan's vibrant and diverse food and agriculture industry. I guarantee you will be impressed by their exhibits featuring cows, horses, rabbits, and much more, all raised by area FFA and 4-H members. Not only are Michigan's county fairs full of farm animals but they are also home to delicious fair foods and fun activities for the community to enjoy.

Be sure to visit one of Michigan's local or county fairs this summer as part of your summer family vacation plans.

Regards,

Gretchen Whitmer  
Governor of Michigan

## DEPARTMENT 16: YOUTH HORSES & PONIES

Superintendent.....LAURIE SMITH and KATHY MOREN  
Exhibitors must belong to a horse club recognized by the County Extension Office. See page 9 for Horse and Pony Rules.  
All horse and pony exhibitors must show in a showmanship.

**\*All classes will be on Friday @ 8 A.M.**

**\*Starting with Showmanship, (only 1), exhibitors choice of English or Western.**

**\*Championship & Bucky Walters.**

**\*All English Riding**

**\*Then English Championship.**

**\*Western classes, concluding with western Championship.**

**\*All Exhibition classes will be on Saturday with nothing throughout the week.**

Unless otherwise stated all premiums will be:

A-\$7 B-\$6 C-\$3

### **Section 1: Showmanship**

**Class:** All classes held on Friday at 8:00 am.

1. Horse and Pony age 15-19
2. Horse and Pony age 10-14
3. Horse and Pony age 6-9

**Champion Showmanship class will be held on Friday for all Western and English Showmanship**

### **Section 1: Western Equitation**

**Class:**

4. Horse age 15-19
5. Horse age 10-14
6. Horse age 6-9
7. Pony age 10-14
8. Pony age 6-9
9. Horse and Pony novice age 15-19
10. Horse and Pony novice age 10-14
11. Horse and Pony novice age 6-9

### **Section 1: Western Pleasure**

**Class:**

12. Horse age 15-19
13. Horse age 10-14
14. Horse age 6-9
15. Pony age 10-14
16. Pony age 6-9
17. Horse and Pony novice age 15-19
18. Horse and Pony novice age 10-14
19. Horse and Pony novice age 6-9

### **Section 1: Western Bareback**

**Class:**

20. Horse age 15-19
21. Horse age 10-14
22. Horse age 6-9
23. Pony age 10-14
24. Pony age 6-9
25. Horse and Pony novice age 15-19
26. Horse and Pony novice age 10-14
27. Walk only age 6-9
28. Horse and pony novice walk/trot age 6-9  
(Not eligible for champion class)

### **Western Championship – 2 classes**

All horse and pony combined

All novices combined

No need to Pre-register

**Champion Showmanship class will be held on Friday for all Western and English Showmanship**



### **Section 1: English Equitation**

Saddle seat and hunt seat will be combined if less than 3 riders per class.

**Class:**

29. Horse age 15-19
30. Horse age 10-14
31. Horse age 6-9
32. Pony age 10-14
33. Pony age 6-9
34. Horse and Pony novice age 15-19
35. Horse and Pony novice age 10-14
36. Horse and Pony novice age 6-9

### **Section 1: English Pleasure**

Saddle seat and hunt seat will be combined if less than 3 riders per class.

**Class:**

37. Horse age 15-19
38. Horse age 10-14
39. Horse age 6-9
40. Pony age 10-14
41. Pony age 6-9
42. Horse and Pony novice age 15-19
43. Horse and Pony novice age 10-14
44. Horse and Pony novice age 6-9

### **Section 1: BUCKY WALTERS AWARD**

90. All youth showing at this fair for the first time

### **Section 1: Special Circumstances Showmanship (Rules Pg 11)**

Premiums: 1st-\$7 2nd-\$6 3rd-\$3

Class: 91

*Speed classes will be eliminated throughout the week. Fun show on Saturday is replaced with speed for Osceola County 4-H youth only. This is NOT an open show. Time classes to be TBD.*

Youth may choose to stall their exhibition horse, if stalls are available. Stalls will be awarded on a lottery bases if limited number of stalls are available.



### **English Championship – 2 classes**

Will be held on Friday following the last class.

- All horse and pony combined
- All novices combined
- No need to Pre-register

### **Section 2: English and Western riding pattern**

Tuesday at 9:00 am Premiums: Ribbons Only

#### **Class**

- 1. Horse and Pony age 15-19
- 2. Horse and Pony age 10-14
- 3. Horse and Pony age 6-9
- 4. Horse and Pony novice age 15-19
- 5. Horse and Pony novice age 10-14
- 6. Horse and Pony novice age 6-9

### **Section 2: Trail**

Tuesday at 9:00 am

#### **Class:**

- 19. Horse and Pony age 15-19
- 20. Horse and Pony age 10-14
- 21. Horse and Pony age 6-9
- 22. Horse and Pony novice age 15-19
- 23. Horse and Pony novice age 10-14
- 24. Horse and Pony novice age 6-9

## **DEPARTMENT 16: HORSES, PONIES & MINIS MISCELLANEOUS**

Superintendent.....KATHY MORREN and LAURIE SMITH

**Section 2: Horse Records** (see page 9 for rules) Horse records to be placed in the still exhibit building By 11 a.m. Monday. Records must have been kept on animals exhibited at this fair, not on animals left at home. Records only (No fancy books / no fillers). Forms provided through the County Extension office.

Premiums: A-\$4 B-\$3 C-\$2

#### **Class:**

- 25. Junior age 6-9
- 26. Intermediate age 10-14
- 27. Senior age 15-19

### **Best Kept Record Book**

A \$25 premium will be awarded to the horse exhibitor with the best kept record book.

### **Section 2: Equine Promotional Poster**

To encourage youth to develop research and organizational skills and learn to design a promotional poster. Make a poster telling about the horse industry. You cannot use copyrighted materials. The poster will be judged on originality, how well it holds attention, story content, accuracy and over all appearance. Posters must be placed in to the horse barn by 11 a.m. Monday. Posters must be 28" x 22".

### **Section 2: Equine Promotional Poster**

Premiums: A-\$4 B-\$3 C-\$2

#### **Class:**

- 28. Junior age 6-9
- 29. Intermediate age 10-14
- 30. Senior age 15-19

### **Section 2: Horse Demonstration**

Ribbons Only

#### **Class:**

- 31. Junior age 6-9
- 32. Intermediate age 10-14
- 33. Senior age 15-19

### **Section 2: Outstanding Horse Exhibitor**

**Class:** (See top of next page)

- 37. Junior
- 38. Intermediate
- 39. Senior

### **Section 2: Costume Class**

#### **Class:**

- 40. Horse
- 41. Pony

## **DEPARTMENT 16: YOUTH MINIATURE HORSES**

Superintendent:.....KATHY MORREN, LAURIE SMITH  
The miniature horses will have to follow all horse rules that are already stated and will show with the regular showmanship classes.

### **Section 3: Mini Western Showmanship**

**Class:** A-\$7 B-\$6 C-\$3

- 1. Ages 15-19
- 2. Ages 10-14
- 3. Ages 6-9

### **Section 3: Hand Trail**

#### **Class:**

- 4. Ages 15-19
- 5. Ages 10-14
- 6. Ages 6-9

### **Section 3: For Mini's**

#### **Class:**

- For Mini's all age groups
- 6-9, 10-14, 15-19
- 7. Western Equitation
- 8. Western Pleasure
- 9. Western Bareback
- 10. English-Western Patter Riding
- 11. Reining
- 12. English Equitation
- 13. English Showmanship
- 14. English Pleasure
- 15. In Hand Jumping

### **Section 3: Speed**

#### **Class:**

- All age groups
- 6-9, 10-14, 15-19
- A cart can be used.
- 16. Down and Back
- 17. Poles
- 18. Key Hole
- 19. Flag Pole
- 20. Cloverleaf
- 21. Mini Speed
- (a cart can be used)





**Outstanding Horse-Pony Exhibitors--  
Points will be kept on the following categories:**

1. Showmanship
2. Equitation or Horsemanship
3. Record Books
4. Poster contest
5. Demonstration
6. Trail
7. Western/English Riding Pattern

**Points shall be counted as follows:**

- 1st place = 1 pts.
- 2nd place = 2 pts.
- 3rd place = 3 pts.
- 4th place = 4 pts.
- 5th place = 5 pts.
- 6th place = 6 pts.

In each event an exhibitor will be given 25 points if he/she does not compete and will be given 7 points if he/she competes and does not place. In the event of a tie, events where the exhibitors compete against each other head-to-head will be used to break the tie (events by age).

The overall lowest scoring exhibitor in each age group will be awarded the **"OUTSTANDING HORSE EXHIBITOR"** title and the sponsored award. Exhibitors can only use one designated horse throughout the eight events explained above.

Novice competitors are ineligible to compete. This award can be won only once by a member in each age group. This award is sponsored and managed by the Horse Leaders Association.

**HORSE AWARD SPONSORS**

**COSTUME CLASS**

1st Place Horse.....	Storey Farms, LLC
1st Place Pony.....	Storey Farms, LLC
2nd Place Horse.....	Storey Farms, LLC
2nd Place Pony.....	Storey Farms, LLC
Bucky Walters Award.....	The Walters Family

**RECORD BOOKS**

Horse-Junior Horse Book.....	Osceola County Horse Committee
Horse-Intermediate Book.....	Osceola County Horse Committee
Horse-Senior Book.....	Osceola County Horse Committee
Best Overall Horse Book.....	\$25 Premium.....The Campbell Family in Memory of Sue Campbell

**SHOWMANSHIP**

Western Showmanship.....	In Memory of Lynn Mohr
Western showmanship.....	Boyd Excavation LLC
Western Showmanship.....	Super Kicker Rodeo Productions
English Showmanship.....	Storey Farms, LLC
Top Overall Horse Showmanship...	Phelps Plumbing & Heating

**CHAMPION**

English Equitation.....	Diamnond K Tack-Kathy Morren
Novice English Equitation.....	Diamnond K Tack-Kathy Morren
Western Horsemanship.....	Laurie Smith
Novice Western Horsemanship.....	Laurie Smith

**RESERVE**

Western Horsemanship.....	Laurie Smith
Novice Western Horsemanship.....	Laurie Smith
English Equitation.....	Diamnond K Tack-Kathy Morren
Novice English Equitation.....	Diamnond K Tack-Kathy Morren

**DEPARTMENT 15:**

**OPEN HORSES and PONIES**

Superintendent.....LAURIE SMITH and KATHY MORREN

Judging will be combined with 4H youth.

Unless otherwise stated: premiums: A-\$7 B-\$4 C-\$2

**Section 1: Western Showmanship**

**Class:** All classes held on Friday at 8:00 am.

1. Horse and Pony age 6 - 9
2. Horse and Pony age 10 - 14
3. Horse and Pony age 15 - 19

**Champion Showmanship class will be held on Friday for all Western and English Showmanship**

**Section 1: Western Equitation**

**Class:**

4. Horse and Pony age 6 - 9
5. Horse and Pony age 10 - 14
6. Horse and Pony age 14 - 19

**Section 1: Western Pleasure**

**Class:**

7. Horse and Pony age 6 - 9
8. Horse and Pony age 10 - 14
9. Horse and Pony age 15 - 19

**Section 1: Western Bareback**

**Class:**

10. Horse and Pony age 6 - 9
11. Horse and Pony age 10 - 14
12. Horse and Pony age 15 - 19

**Western Championship – 2 classes**

- All horse and pony combined
- All novices combined
- No need to Pre-Register

**Section 1: English Showmanship**

**Class:**

15. Horse and Pony age 14 - 19

**Champion Showmanship class will be held on Friday for all Western and English Showmanship**

**Section 1: English Equitation – Saddle Seat**

Saddle seat and hunt seat will be combined if less than 3 riders per class.

**Class:**

18. Horse and Pony age 15 - 19

**Section 1: English Equitation**

Saddle seat and hunt seat will be combined if less than 3 riders per class.

**Class:**

19. Horse and Pony age 6 - 9
20. Horse and Pony age 10 - 14
21. Horse and Pony age 15 - 19

**Section 1: English Pleasure - Saddle Seat**

Saddle seat and hunt seat will be combined if less than 3 riders per class.

**Class:**

24. Horse and Pony age 15 - 19

**Section 1: English Pleasure**

Saddle seat and hunt seat will be combined if less than 3 riders per class.

**Class:**

25. Horse and Pony age 6 - 9
26. Horse and Pony age 10 - 14
27. Horse and Pony age 15 - 19

**English Championship – 2 classes**

Will be held on Friday following the last class.

- All horse and pony combined
- All novices combined
- No need to Pre-register.

## Section 2: English and Western riding pattern

Tuesday at 9:00 am

Premiums: Ribbons Only

### **Class:**

1. Horse and Pony age 14 and over
2. Horse and Pony age 13 and under

## Section 2: Trail

Tuesday at 9:00 am

Premiums: Ribbons Only

### **Class:**

3. Horse and Pony age 14 and over
4. Horse and Pony age 13 and under



## **DEPARTMENT 2: YOUTH DAIRY CATTLE**

Superintendents.....CRAIG ELDER and  
DAVE and KATHY ELDER

Exhibitors must belong to a Dairy club recognized by the  
County Extension Office.

### Section:

- |             |              |                |
|-------------|--------------|----------------|
| 1. Guernsey | 3. Ayrshire  | 5. Brown Swiss |
| 2. Jersey   | 4. Crossbred | 6. Holstein    |

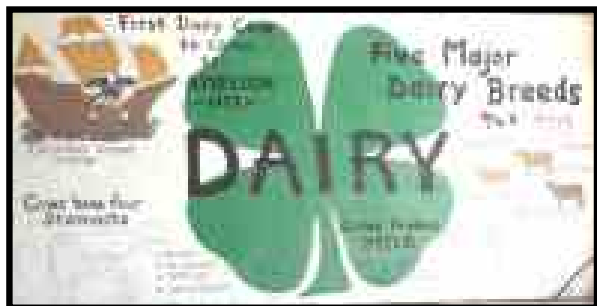
Premiums for classes 1-7 only A-\$14 B-\$12 C-\$10

### **Class:**

1. Junior Heifer Calf.....(Born after March 1<sup>st</sup>, this year)
2. Intermediate Heifer Calf.....(Born Dec. 1<sup>st</sup>, last year –  
Feb. 28<sup>th</sup>, this year)
3. Senior Heifer Calf .....(Born Sept. 1<sup>st</sup> - Nov. 30<sup>th</sup>, last year)
4. Summer Yearling Heifer.....(June 1<sup>st</sup>, - Aug. 31<sup>st</sup>, last year)
5. Junior Yearling Heifer.....(March 1<sup>st</sup> – May 31<sup>st</sup>, last year)
6. Winter Yearling Heifer.....(Dec. 1<sup>st</sup> – Feb. 28<sup>th</sup>, last year)
7. Senior Yearling Heifer (Sept. 1<sup>st</sup> – Nov. 30<sup>th</sup> year before last)

**Premiums for classes 8 – 13 only:** A-\$16 B-\$14 C-\$12

8. 2 year old cow.....(2 years old before Sept. 1<sup>st</sup>)
9. 3 year old cow.....(3 years old before Sept. 1<sup>st</sup>)
10. 4 year old cow.....(4 years old before Sept. 1<sup>st</sup>)
11. 3 or 4 year old dry cow
12. Aged cow.....(5 years or older before Sept. 1<sup>st</sup>)
13. Dry aged Cow



## DEPARTMENT 15: OPEN MINIATURE HORSES

Superintendent.....KATHY MORREN and LAURIE SMITH

The miniature horses will have to follow all horse rules that area  
already stated.

## Section 3: HORSE SHOWMANSHIP

**Class:** A-\$7 B-\$4 C-\$2

1. Ages 15-19
2. Ages 10-14
3. Ages 6-9

## Section 3: HAND TRAIL

### **Class:**

4. Ages 15-19
5. Ages 10-14
6. Ages 6-9

**Grand Champion \$30.00 Reserve Champion \$15.00**

## Section 7: Champion Gallon of Milk

A Supreme Grand Champion and Supreme Reserve Champion  
will be picked from all breeds. The Supreme Grand and  
Supreme Reserve Champion will each sell a gallon of milk at  
the livestock auction on Friday. In the event that one exhibitor  
should win both Supreme Grand and Supreme Reserve  
Champion, that exhibitor will not be allowed to sell both gallons  
of milk.

### **Class:**

Supreme Grand & Reserve Champion Female:

Best of Show

Premiums: A-\$18 B-\$16 C-\$14

17. Best 3 Females (Any age bred and owned by the  
exhibitor/family unit. One entry per family.)
  18. Produce of Dam, 2 Offspring
  19. Dam and Daughter
  20. Best Udder of Show
- Premiums: 1<sup>st</sup> \$20 2<sup>nd</sup> \$15 3<sup>rd</sup> \$10

## Section 7: Dairy Showmanship

Awards: 1<sup>st</sup> – 8<sup>th</sup> place rosettes

### **Class:**

22. Beginner Showmanship 6-12 years of age  
(Showing for the first time)
  23. Junior Showmanship 7-10 years of age
  24. Intermediate Showmanship 11-14 years of age
  25. Senior Showmanship 15-19 years of age
- Premiums: 1st-\$25 5th-\$15 8th--\$8  
2nd-\$22 6th-\$12 9th--\$7  
3rd-\$20 7th-\$10 10th--\$6  
4th-\$18

## Special Showmanship

1st place receives a plaque and the chance to represent their  
department in our Sweepstakes Showmanship.

## Section 16: Special Circumstances Showmanship

Premiums: 1st-\$25 2nd-\$22 3rd-\$20

## DEPARTMENT 2: YOUTH DAIRY MISC.

Superintendents.....CRAIG ELDER and  
DAVE & KATHY ELDER

If a youth enters a Young Junior class for a record book or poster, he/she must enter the Young Junior for both sections.

### Section 8: Dairy Records (see page 9 for rules)

*To be placed in the still exhibit building by 11 a.m. on Monday. Dairy records are mandatory and must have been kept on animals exhibited at this fair, not on cattle left at home. If the number of animals in the record book does not match the same number of animals shown at the fair, the exhibitor will be lowered one rating grade (i.e: A to B , B to C) and will NOT be eligible for Outstanding Dairy Exhibitor. Points for this contest. Records only (no fancy books/no fillers). Forms provided through County Extension office.*

Premiums: A-\$10 B-\$8 C-\$5

#### **Class:**

1. Young Junior ages 6-12 years (not eligible for best kept record on points)

Premiums: A-\$20 B-\$13 C-\$7

2. Junior ages 6-14 years

3. Senior ages 15-19 years

#### **Class:**

**Best Junior Record book**

**Best Senior Record Book**

A \$25 premium will be awarded to the dairy exhibitor with the best kept record book in the junior and senior class.

### Section 8: Dairy Posters.

Dairy promotional OR educational posters are to be turned in to the Exhibit Building by Monday 11 am.

*To encourage youth to develop research and organizational skills and learn to design an informational poster.*

#### **DAIRY PROMOTION POSTER**

1. Make a poster telling a story of milk of milk products.
2. Poster should be 22" x 28" in size.
3. Be creative-you are trying to promote and sell dairy products.
4. Posters will be judged on originality, how well it holds peoples attention and tells a story, how accurate.

5. Do not use a copyrighted characters such as cartoon, characters, or 3-D items.

6. Think of the poster as a billboard, it needs to be bold and easily read from a distance.

Premiums: A-\$12 B-\$8 C-\$5

#### **Class:**

9. Young Junior ages 6-12 years (not eligible for points)

10. Junior Division ages 6-14 years

11. Senior Division ages 15-19 years

Only **Promotional Posters** will be used in Exhibitor Posters.

**Promotional Posters** will be entered under Veterinary Science Please use Veterinary Science Department and section for the Promotional Posters on page 43.

### Section 8: Dairy Members Judging Contest

Awards: 1<sup>st</sup> – 6<sup>th</sup> place ribbons

#### **Class:**

6. Young Junior ages 6-12 years

7. Junior ages 10-14 years

8. Senior ages 15-19 years

### Section 8: Outstanding Exhibitor

#### **Class:**

15. Outstanding Dairy Exhibitor Youth members only.

Points will be awarded in the four following categories:

1. Showmanship 3. Judging Contest

2. Records Contest 4. Promotion Poster Contest

The overall lowest scoring dairy exhibitor in these areas will be awarded the "OUTSTANDING DAIRY EXHIBITOR" award. An automatic 25 points will be added if not competing in a category.

**1st place:** A \$50 premium & Trophy given to the Outstanding Dairy Exhibitor.

**2nd Place:** \$37.50 premium

**3rd Place:** \$25.00 premium

## DAIRY AWARD SPONSORS

Dairy Supreme Grand Champion.....Proctor Logging  
Kevin & Winter Proctor

Dairy Supreme Reserve Champion.....Moon-Lit-Woods Dairy  
Farm

Grand Champion Bred and Owned.....BTW Farms LLC

### PROMOTION & EDUCATIONAL POSTERS

Young Junior Dairy Promotion Poster.....Ed Morgan

Junior Promotion Poster.....Touchdown Dairy

Senior Dairy Promotion Poster.....Touchdown Dairy

### JUDGING

Young Junior Dairy Judging.....Ed Morgan

Junior Dairy Judging.....Ginrich Meadows-  
Larry & Elaine Ginrich

Senior Dairy Judging.....The McNeilly Family  
In Memory of Louis McNeilly

### RECORD BOOKS

Young Junior Book.....Greenstone Farm Credit Services  
Junior.....Greenstone Farm Credit Services

Senior Dairy Book.....Greenstone Farm Credit Services

Best Junior Overall Dairy Book.....Osceola County  
Dairy Boosters

Best Senior Overall Dairy Book.....Osceola County  
Dairy Boosters

### SHOWMANSHIP

1st Place Beginning Dairy Showmanship..... Gravelridge Farms  
of Remus, MI

2nd Place Beginning Dairy Showmanship.....Morlock  
Goodview Farm

1st Place Junior Dairy Showmanship.....Jake & Rene Stieg

2nd Place Junior Dairy Showmanship.....Morlock  
Goodview Farm

1st Place Dairy Intermediate Showmanship.....Mitchell Farm

2nd Place Dairy Intermediate Showmanship...Moon-Lit-Woods  
Dairy Farm

1st Place Dairy Senior Showmanship..Morlock Goodview Farm

2nd Place Dairy Senior Showmanship.....Holger LRS  
Registered Holsteins

Top Overall Showmanship Dairy...Phelps Plumbing & Heating

Outstanding Dairy Exhibitor...LaLone Trucking-Robert LaLone

Grand Champion Bred & Owned.....BWT Farms LLC

Osceola County Dairy Barn Sponsors all the following Breeds:

\*Senior Champion Female

\*Reserve Senior Champion Female

\*Junior Champion Female

\*Reserve Junior Champion Female

**Osceola County Dairy Boosters** pays 40% of the premiums for Showmanship, Dairy Posters and Record Books .



## DEPARTMENT 1: OPEN DAIRY CATTLE

Superintendents.....COREY ELDER and  
DAVE & KATHY ELDER

Judging will start after Youth judging is completed.

All Premiums: A-\$6 B-\$4 C-\$2

### Section:

- |             |              |                |
|-------------|--------------|----------------|
| 1. Guernsey | 3. Ayrshire  | 5. Brown Swiss |
| 2. Jersey   | 4. Crossbred | 6. Holstein    |

### Class:

1. Junior Heifer Calf .....(Born after March 1<sup>st</sup>, this year)
2. Intermediate Heifer Calf ....(Born Dec. 1<sup>st</sup>, last year – Feb. 28<sup>th</sup>, this year)
3. Senior Heifer Calf .....(Born Sept. 1<sup>st</sup> - Nov. 30<sup>th</sup>, last year)
4. Summer Yearling Heifer.....(June 1<sup>st</sup> - Aug. 31<sup>st</sup>, last year)
5. Junior Yearling Heifer .....(March 1<sup>st</sup> – May 31<sup>st</sup>, last year)
6. Winter Yearling Heifer.....(Dec. 1<sup>st</sup> – Feb. 28<sup>th</sup>, last year)

7. Senior Yearling Heifer.(Sept. 1<sup>st</sup> – Nov. 30<sup>th</sup> year before last)
8. 2 year old cow.....(2 years old before Sept. 1<sup>st</sup>)
9. 3 year old cow.....(3 years old before Sept. 1<sup>st</sup>)
10. 4 year old cow.....(4 years old before Sept. 1<sup>st</sup>)
11. 5 year old cow.....(5 years or older before Sept. 1<sup>st</sup>)
12. Aged cow.....(5 years or older before Sept. 1<sup>st</sup>)

### Specials:

*Junior & Senior Champion*  
*Reserve Junior & Senior Champion*  
*Grand Champion (each breed)*  
*Reserve Grand Champion (each breed)*  
*Supreme Grand Champion*  
*Supreme Reserve Grand Champion*  
*Supreme Grand Female*

### Section 7: Best of Show

#### Class:

15. Best 3 Females
16. Produce of Dam with two offspring
17. Dam and Daughter
18. Best Udder of Show



## DEPARTMENT 4: YOUTH BEEF CATTLE

Superintendents.....MARY MADDERN

DEREK & MEGAN MANEY, NATE MADDERN

Exhibitors must belong to a Beef club recognized by the County Extension Office.

*Use of false tailheads or adding of hair or hemp is prohibited. Coloring agents, except powders, may only be used on the legs and tail switch. Use of powders is prohibited. NO coloring agents may be used above the animal's flank. This includes colored show foams (black, red, etc.)*

### Section:

- |              |              |                |
|--------------|--------------|----------------|
| 1. Hereford  | 4. Simmental | 7. Maine Anjou |
| 2. Angus     | 5. Shorthorn | 8. Chianina    |
| 3. Charolais | 6. Red Angus | 9. Crossbred   |

Premiums: A-\$9 B-\$7 C-\$5

### Class:

1. Summer Heifer Calf.....(May 1<sup>st</sup> – July 31<sup>st</sup>, this year)
2. Spring Heifer Calf.....(Jan. 1<sup>st</sup> – April 31<sup>st</sup>, this year)
3. Senior Heifer Calf.....(Sept. 1<sup>st</sup> - Dec. 31<sup>st</sup>, last year)
4. Summer Yearling.....(June 1<sup>st</sup> - Aug. 31<sup>st</sup>, last year)
5. Spring Yearling.....(Jan. 1<sup>st</sup> – May 31<sup>st</sup>, last year)
6. Senior Yearling.....(Sept. 1<sup>st</sup> – Dec 31<sup>st</sup>, 2 years prior)
7. Cow, 2 years.....(Jan. 1<sup>st</sup> – Dec. 31<sup>st</sup>, 2 years prior)
8. Cow, 2 years old or older, with calf at side
9. Junior Bull Calf under 6 months of age

### Section 10: Champion Female of all Breeds

#### Best of Show

Premiums: A-\$10 B-\$8 C-\$6

#### Class:

1. Produce of Dam with 2 Offspring

### Section 10: Specials

*Grand Champion Market Beef*  
*Reserve Champion Market Beef*  
*Highest Standing Home Bred Beef*  
*Highest Standing Home Bred Dairy Beef*  
*Market Beef Rate of Gain*  
*Market Dairy Beef Rate of Gain*

### BEEF:

Premiums: A-\$9 B-\$7 C-\$5

#### Class:

2. Beef Feeder
3. Dairy Feeder
4. Dairy Market Beef
5. Market Beef

### Sec 10:

#### Class:

6. Twin Creek Realty Award  
Award to the owner of the highest standing home grown, born, raised and fed beef.
7. Best Homegrown Dairy Beef  
Awarded to the highest standing homegrown born, raised and fed dairy beef.



### Section 10: Beef Showmanship

Premiums: 1st-\$9 2nd-\$7 3rd-\$5

Awards: 1<sup>st</sup> – 8<sup>th</sup> place rosettes

#### **Class:**

- |                             |  |
|-----------------------------|--|
| 12. Senior Beef             | ages 15-19                               |
| 13. Intermediate Beef       | ages 10-14                               |
| 14. Junior Beef             | ages 6-9                                 |
| 15. Beginning Beef          | 12 and under (1 <sup>st</sup> yr. only)  |
| 16. Senior Dairy Beef       | ages 15-19                               |
| 17. Intermediate Dairy Beef | ages 10-14                               |
| 18. Junior Dairy Beef       | ages 6-9                                 |
| 19. Beginning Dairy Beef    | 12 and under (1 <sup>st</sup> year only) |

### Overall Showmanship Trophy

Picked from classes 12,13, 14, 15, 16, 17,18, 19.

1st place receives a plaque and the chance to represent their department in our Sweepstake Showmanship.

### Sections 10: Special Circumstances Showmanship

Premiums: 1st-\$9 2nd-\$7 3rd-\$5

#### **Class: 20**

**MARKET PICTURES 4:30-6:30 PM ON  
TUESDAY, SHOW DAY ONLY**

## **DEPARTMENT 4: BEEF MISCELLANIOUS**

Superintendents.....DEREK & MEGAN MANEY and  
MARY MADDERN, NATE MADDERN

### Section 11: Beef & Dairy Beef Records (see page 9 for rules)

To be placed in the Still Exhibit building by 11 a.m. on Monday. Records must have been kept on animals exhibited at this fair, not on animals left at home. Records only (no fancy books/no fillers.) Forms provided through the County Extension Office.

Premiums: A-\$4 B-\$3 C-\$2

#### **Class:**

- |                 |                  |
|-----------------|------------------|
| 1. Junior       | ages 6 - 9 years |
| 2. Intermediate | ages 10-14 years |
| 3. Senior       | ages 15-19 years |

### Best Record Book

1st Place: Award from Huntington Bank of Evert

2nd Place: Award from Huntington Bank of Evert

### Section 11: Beef Promotional Posters

To encourage youth to develop research and organizational skills and learn to design a promotional poster. Make a poster telling about the beef industry. You cannot use copyrighted materials. The poster will be judged on originality, how well it holds attention, story content, accuracy and over all appearance. To be turned in to the superintendent by 11 a.m. Monday. Posters must be 28" x 22".

Premiums: A-\$4 B-\$3 C-\$2

#### **Class:**

- |                 |                  |
|-----------------|------------------|
| 4. Junior       | ages 6 - 9 years |
| 5. Intermediate | ages 10-14 years |
| 6. Senior       | ages 15-19 years |

## **BEEF CATTLE AWARD SPONSORS**

Beef Homegrown.....Twin Creek Realty  
Rate of Gain.....Decker Farms-Decker Fence Builders

Grand Champion Market Beef.....Schooley Auto Repair  
Reserve Champion Market Beef.....Pam & Craig Vincent  
Champion Beef Female of all Breeds.....Lakeside Farm  
Best Beef Feeder.....Bancroft Farms

### RECORD BOOKS

1st Place Beef & Dairy Beef Book.....Huntington Bank  
2nd Place Beef & Dairy Beef Book.....Huntington Bank

### SHOWMANSHIP

Senior Market Beef .....Taylor Insurance  
Intermediate Market Beef.....Lakeside Farms  
Junior Market Beef....Proctor Logging-Kevin & Winter Proctor  
Beginning Market Beef.....Bancroft Herefords  
Top overall Beef Showmanship.....Phelps Plumbing & Heating

## **DAIRY BEEF AWARD SPONSORS**

Grand Champion Market Dairy Beef.....Moon-Lit-Farms  
Dairy Farm  
Reserve Champion Market Dairy Beef.....Elder Farms

### SHOWMANSHIP

Senior Dairy Beef.....Moon-Lit-Woods Dairy Farm  
Intermediate Dairy Beef.....Leudeman Family in Memory  
of Dusty Leudeman  
Junior Dairy Beef.....Morgan Farm & Garden & Composting  
Beginning Dairy Market Beef.....Leudeman Family in Memory  
of Dusty Leudeman

Home Grown.....The Leudeman Family in Memory  
of Dusty Leudeman

Rate of Gain.....Elder Farms  
Best Dairy Feeder.....Elder Farms



### DEPARTMENT 3: OPEN BEEF CATTLE

Superintendents.....DEREK & MEGAN MANEY  
MARY and NATE MADDERN

Judging will start after Youth judging is completed.

All Premiums: A-\$8 B-\$6 C-\$4

#### Section:

- |              |              |                |
|--------------|--------------|----------------|
| 1. Hereford  | 4. Simmental | 7. Maine Anjou |
| 2. Angus     | 5. Shorthorn | 8. Chianina    |
| 3. Charolais | 6. Red Angus | 9. Crossbred   |

#### Class:

1. Summer Heifer Calf.....(May 1<sup>st</sup> – July 31<sup>st</sup>, this year)
2. Spring Heifer Calf.....(Jan. 1<sup>st</sup> – April 31<sup>st</sup>, this year)
3. Senior Heifer Calf.....(Sept. 1<sup>st</sup> - Dec. 31<sup>st</sup>, last year)
4. Summer Yearling.....(June 1<sup>st</sup> - Aug. 31<sup>st</sup>, last year)
5. Spring Yearling.....(Jan. 1<sup>st</sup> – May 31<sup>st</sup>, last year)
6. Senior Yearling.....(Sept. 1<sup>st</sup> – Dec 31<sup>st</sup>, 2 years prior)
7. Cow, 2 years.....(Jan. 1<sup>st</sup> – Dec. 31<sup>st</sup>, 2 years prior)
8. Cow, 2 years old or older, with calf at side
9. Junior Bull Calf under 6 months of age

#### Specials:

*Grand Champion Female*

#### Section 10: Steers

##### Class:

1. Beef Feeder
2. Dairy Feeder
3. Beef Market (not eligible for sale)
4. Dairy Market Beef (not eligible for sale)



### DEPARTMENT 8: YOUTH GOATS

Superintendents.....LISA WEBER and ANGIE REAGAN  
Exhibitors must belong to a Goat club recognized by the County Extension Office. See page 8 for market goat rules.

A market goat's weight on the Sunday of final fair weigh-in will be 50 lbs. minimum and 110 lbs. maximum.

#### Section: Goats

#1 - #7

##### Dairy Goats

1. Alpine
2. Nubian
3. Toggenburg
4. Saanen
5. Lamancha
6. Mixed Dairy
7. AORB (Any other registered breed)

Premiums: A-\$6 B-\$4 C-\$2

##### Class:

1. Junior Doe Kid.....(1 month to 4 months)
2. Senior Doe Kid.....(4 months to 1 year)
3. Senior Yearling Doe.....(1 year and under 2; never freshened)
4. Doe.....(1-2 years & freshened)
5. Doe.....(3-4 years & freshened)
6. Doe.....(5 years and over & freshened)
7. Dry Doe.....

*Grand Champion Goat (each breed)*

#### Section 11:

*Supreme Champion Dairy Goat*  
*Supreme Reserve Dairy Goat*

#### Section 11:

*Grand Champion Meat and Wool Breeds*  
*Reserve Champion Meat and Wool Breeds*

#### Section 11: Breeding Stock Meat & Wool

##### Goat Showmanship

Premiums: 1st-\$7 2nd-\$5 3rd-\$3  
(Must use breeding stock goats for Showmanship)  
Awards: 1st - 8th place rosettes

#### Class:

1. Beginner ages 6 - 9 (showing for the 1<sup>st</sup> time)
2. Junior ages 6 - 9
3. Intermediate ages 10-14
4. Senior ages 15-19

#### Section 11: Other Goat Classes

May not be used for breeding stock showmanship.

Premiums: A-\$6 B-\$5 C-\$2

##### Class:

5. Wether (any breed)

#### Section 11: Market Goats

Premiums: A-\$9 B-\$6 C-\$4

##### Class:

7. Market Goats

*Grand Champion Market Goat*

*Reserve Champion Market Goat*

(Must use Market Goats only)

#### Section 11: Market Goat Showmanship

Must use own market goat

Premiums: 1st-\$7 2nd-\$5 3rd-\$3

Awards: 1<sup>st</sup> – 8<sup>th</sup> place rosettes

##### Class:

8. Beginner ages 6 - 9 (showing for the 1<sup>st</sup> time)
9. Junior ages 6 - 9
10. Intermediate ages 10-14
11. Senior ages 15-19

#### Section 11: Best Home Grown Goat

##### Class :

12. Award to the owner of the highest standing home grown, home raised and fed goat.

#### Special Showmanship

Picked from classes 1, 2, 3, 4, 8, 9, 10, 11, 16, 17, 18, 19  
1st place receives a plaque and the chance to represent their department in our Sweepstakes Showmanship.

#### Section 11: Special Circumstances Showmanship

Premiums: 1st-\$7 2nd-\$5 3rd-\$3

##### Class: 13

#### Section 11: Breeding Stock Dairy Showmanship

- |              |          |                  |            |
|--------------|----------|------------------|------------|
| 16. Beginner | ages 6-9 | 18. Intermediate | ages 10-14 |
| 17. Junior   | ages 6-9 | 19. Senior       | ages 15-19 |

## DEPARTMENT 8: GOAT MISCELLANIOUS

Superintendent.....LISA WEBER and ANGIE REAGAN

### Section 12: Breeding Stock Goat Records (see page 9 for rules)

To be placed in the still exhibit building by 11 a.m. Monday,

*Records must have been kept on animals exhibited at this fair. Records only (no fancy books/no fillers). Forms provided through the County Extension office.*

Premiums: A-\$4 B-\$3 C-\$2

#### **Class:**

1. Junior ages 6 - 9 years
2. Intermediate ages 10-14 years
3. Senior ages 15-19 years

### Section 12: Market Goat Records (see page 9 for rules)

To be placed in the still exhibit building by 11 a.m. Monday

*Records must have been kept on animals exhibited at this fair. Records only (no fancy books/no fillers). Forms provided through the County Extension office*

Premiums: A-\$4 B-\$3 C-\$2

#### **Class:**

4. Junior ages 6 - 9 years
5. Intermediate ages 10-14 years
6. Senior ages 15-19 years

### Best Record Book

A \$25 premium will be awarded to the goat exhibitor with the best kept record book.

### Section 12: Goat Promotional Posters

*To encourage youth to develop research and organizational skills and learn to design a promotional poster. Make a poster telling about the goat industry. You cannot use copyrighted materials. The poster will be judged on originality, how well it holds attention, story content, accuracy and overall appearance. To be turned in to the superintendent by 11 a.m. Monday. Posters must be 28" x 22".*

Premiums: A-\$4 B-\$3 C-\$2

#### **Class:**

7. Junior ages 6 - 9 years
8. Intermediate ages 10-14 years
9. Senior ages 15-19 years

## GOAT AWARD SPONSORS

Grand Goat Supreme.....Wirth Landscaping  
Reserve Goat Supreme.....Bob & Sandy Holder  
Grand Champion Market Goat.....Doug & Dawn Rueffer  
Reserve Champion Market Goat.....Wood-Stieg Farms

### RECORD BOOKS

Junior Goat Book.....Tom and Anna Elder  
Intermediate Goat Book.....Wanda Kailing  
Senior Goat Book.....Wirth Landscaping  
Best Overall Goat Records..\$25 Premium...Bob & Sandy Holder  
Junior Market Goat Book.....In Memory of Lynn Mohr  
Intermediate Market Goat Book.....Clover-R-Ranch  
Senior Market Goat Book....Farm Bureau of Reed City-Dan Lee

### SHOWMANSHIP

Top overall Goat Showmanship.....Mike & Annette Walters  
Senior Goat Showmanship.....Bob & Sandy Holder

## DAIRY GOAT BREEDING STOCK SHOWMANSHIP

Beginner.....Wood Stieg Farms, Jake & Rene Stieg  
Junior.....Wood Stieg Farms, Jake & Rene Stieg  
Intermediate.....Wood Stieg Farms, Jake & Rene Stieg  
Senior.....Wood Stieg Farms, Jake & Rene Stieg

### SHOWMANSHIP

Intermediate Goat Showmanship.....Bob & Sandy Holder  
Junior Goat Showmanship.....Big Rapids Farm & Garden  
Beginning Goat Showmanship.....Clover R Ranch-  
Jeff & Angie Reagan

Senior Market Goat Showmanship.....Circle K Farms  
Intermediate Market Goat Showmanship.....Wood-Stieg Farms  
Junior Market Goat Showmanship.....Clover R Ranch-  
Jeff & Angie Reagan

Beginner Market Goat Showmanship.....Country Showman  
4-H Club

Special Circumstances Goat Showmanship.....Harriet Bieri  
Home Grown.....Pine View Farm  
Grand Champion Meat & Wool Breeds.....Wood-Stieg Farms  
Reserve Champion Meat & Wool Breeds.....Circle K Farms

## DEPARTMENT 7: OPEN GOATS

Superintendent.....LISA WEBER and ANGIE REAGAN

Judging will start after Youth judging is completed.

### Section: Dairy

#### Dairy Goats

1. Alpine
2. Nubian
3. Toggenburg
4. Saanen
5. Lamancha
6. Mixed Breeds
7. AORB (Any other registered breed)

#### Meat & Wool Breeds

8. Pygmy
9. Angora
10. Boer
11. Meat & Wool
12. Crossbred

Premiums: 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
\$6 \$4 \$2

#### **Class:**

1. Junior Doe Kid.....(1 month to 4 months)
2. Senior Doe Kid.....(4 months to 1 year)
3. Senior Yearling Doe .....(1 year and under 2; never freshened)
4. Doe.....(1-2 years & freshened)
5. Doe.....(3-4 years freshened)
6. Doe.....(5 years and over & freshened)
7. Dry Doe.....(freshened but dry at show time)

### Section 12:

#### **Class:**

11. Wether - any breed





## DEPARTMENT 6: YOUTH SHEEP

Superintendents-BRIAN, LEONARD & CARROLIN RUPPERT  
Exhibitors must belong to a Sheep club recognized by the County Extension Office.

Beginner & Junior showman may show lambs at halter.

### Section:

- |            |              |              |
|------------|--------------|--------------|
| 1. Oxford  | 3. Columbia  | 5. Crossbred |
| 2. Suffolk | 4. Hampshire | 6. Other     |

Premiums: A-\$6 B-\$4 C-\$2

### Class:

1. Aged Ewe.....(2 years and over)
2. Yearling Ewe.....(1 year and under 2 years)
3. Ewe Lamb.....(under 1 year)
4. Pair of Ewe Lambs.....(under 1 year)
5. Flock Entry.....(1 aged ewe, 1 yearling, 2 lambs)

### ***Supreme Champion Ewe***

### Section 7: Market Lamb Special

*Will be shown by weight*

*Only members who belong to the Osceola Livestock Club and abide by its rules may compete in this class or the Market Livestock Sale. All market lambs must be sheared within 15 days prior to the show. All market animals must stay until 6 a.m. on Sunday.*

Premiums: A-\$9 B-\$6 C-\$4

### Class:

10. Market Lamb

### Specials:

***Grand Champion Market Lamb***

***Reserve Champion Market Lamb***

***Market Lamb Rate of Gain***

***Highest Standing Home Bred Market Lamb***

### Section 7: Feeder Lamb

Premiums: A-\$6 B-\$4 C-\$3

### Class:

11. Feeder Lamb (under 90 lbs.)

### **Best Feeder Lamb**

### Section 7: Feeder Lamb

Premiums: A-\$6 B-\$4 C-\$3

### Class:

11. Feeder Lamb (under 90 lbs.)

### **Best Feeder Lamb**

### Section 7: Market Lamb Showmanship

Premiums: 1st-\$7 2nd-\$5 3rd-\$3

Awards: 1<sup>st</sup> – 8<sup>th</sup> place rosettes

### Class:

15. Beginner ages 6-9 (showing for the 1<sup>st</sup> time)
16. Junior ages 6-9
17. Intermediate ages 10-14
18. Senior ages 15-19

### Section 7: Breeding Stock Sheep Showmanship

Premiums: 1st-\$7 2nd-\$5 3rd-\$3

Awards: 1<sup>st</sup> – 8<sup>th</sup> place rosettes

### Class:

19. Junior ages 6 - 9
20. Intermediate ages 10-14
21. Senior ages 15-19

### Section 7: Special Circumstances Showmanship

Premiums: 1st-\$7 2nd-\$5 3rd-\$3

### **Class: 22**

### Section 7: Fleece

Premiums: A-\$4 B-\$3 C-\$2

### Class:

23. Adult Ewe Fleece

24. Adult Ram Fleece

Must be full fleece from adult sheep.

Must be bundled with paper twine or placed in clear plastic.

### Section 7: Best Home Grown Lamb

### Class:

25. Boyd Farms Award.

Awarded to the owner of the highest standing home grown, born, raised and fed lamb

### Top Overall Showmanship

1st place award and the chance to represent their department in our Sweepstakes Showmanship.





## DEPARTMENT 6: SHEEP MISCELLANIOUS

Superintendents..... LEONARD and CARROLIN RUPPERT

### Section 8: Sheep Records (see page 9 for rules)

To be placed in the still exhibit building by 11 am, Monday.

Records must have been kept on animals exhibited at this fair, not on animals left at home. Records only (no fancy books/no fillers). Forms provided through the County Extension Office.

Premiums: A-\$4 B-\$3 C-\$2

#### **Class:**

1. Junior ages 6 - 9 years
2. Intermediate ages 10-14 years
3. Senior ages 15-19 years

### Best Overall Record Book

A \$25 premium will be awarded to the sheep exhibitor with the best kept record book.

### Section 8: Sheep Promotional Posters

To encourage youth to develop research and organizational skills and to learn to design a promotional poster. Make a poster telling about the sheep industry. You cannot use copyrighted materials. The poster will be judged on originality, how well it holds attention, story content, accuracy and overall appearance. To be turned in to the superintendent by 11 a.m. Monday. Posters must be 28" x 22".

Premiums: A-\$4 B-\$3 C-\$2

#### **Class:**

6. Junior ages 6-9 years
7. Intermediate ages 10-14 years
8. Senior ages 15-19 years

## SHEEP AWARD SPONSORS

Grand Champion Market Lamb.....R-Star Farm

Reserve Champion Market Lamb.....Schooley Auto Repair

Ewe Supreme Grand.....Seelye Sheep Farm

Grand Champion Feeder Lamb.....Stanley & Harriet Bieri

Home Grown.....Boyd Farms

Rate of Gain.....Boyd Farms

Best Flock.....Sears Church of God

### RECORD BOOKS

Junior Sheep Book.....Jerry & Marybeth Lindquist

Intermediate Sheep Book.....Gondek's Body & Frame

Senior Sheep Book.....Smith Lumber

Best overall record book....\$25 Premium....Sears Church of God

## SHOWMANSHIP

Senior Market Sheep Showmanship.....Proctor Logging  
Kevin & Winter Proctor

Intermediate Market Sheep Showmanship.....Pompeii's of  
Reed City

Junior Market Sheep Showmanship.....Paradise Salon

Beginner Market Sheep Showmanship.....In Memory of  
Lynn Mohr

Senior Sheep Breeding Stock Showmanship.....Mike &  
Annette Walters

Intermediate Sheep Breeding Stock showmanship...Mike &  
Annette Walters

Junior Sheep Breeding Stock Showmanship.....R-Star Farm

Top Overall Sheep Showmanship....Phelps Plumbing & Heating

### Market Lamb Weight Classes:

1.....Country Unlimited 4-H

2.....Boyd Excavation LLC 4.....Country Showman 4-H Club

3.....Barryton 4-H Club 5.....Hidden Creek Farm



## DEPARTMENT 5: OPEN SHEEP

Superintendents.....LEONARD and CARROLIN RUPPERT  
Judging will start after Youth judging is completed.

### Section:

1. Oxford
2. Suffolk
3. Columbia
4. Hampshire
5. Crossbred

Premiums: 1st-\$6 2nd-\$4 3rd-\$2

#### **Class:**

1. Ewe Lamb.....(under 1 year)
2. Yearling Ewe.....(1 year and under 2 years)
3. Aged Ewe.....(2 years and over)
4. Pair of Ewe Lambs.....(under 1 year)
5. Flock Entry.....(1 aged ewe, 1 yearling, 2 lambs)
6. Market Lamb.....(not eligible for sale)
7. Feeder Lamb

### Section 7: Fleece

Premiums: 1st-\$3 2nd-\$2 3rd-\$1

#### **Class:**

8. Adult Ewe Fleece
9. Adult Ram Fleece

Must be full fleece from adult sheep and bundled with paper twine or placed in clear plastic.



## DEPARTMENT 10: YOUTH SWINE

Superintendents.....SHERRY WOOD-STIEG  
and JEFF REAGAN

Exhibitors must belong to a Swine club recognized by the County Extension Office.

**PIGS MAY NOT BE SLICK SHEARED -1/2 inch minimum measurable hair length!** Oil based sprays and adhesive powders prohibited. All clipping must be done before fair.

### Section 1: Market Swine

*Only members who belong to the Osceola Livestock Club and abide by its rules may compete in this class or in the Market Livestock Sale. Final weight at fair is 230lbs.-300lbs. All market animals must stay until 6:00 a.m. Sunday.*

Premiums A-\$9 B-\$7 C-\$5

#### **Class:**

1. Market Hog

#### **Specials:**

*Grand Champion Market Hog*

*Reserve Champion Market Hog*

*Market Swine Rate of Gain*

### Section 1: Swine Showmanship

Premiums: 1st-\$7 2nd-\$5 3rd-\$3

Awards: 1<sup>st</sup> – 8<sup>th</sup> place rosettes

#### **Class:**

5. Beginner ages 6 - 9 (showing for the 1<sup>st</sup> time)
6. Junior ages 6 - 9
7. Intermediate ages 10-14
8. Senior ages 15-19

### Section 1: Best Homegrown Swine

**Class: Boyd's Show Pigs**

4. Award to the highest homegrown born, raised and fed swine.

## DEPARTMENT 10: SWINE MISCELLANIOUS

Superintendent.....SHERRY WOOD-STIEG

### Section 2: Swine Records (see page 9 for rules)

*To be placed in the still exhibit building by 11a.m. on Monday. Records must have been kept on animal exhibited at this fair, not on animals left at home. Records only (no fancy books/no fillers). Forms provided through the County Extension Office.*

Premiums: A-\$4 B-\$3 C-\$2

#### **Class:**

11. Junior ages 6 - 9 years
12. Intermediate ages 10-14 years
13. Senior ages 15-19 years

### Best Record Book

A \$25 premium will be awarded to the swine exhibitor with the best kept record book.

### Section 2: Swine Promotional Posters

*Swine Promotion Poster - To encourage youth to develop research and organizational skills and learn to design a promotional poster. Make a poster telling about the swine industry. You cannot use copyrighted materials. The poster will be judged on originality, how well it holds attention, story content, accuracy and overall appearance. To be turned in to the superintendent by 11 a.m. on Monday. Posters must be 28" x 22".*

Premiums: A-\$4 B-\$3 C-\$2

#### **Class:**

14. Junior ages 6 - 9 years
- 15 Intermediate ages 10-14 years
16. Senior ages 15-19 years

### Section 1: Special Circumstances Showmanship

Premiums: 1st-\$7 2nd-\$5 3rd-\$3

#### **Class: 10**



## SWINE AWARD SPONSORS

Grand Champion Market Hog.....Hopkins Show Pigs  
Reserve Champion Market Hog.....Bec-Mar Farm-Richard Stieg  
Home Grown.....Bancroft Hog Farm

### RECORD BOOKS

Junior Swine Book.....In Memory of Sharrel A. Wood  
Intermediate Swine Book.....Bancroft Hog Farm  
Senior Swine Book.....Sally Eaton in Memory of James Eaton  
Best swine record book.\$25 premium.....Boyd Excavation LLC

## SHOWMANSHIP

Beginner Swine showmanship.....In Memory of  
Sharrel A. Wood  
Junior Swine Showmanship.....Clover R Ranch-  
Jeff & Angie Reagan  
Intermediate Swine showmanship.....Bancroft Farm  
Senior Swine Showmanship.....Circle K Farms  
Top Overall Swine Showmanship....Phelps Plumbing & Heating  
1st place weight class awards .....Bancroft Hog Farm

## DEPARTMENT 9: OPEN SWINE

Superintendent.....SHERRY WOOD-STIEG  
and JEFF REAGAN

Judging will start after Youth judging is completed.

### Section 1: Market Swine

Premiums: 1st-\$6 2nd-\$4 3rd-\$2

#### Class:

##### All Breeds

1. Market Hog (Not eligible for sale)



If the exhibitor did not place in their respective class, they will receive 9 points. If they did not participate in a category, they will be given 25 points. The exhibitor with the lowest point total score will be named the OVERALL POULTRY EXHIBITOR. Awards to be provided within the appropriate divisions by the Osceola 4-H Small Animal Association.

## DEPARTMENT 12: YOUTH POULTRY

Superintendents:.....MIKE DELINE, SCOTT HENRY  
& JODI DRILLING

Exhibitors must belong to a Poultry club recognized by the County Extension Office. All birds will be tested. See page 7 for the guidelines for the Osceola Youth Small Animal Project

**\*\*"PROPER CARE"** shall be daily removal of try contents and constant water.

### Section 10: Outstanding poultry exhibitor

An outstanding Poultry Exhibitor will be named on their performance in the following poultry categories:

#### Class:

17. Outstanding Poultry Exhibitor contest
  - a. Showmanship
  - b. Record Books.
  - c. Posters
  - d. Demonstrations

Points will be awarded in each contest as listed in the fair book as follows:

1st = 1 point	5th = 5 points
2nd = 2 points	6th = 6 points
3rd = 3 points	7th = 7 points
4th = 4 points	8th = 8 points

### Section 10: Poultry demonstrations

Poultry demonstrations are to encourage youth to develop skills in public speaking and research on a subject in the small animal field, with skills to organize and present the information to educate the public. Demonstrations shall be a minimum of 3 minutes long up to 5 minutes in duration.

Ribbons only.

#### Class:

- |                  |                 |
|------------------|-----------------|
| 14. Junior       | 6-9 years old   |
| 15. Intermediate | 10-14 years old |
| 16. Senior       | 15-19 years old |

### Section: Chickens

#### 1. Standard (Heavy) Breeds

#### 2. Bantam (Light) Breeds

Premiums: A-\$5 B-\$3 C-\$2

#### Class:

1. 2 Pullets
2. Pen of three Broilers
3. Pen of three Hens
4. Pair (Hen & Rooster or Cockerel & Pullet)
5. One Hen or Pullet
6. One Rooster or Cockerel
7. Chicks

**Section:**

3. Ducks                      5. Turkeys                      7. Game Birds  
 4. Geese                      6. Guinea                      8. Pigeons/Doves  
 Premiums:                      A-\$5                      B-\$3                      C-\$2

**Class:**

9. Chicks  
 10. One Bird  
 11. One Pair (Male and Female)

**Specials:*****Best in Show Poultry*****Section 9: Market Broilers**

Premiums:                      A-\$7                      B-\$5                      C-\$3

**Class:**

12. Pen of 3 Market Broilers  
 13. Single Market Broiler

**Section 9: Market Cornish**

Premiums:                      A-\$7                      B-\$5                      C-\$3

14. Pen of 4 Market Cornish Hens

**Section 9: Market Turkey**

Premiums:                      A-\$7                      B-\$5                      C-\$3

**Class:**

15. Single Market Turkey

**Specials:**

***Grand Champion Pen of 3 Broilers***  
***Reserve Champion Pen of 3 Broilers***  
***Grand Champion Single Broiler***  
***Reserve Champion Single Broiler***  
***Grand Champion Pen of 4 Cornish Hens***  
***Reserve Champion Pen of 4 Cornish Hens***  
***Grand Champion Market Turkey***  
***Reserve Champion Market Turkey***

**Section 9: Chicken Showmanship**

Premiums:                      1st-\$5                      2nd-\$3                      3rd-\$1

Awards: 1<sup>st</sup> – 8<sup>th</sup> place rosettes**Class:**

16. Junior                      ages 6 - 9  
 17. Intermediate                      ages 10-14  
 18. Senior                      ages 15-19

**Section 9: Turkey Showmanship**

Premiums:                      1st-\$5                      2nd-\$3                      3rd-\$1

Awards: 1<sup>st</sup> – 8<sup>th</sup> place rosettes**Class:**

19. Junior                      ages 6 - 9  
 20. Intermediate                      ages 10-14  
 21. Senior                      ages 15-19

**Section 9: Waterfowl Showmanship**

Premiums:                      1st-\$5                      2nd-\$3                      3rd-\$1

Awards: 1<sup>st</sup> – 8<sup>th</sup> place rosettes**Class:**

22. Junior                      ages 6 - 9  
 23. Intermediate                      ages 10-14  
 24. Senior                      ages 15-19

**Overall Chicken Showmanship**

Picked from Classes 16-18

1st place award and a chance to represent  
 their department in our Sweepstakes Showmanship.

**Overall Turkey Showmanship**

Picked from Classes 19-21

1st place award and a chance to represent  
 their department in our Sweepstakes Showmanship.

**Overall Waterfowl Showmanship**

Picked from classes 22-24

1st place award and a chance to represent  
 their department in our Sweepstakes Showmanship.

**Section 9: Special Circumstances Showmanship**

Premiums:                      1st-\$5                      2nd-\$3                      3rd-\$1

**Class: 25****Section 9: Eggs**

Premiums:                      A-\$3                      B-\$2                      C-\$1

**Class:**

26. Six (6) Eggs displayed in half an egg carton

**DEPARTMENT 12: POULTRY MISCELLANEOUS**

Superintendent.....JODI DRILLING

**Record books:** *To be placed in the still exhibit building by 11 a.m. Monday. Records must have been kept on animal exhibited at this fair, not on animals left at home. Records only (no fancy books/no fillers). Forms provided through the County Extension office.*

**Section 10: Chicken Records** (see page 9 for rules)

Premiums:                      A-\$4                      B-\$3                      C-\$2

**Class:**

1. Junior                      ages 6 - 9 years  
 2. Intermediate                      ages 10-14 years  
 3. Senior                      ages 15-19 years

**Section 10: Cornish Hen Records**

Premiums:                      A-\$4                      B-\$3                      C-\$2

**Class:**

4. Junior                      ages 6 - 9 years  
 5. Intermediate                      ages 10-14 years  
 6. Senior                      ages 15-19 years

**Section 10: Turkey Records** (see page 9 for rules)

Premiums:                      A-\$4                      B-\$3                      C-\$2

**Class:**

7. Junior                      ages 6 - 9 years  
 8. Intermediate                      ages 10-14 years  
 9. Senior                      ages 15-19 years

**Best Record Book**

A \$25 premium will be awarded to the poultry exhibitor with the  
 best kept record book.

**Section 10: Poultry Promotional Posters**

**Poultry Promotion Poster** - *To encourage youth to develop research and organizational skills and learn to design a promotional poster. Make a poster telling about the poultry industry. You cannot use copyrighted materials. The poster will be judged on originality, how well it holds your attention, story content, accuracy and overall appearance. To be turned in to the superintendent by 11 a.m. Monday. Posters must be 28" x 22".*

Premiums:                      A-\$4                      B-\$3                      C-\$2

**Class:**

11. Junior                      ages 6 - 9 years  
 12. Intermediate                      ages 10-14 years  
 13. Senior                      ages 15-19 years





## POULTRY AWARD SPONSORS

Grand Champion-Pen of 3 Market Broilers.....Judy White  
Reserve Champion-Pen of 3 Market Broilers.....Zac & Jodi Drilling  
Grand Champion-Single Market Broiler.....in Memory of Lynn Mohr  
Reserve Champion-Single Broiler.....Zac & Jodi Drilling  
Grand Champion-Pen of 4 Cornish Hens..... Judy White  
  
Reserve Champion-Pen of 4 Cornish Hens... Borntreger Family  
Grand Champion Market Turkey.....In Memory of Charlie & Margie Moore  
Reserve Champion Market Turkey,,,,,Osceola Co. 4H/FFA Fair

### RECORD BOOKS

Junior Chicken Book.....Mike & Annette Walters  
Intermediate Chicken Book.....The Borntreger Family  
Senior Chicken Book.....Judy White  
Junior Cornish Hen Book.....Ryan Family  
Intermediate Cornish Hen Book.....Ryan Family  
Senior Cornish Hen Book.....Ryan Family  
Junior Turkey Book.....Jake & Rene Stieg  
Intermediate Turkey Book.....Jake & Rene Stieg  
Senior Turkey Book.....Borntreger Family

### SHOWMANSHIP

Junior Poultry Showmanship.....R-Star Farm- Leonard & Carolin Ruppert  
Intermediate Poultry Showmanship.....Doug & Dawn Rueffer  
Senior Poultry Showmanship...Original Dulcimer Players Club  
Junior Turkey Showmanship.....Jodi & Zac Drilling  
Intermediate Turkey Showmanship...Osceola Co. 4H/FFA Fair  
Senior Turkey Showmanship.....Wirth Landscaping  
  
Special Circumstances Chicken Showmanship....in Memory of Loren Turner  
Top Overall Poultry showmanship.....Rusty Gold Antiques- Joseph Bixman

Top Overall Turkey showmanship...Wood-Stieg Farms- Jake & Rene Stieg  
Top Overall Waterfowl Showmanship.....Zac & Jodi Drilling

### WATERFOWL SHOWMANSHIP

Junior Waterfowl.....Osceola Co. 4H/FFA Fair  
Intermediate Waterfowl.....Osceola Co. 4H/FFA Fair  
Senior.....Osceola Co. 4H/FFA Fair

Outstanding Breeding Stock Poultry .Osceola Co. 4H/FFA Fair  
Overall Best Poultry Record Book...\$25 Premium..Boyd Farms





## DEPARTMENT 11: OPEN POULTRY

Superintendents.....JODI DRILLING  
SCOTT HENRY and MIKE DELINE

Judging will start after Youth judging is completed.

### Section: Chickens

1. **Standard** (Heavy) Breeds

2. **Bantam** (Light) Breeds

Premiums: 1st-\$3 2nd-\$2 3rd-\$1

#### **Class:**

1. 2 Pullets
2. Pen of three Broilers
3. Pen of three Hens
4. Pair (Hen & Rooster or Cockerel & Pullet)
5. Pen of 3 Market Broilers (not eligible for sale)
6. One Hen or Pullet
7. One Rooster or Cockerel
8. Chicks

### Section:

3. Ducks

4. Geese

Premiums:

5. Turkeys

6. Guinea's

1st-\$3

2nd-\$2

3rd-\$1

#### **Class:**

10. One Bird

11. One Pair (Male and Female)

12. Chicks

7. Game Birds

8. Pigeons/Doves

### Section 9: Eggs

Premiums: 1st-\$1 2nd-\$.75 3rd-\$.50

#### **Class:**

20. Six (6) Eggs displayed in half an egg carton

### Section 11: Open Poultry Showmanship

Premiums: 1st-\$3 2nd-\$2 3rd-\$1

#### **Class:**

1. Chicken Showmanship 6 - 19
2. Turkey Showmanship 6 - 19

## DEPARTMENT 14: YOUTH RABBIT & CAVY

Superintendent..... SHERRY GARRETT  
and RONDA HEMENWAY

Exhibitors must belong to a Rabbit/Cavy club recognized by the County Extension Office.

### Section: Rabbits

#### **Four Class Breeds:**

1. Netherland Dwarf

2. Mini Rex/Rex

3. Mini Satin

Premiums: A-\$5

4. Mini Lop/Holland Lop

5. Woolled Breeds

6. Non-Listed 4 Class Breeds

B-\$3 C-\$2

#### **Class:**

1. Senior Buck
2. Senior Doe
3. Junior Buck
4. Junior Doe
5. Pre-junior Buck/Doe
6. Doe & Litter (over 4 weeks)
7. Matched Pair (Buck & Doe Same Breed, Variety)

### Section: Rabbits

#### **Six Class Breeds:**

7. Californian

8. New Zealand

9. Satins

Premiums: A-\$5

10. Non-Listed 6 Class Breeds

11. Mixed Breeds

B-\$3 C-\$2

#### **Class:**

8. Senior Buck
9. Senior Doe
10. Intermediate Buck
11. Intermediate Doe
12. Junior Buck
13. Junior Doe
14. Pre-junior Buck/Doe
15. Doe & Litter (over 4 weeks)
16. Matched Pair (Buck & Doe, Same Breed, Variety)



### Specials:

*Best in Show Rabbit*

### Section 12: Market Rabbits

Premiums: A-\$7 B-\$5 C-\$3

#### **Class:**

17. Pen of 3 Market Rabbits
18. Single Fryer
19. Roaster Class (rules on page 8)

### Specials:

*Grand Champion Pen of 3 Market Rabbits*

*Reserve Champion Pen of 3 Market Rabbits*

*Grand Champion Single Fryer Rabbit*

*Reserve Champion Single Fryer*

*Grand Champion Roaster Rabbit*

*Reserve Champion Roaster Rabbit*

### 4 - Class Rabbits

Junior 3-6 months

Senior 6 months and older

4 Class rabbits ideal weight under 9 lbs.

### 6 - Class Rabbits

Junior 3-6 months

Intermediate 6-8 months

Senior 8 months and older

6 Class rabbits ideal weight over 9 lbs.

### **Section 12: Rabbit Showmanship**

Premiums: 1st-\$5 2nd-\$3 3rd-\$1

Awards: 1<sup>st</sup> – 8<sup>th</sup> place rosettes

#### **Class:**

20. Junior ages 6 - 9  
21. Intermediate ages 10-14  
22. Senior ages 15-19

### **Section 12: Cavy Showmanship**

Premiums: 1st-\$5 2nd-\$3 3rd-\$1

Awards: 1<sup>st</sup> – 8<sup>th</sup> place rosettes

#### **Class:**

23. Junior ages 6 - 9  
24. Intermediate ages 10-14  
25. Senior ages 15-19

### **Section 12: Special Circumstances Showmanship**

Premiums: 1st-\$7 2nd-\$6 3rd-\$5

#### **Class:**

26. Rabbit  
27. Cavy

### **Section 12: Rabbit & Cavy Costume Class**

#### **Class:**

28. Rabbit & Cavy Costume Class

### **Section: Cavies**

14. Abyssinian 16. Teddy  
15. American 17. Long Haired Cavies

#### **Class:**

29. Senior Boar..... (over 32 oz.)  
30. Senior Sow..... (over 32 oz.)  
31. Intermediate Boar..... (22-32 oz.)  
32. Intermediate Sow..... (22-32 oz.)  
33. Junior Boar..... (12-22 oz.)  
34. Junior Sow..... (12-22 oz.)

### **Section 18: Pocket Pets**

Premiums: A-\$4 B-\$3 C-\$2

#### **Class:**

35. One Male  
36. One Female  
37. One Pair

### **Special Rabbit Showmanship**

Picked from classes 21, 22.

1st place receives an award, a chance to represent their department in our Sweepstakes Showmanship contest and to represent our County in rabbits at the Michigan State Rabbit Showmanship Challenge.

### **Special Cavy Showmanship**

Picked from classes 24, 25.

1st place receives an award, a chance to represent their department in our Sweepstakes Showmanship and to represent our County in cavies at the Michigan State Cavy Showmanship Challenge.

## **DEPARTMENT 14: RABBIT/CAVIES MISCELLANEOUS**

Superintendent.....SHERRY GARRETT and

RONDA HEMENWAY

### **Section 19: Rabbit Records** (see page 9 for rules)

To be placed in the still exhibit building by 11 a.m. Monday.  
*Records must have been kept on animals exhibited at this fair, not animals left at home. Records only (no fancy books/no fillers) Forms provided through the County Extension office.*

Premiums: A-\$4 B-\$3 C-\$2

#### **Class:**

1. Junior ages 6 - 9 years  
2. Intermediate ages 10-14 years  
3. Senior ages 15-19 years

### **Section 19: Cavy Records**

Premiums: A-\$4 B-\$3 C-\$2

#### **Class:**

4. Junior ages 6 - 9 years  
5. Intermediate ages 10-14 years  
6. Senior ages 15-19 years

### **Best Record Book**

A \$25 premium will be awarded to the rabbit exhibitor with the best kept record book.

### **Section 19: Rabbit & Cavy Promotional Posters**

*Promotional/Educational Poster - To encourage youth to develop research and organizational skills and learn to design a promotional poster. Make a poster telling about the rabbit industry. You cannot use copyrighted materials. The poster will be judged on originality, how well it holds attention, educational value, story content, accuracy, and overall appearance. To be turned in to the superintendent by 11 a.m. Monday. Posters must be 28" x 22".*

Premiums: A-\$4 B-\$3 C-\$2

#### **Class:**

7. Junior ages 6 - 9 years  
8. Intermediate ages 10-14 years  
9. Senior ages 15-19 years

### **Section 19: Rabbit & Cavy Demonstrations**

Awards: Ribbons only

#### **Class:**

10. Junior ages 6 - 9 years  
11. Intermediate ages 10-14 years  
12. Senior ages 15-19 years

### **Section 19: Outstanding Rabbit/Cavy Exhibitor**

#### **Class:**

13. Outstanding Rabbit/Cavy Exhibitor Contest

Must compete in the following categories:

- a. Showmanship c. Posters  
b. Record Books d. Demonstrations



## RABBIT/CAVY AWARD SPONSORS

1st Place Rabbit Costume Class.....Original Dulcimer  
Players Club  
2nd Place Rabbit Costume Class.....The Brininstool Family  
In Memory of Ken Brininstool  
Grand Champion Market Pen of Rabbits.....Boyd Farm  
Reserve Champion Market Pen of Rabbits.....Garrett's  
Enchanted Forest Rabbitry  
Grand Champion Market Single Fryer.....Garrett's  
Enchanted Forest Rabbitry  
Reserve Champion Market Single Fryer.....Prampa J Drilling  
Grand Champion Market Roaster Rabbit.....Garrett's  
Enchanted Forest Rabbitry  
Reserve Champion Market Roaster Rabbit.....R Star Farm  
Best in Show Rabbit.....Osceola Rabbit & Cavy Breeders Assn.  
Best in Show Cavy.....Osceola Rabbit & Cavy Breeders Assn.

### RECORD BOOKS

Junior Rabbit Records.....Tom and Anna Elder  
Intermediate Rabbit Records.....Tom and Anna Elder  
Senior Rabbit Records.....Tom and Anna Elder  
Best Cavy Records.....Osceola County 4H/FFA Fair  
Best Overall Rabbit/Cavy Records.....\$25 Premium

### SHOWMANSHIP

Junior Rabbit Showmanship.....Osceola Co. 4H/FFA Fair  
Intermediate Rabbit Showmanship....Osceola Co. 4H/FFA Fair  
Senior Rabbit Showmanship.....Osceola Co. 4H/FFA Fair  
Special Circumstances Rabbit Showmanship.....Osceola Co.  
4H/FFA Fair  
Special Circumstances Cavy Showmanship.....Osceola Co.  
4H/FFA Fair  
Junior Cavy Showmanship.....Osceola Rabbit  
& Cavy Breeders Assn.  
Intermediate Cavy Showmanship..Osceola Rabbit  
& Cavy Breeders Assn.  
Senior Cavy Showmanship.....Osceola Rabbit  
& Cavy Breeders Assn.  
**Michigan State showmanship Challenge Rabbit Division.....**  
Osceola Rabbit & Cavy Breeders Assn.  
**Michigan State Showmanship Challenge Cavy Division.....**  
Wirth Landscaping



## DEPARTMENT 13: OPEN RABBIT & CAVY

Superintendents.....SHERRY GARRETT and  
RONDA HEMENWAY

Judging will start after Youth judging is completed.

All Premiums: 1st-\$3 2nd-\$2 3rd-\$1

### Section: Rabbits - Four Class Breeds:

- |                     |                                |
|---------------------|--------------------------------|
| 1. Netherland Dwarf | 4. Mini Lop/Holland Lop        |
| 2. Mini Rex/Rex     | 5. Woolled Breeds              |
| 3. Mini Satin       | 6. Non-Listed 4 - Class Breeds |
- Class:**
- |                |                                  |
|----------------|----------------------------------|
| 1. Senior Buck | 5. Pre-junior Buck/Doe           |
| 2. Senior Doe  | 6. Doe and Litter (over 4 weeks) |
| 3. Junior Buck | 7. Matched Pair (Buck & Doe,     |
| 4. Junior Doe  | Same Breed, Variety)             |

### Section: Rabbits - Six Class Breeds:

- |                |                                 |
|----------------|---------------------------------|
| 7. Californian | 10. Non-Listed 6 - Class Breeds |
| 8. New Zealand | 11. Mixed Breeds                |
| 9. Satins      |                                 |
- Class:**
- |                      |                                  |
|----------------------|----------------------------------|
| 1. Senior Buck       | 6. Junior Doe                    |
| 2. Senior Doe        | 7. Pre-junior Buck/Doe           |
| 3. Intermediate Buck | 8. Doe and Litter (over 4 weeks) |
| 4. Intermediate Doe  | 9. Matched Pair (Buck & Doe,     |
| 5. Junior Buck       | Same Breed, Variety)             |

### Section: Cavies

- |                |                        |
|----------------|------------------------|
| 12. Abyssinian | 14. Teddy              |
| 13. American   | 15. Long Haired Cavies |
- Class:**
- |                                       |
|---------------------------------------|
| 11. Senior Boar.....(over 32 oz.)     |
| 12. Senior Sow.....(over 32 oz.)      |
| 13. Intermediate Boar.....(22-32 oz.) |
| 14. Intermediate Sow.....(22-32 oz.)  |
| 15. Junior Boar.....(12-22 oz.)       |
| 16. Junior Sow.....(12-22 oz.)        |

### Section 16: Pocket Pets

- Class:**
- |                |
|----------------|
| 17. One Male   |
| 18. One Female |
| 19. One Pair   |

### Section 17: Open Rabbit & Cavy Showmanship

- Class:** 1st-\$3 2nd-\$2 3rd-\$1
- |                                  |
|----------------------------------|
| 20. Rabbit Showmanship (any age) |
| 21. Cavy Showmanship (any age)   |



## **TYKES & TODDLERS Ages 3-5**

All exhibitors must be accompanied by a parent or guardian in the show ring.

The animal must be led by the parent or legal guardian at all times, even waiting their turn. Proper fitting helmets and attire are required.

Unless specified Premiums: A-\$3 B-\$2 C-\$1

All will receive rosettes

## **DEPARTMENT 16 - HORSES and PONIES**

Superintendent.....LAURIE SMITH

All classes will be held on Friday.

Premiums: Ribbons only

### **Section 13....Animal Exhibits**

All classes will be held on Friday

Must wear helmets that are certified.

#### **Class:**

12. Lead line - Horse or Pony.

13. Showmanship - Horse or Pony

14. Trail

## **DEPARTMENT 2 - DAIRY CATTLE**

Superintendents.....CRAIG ELDER

### **Section 13...Animal Exhibits**

**Class 2...Dairy** (Calves must be small)

## **DEPARTMENT 8 - GOATS**

Superintendent.....LISA WEBBER and ANGIE REAGAN

### **Section 13...Animal Exhibits**

**Class...3 Goats**

## **DEPARTMENT 6 - SHEEP**

Superintendents.....LEONARD & CARROLIN RUPPERT

### **Section 13...Animal Exhibits**

& BRIAN RUPPERT

**Class 4...Sheep** (lambs must be small)

## **DEPARTMENT 12 - POULTRY**

Superintendent.....JODI DRILLING

### **Section 13...Animal Exhibits**

**Class...5 Poultry**

## **DEPARTMENT 14 - RABBITS and CAVIES**

Superintendent.....SHERRY GARRETT and  
RONDA HEMENWAY

### **Section 13...Animal Exhibits**

#### **Class**

11. Rabbits

12. Cavies

## **CLOVERKIDS age 6-8 belonging to a project club.**

This section open to exhibitors who wish to exhibit in a non-competitive class. They may participate in Cloverkids or youth division - not both. All will receive participation ribbons. Animals may be borrowed from siblings or club members who are participants at the fair.

All will receive rosettes

## **DEPARTMENT 16 - HORSES and PONIES**

Superintendent.....LAURIE SMITH

All classes will be held on Friday.

Premiums: Ribbons only

### **Section 13....Cloverkids**

All classes will be held on Friday

Must wear helmets that are certified.

#### **Class:**

8. Horse & Pony Showmanship

## **DEPARTMENT 2 - DAIRY CATTLE**

Superintendents.....COREY ELDER

### **Section 13...Cloverkids**

**Class 9...Dairy**

## **DEPARTMENT 8 - GOATS**

Superintendent.....LISA WEBBER and ANGIE REAGAN

### **Section 13...Cloverkids**

**Class 10...Goats**

## **DEPARTMENT 6 - SHEEP**

Superintendents.....LEONARD & CARROLIN RUPPERT

### **Section 13...Cloverkids**

& BRIAN RUPPERT

**Class 5...Sheep**

## **DEPARTMENT 12 - POULTRY**

Superintendent.....JODIE DRILLING

### **Section 13...Cloverkids**

**Class 12...Poultry**

## **DEPARTMENT 14 - RABBITS and CAVIES**

Superintendent.....SHERRY GARRETT and  
RONDA HEMENWAY

### **Section 13...Cloverkids**

#### **Class**

13. Rabbits

14. Cavies



## **HERDSMANSHIP - SWEEPSTAKES**

### **Section 2: Golden fork Award**

For the barn that has the best overall appearance and neatness throughout fair week. This award will be announced on SATURDAY of the fair.

### **Section 2: Large Animal Showmanship Sweepstakes:**

Open to Youth members only.

Sweepstakes Showmanship will be held in the show arena at 2 p.m. on Saturday. Only the top eligible showmanship winner from the six animal departments will compete. Each will have to show the other animals: HORSE, DAIRY, BEEF, SHEEP and DAIRY GOAT, SWINE. Each department will have a special showmanship class from which the judge will select the top eligible showman to represent their department in the Sweepstakes Showmanship. In horse, dairy, beef, sheep, swine, goats and dairy goats the highest ranking eligible showman in each age group or level will compete for the top eligible showman in their department. Then the next highest ranking eligible showman to the one named top showman will go into the ring to compete for the alternate position in their department. Exhibitors are eligible to compete in sweepstakes showmanship or win more than once.

### **Section 2: Small Animal Sweepstakes Showmanship:**

Small Animal Sweepstakes Showmanship will be held in the show arena at 2:00p.m. on Saturday. Each youth will show the following species: Rabbit, Cavies, Chickens, Turkeys, Goats, Turkey, Waterfowl, Meat & Wool. Exhibitors are eligible to compete in sweepstakes showmanship or win more than once. Only the 1st. place winners from the following classes will be eligible to compete in this competition from each of the specified species:

**Rabbit Showmen**

**Cavy Showmen**

**Chicken Showmen**

**Turkey Showmen**

**Waterfowl**

**Goats (Small animal and large animal)**

Official Michigan 4-H Showmanship score sheets shall be used for the regular showmanship contest, with the specified point scale to determine the placements of each individual youth competing in their species showmanship class. These official showmanship score sheets will also be used to determine placement of each Sweepstakes showman for each of the Sweepstakes Showmanship species on Saturday. The youth with the highest total score for all four species added together will be the Sweepstakes Showmanship Champion. Then the next highest ranking eligible showman to the one named top showman will go into the ring to compete for the alternate position in their department. A previous Sweepstakes winner is not eligible to enter this special class. Exhibitors are eligible to compete in sweepstakes showmanship or win more than once.

## **SPECIAL AWARDS AND CONTESTS**

### **Section 2: Top Boy and Girl Award in the exhibit building.**

Trophy to a boy and girl with the most blue ribbons in Youth Exhibit. Previous winners are not eligible. If you want to compete for this award, please sign up in the exhibit building.

## **Osceola County's Outstanding Youth Exhibitor**

This is a contest for Osceola County's Youth, to promote FAIR participation. It is made possible by the cooperation of the Marion Fair and the Osceola 4-H & FFA Fair.

### **Rules:**

1. You MUST be 14-19 years of age.
2. You MUST be enrolled in an Osceola County Youth Club Program.
3. You MUST exhibit at both the Marion Fair & the Osceola 4-H & FFA Fair.
4. ONLY exhibits in the Youth division will count.
5. You MUST pre-register at the Extension Office to compete for this award by June 1 (no previous winners are eligible).

### **Awards:**

1. The highest points scored will establish the winner at each fair. The highest COMBINED POINTS from both fairs will establish the Osceola County Outstanding Youth exhibitor.
2. All prizes will be awarded at the Awards Banquet.

## **DEPARTMENT 4 LIVESTOCK FASHION SHOW**

### **Section 12:**

#### **Class 1**

Open to fair exhibitors in Goat, Lamb, Pig, Beef, Dairy Cow Judging will be Saturday, at 1 pm in the livestock arena. Homemade costumes only/no set theme.



## **SPECIAL AWARD SPONSORS**

Large Animal Sweepstakes Trophy.....Osceola County 4-H & FFA Fair  
Small Animal Sweepstakes Trophy.....Osceola County 4-H & FFA Fair

Top Boy.....The Phelps Family in Memory of Julie Phelps  
Top Girl.....The Phelps Family in Memory of Julie Phelps  
1st Place Livestock Fashion Show.....R-Star Farm  
2nd Place Livestock Fashion Show.....Mary Maddern & Nate Maddern

Our 2022 Fair Book  
is dedicated in memory of:



**George  
McLachlan**

**Neal  
Feikema**



for all of their many years of dedicated  
service to the fair and the beef barn.





# **OSCEOLA COUNTY 4H-FFA FAIRGROUNDS**

**231-734-5481**

**[www.osceolacountyfairgrounds.com](http://www.osceolacountyfairgrounds.com)**

***Email: [osceolacountyfair@sbcglobal.net](mailto:osceolacountyfair@sbcglobal.net)***

***Various facilities on-site to enhance your***



# FAIR GLIPS



## **YOUTH STILL EXHIBITS**

Unless otherwise stated all exhibitors must belong to a club recognized by the County Extension Office.

**DE-**

### **DEPARTMENT 66 FARM CROPS**

Superintendents .....Tim Tucker

All classes in this department will be:   A    B    C

Unless otherwise stated will pay:       \$3   \$2   \$1

#### **Section 1...Corn**

##### **Class:**

1. 5 Ears .....(any variety)
2. 3 Stalks.....(any variety)
3. 3 Stalks.....(sorghum)
4. 3 Stalks .....(silage)
5. 3 Stalks .....(sweet)
6. 5 Ears.....(high moisture corn)

#### **Section 1...Grains** .....(show in 1 quart jar)

##### **Class:**

7. Alfalfa Seed
8. Clover Seed
9. Barley
10. Oats
11. Rye
12. Wheat
13. Cranberry Beans
14. White Beans

##### **Class:**

15. Brome Grass
16. Timothy Seed
17. Buckwheat
18. Proso
19. Speitz
20. Soybeans

#### **Section 1...Grain** .....(bundles) Must show sign of seeds.

##### **Class:**

22. Oat
23. Barley
24. Rye
25. Soybean

##### **Class:**

26. Wheat
27. Speitz
28. Proso

#### **Section 1...Forage** .....(bundles)

##### **Class:**

29. Clover
30. Oatlage
31. Barley
32. Mixed hay -full flake
33. Birdsfoot Trefoil

##### **Class:**

34. Wheatlage
35. Alfalfa
36. Proso
37. Hay (dried) full flake

#### **Section 1...Novelties**

##### **Class:**

38. Sunflower Large.....(feed)
39. Indian Corn or Decorative.....(3-5 specimens)
40. Sunflower Small.....(Oil)
41. Dried Gourds.....(3-5 specimens)
42. Gourds.....(3-5 specimens)
43. Ornamental Crab Apples.....(6 specimens)

#### **Section 1...Silage**

##### **Class:**

44. Silage.....(gallon bag)
45. Haylage.....(gallon bag)

#### **Section 1...Best Exhibit**

##### **Class:**

*Best Farm Crop Exhibit Trophy (picked by the judge)*

### **PARTMENT 68 FRUITS &NUTS**

Superintendents.....Tim Tucker

All classes in this department will be:   A    B    C

Unless otherwise stated will pay:       \$3   \$2   \$1

#### **Section 1...Small Fruits**

##### **Class:**

1. Strawberries.....(1 pt.)
2. Purple Raspberries.....(1 pt.)
3. Red Raspberries.....(1 pt.)
4. Blueberries.....(1 pt.)
5. Black Raspberries.....(1 pt.)
6. Grapes (green).....(1 pt.)
7. Blackberries.....(1 pt.)
8. Wild Raspberries.....(1 pt.)

#### **Section 1...Tree Fruits**

##### **Class:**

9. Apples.....(6 specimens)
10. Crab apples.....(6 specimens)
11. Cherries.....(tart, 1 pt.)
12. Cherries.....(sweet 1 pt.)
13. Pears.....(6 specimens)
14. Plums.....(6 specimens)

#### **Section 1...Nuts** - Must be this years variety.

##### **Class:**

15. Walnut.....(1 pt.)
16. Butternut.....(1 pt.)
17. Hickory.....(1 pt.)

### **DEPARTMENT 68 VEGETABLE GARDENING**

Superintendents.....ERICA HENRY

This department is open to exhibitors registered in Division A.

All classes in this department will be:   A    B    C

Unless otherwise stated will pay:       \$3   \$2   \$1

1. Display on 9" paper plates.
2. Each plate must have exhibit tag stapled or taped on exhibit.
3. Trim tops close.
4. No plastic wrap or bags.

#### **Section 2...Garden Produce**

##### **Class**

1. Beans.....(green; 6 spec.)
2. Peas .....(6 spec. w/pods)
3. Beans .....(lima; 6 spec.)
4. Peas .....(edible 6 spec.)
5. Beans .....(wax; 6 spec.)
6. Peppers .....(green; 3 spec.)
7. Beans .....(purple; 6 spec.)
8. Peppers .....(red; 3 spec.)
9. Beets .....(3 spec., tops trimmed)
10. Peppers.....(hot; 3 spec.)
11. Broccoli .....(1 spec.)
12. Peppers.....(sweet; 3 spec.)
13. Cabbage .....(1 head early)

### Youth Vegetable Gardening cont:

14. Potatoes.....(white; 5 spec.)
15. Cabbage.....(1 head late)
16. Potatoes.....(red; 5 spec.)
17. Carrots.....(3 spec.)
18. Potatoes.....(yellow; 5 spec.)
19. Cauliflower.....(1 head)
20. Pumpkin.....(field; 1 spec.)
21. Celery.....(1 plant)
22. Pumpkin.....(pie; 1 spec.)
23. Citron.....(1 spec.)
24. Radish.....(red; 5 spec.)
25. Cucumbers.....(pick; 3 spec.)
26. Radish.....(white; 5 spec.)
27. Cucumbers.....(slice; 3 spec.)
28. Rhubarb.....(5 spec.)
29. Corn.....(sweet; 3 ears)
30. Rutabaga.....(3 spec.)
31. Dill.....(small bunch)
32. Squash.....(Buttercup; 2)
33. Egg plant.....(1 spec.)
34. Squash.....(Hubbards; 1 spec.)
35. Herb.....(any variety, tied together)
36. Squash.....(Summer; 3 spec.)
37. Horseradish.....(2 spec.)
38. Swiss Chard.....(3 leaves)
39. Kohlrabi.....(2 spec., trimmed)
40. Tomatoes.....(green; 5 spec.)
41. Kale.....(3 leaves)
42. Tomatoes.....(red; 5 spec.)
43. Lettuce.....(3 leaves)
44. Tomatoes.....(yellow; 5 spec.)
45. Lettuce.....(head)
46. Tomatoes.....(cherry; 5 spec.)
47. Muskmelon.....(1 spec.)
48. Turnips.....(3 spec.)
49. Onions.....(3 spec. green)
50. Watermelon.....(1 spec.)
51. Onions.....(dry; 3 spec.)
52. Zucchini.....(2 spec.)
53. Okra.....(5 spec.)
54. Squash.....(Acorn; 2 spec.)
55. Parsnips.....(3 spec.)
56. Squash.....(Butternut; 2 spec.)
57. Garlic.....(2 spec.)

### Section 2...Individual Garden Exhibit

**Class:** A-\$5 B-\$3 C-\$2

58. Individual Garden

Best display of at least 5 vegetables.

Must be produce from one garden.

They will be judged on quality, freedom of blemishes, number of varieties, uniformity and attractiveness of display.

### Section 2.....Best Vegetable Exhibit Trophy

*(picked by the judge)*

## **DEPARTMENT 67 FLORICULTURE**

Superintendent.....DALYNN LEWIS

Cut flowers other than arrangements are to be in a clear glass container.

All classes in this department will be: A B C  
Unless otherwise stated will pay: \$3 \$2 \$1

### Section 1...Flower Gardening

#### **Class:**

1. Annual Flower ..... (*lg. over 3 1/2 in. diameter; one flower with foliage attached*).
2. Annual Flower ..... (*med. over 2 in. dia.; 3 of one variety with foliage; may be different colors*).
3. Annual Flower ..... (*sm. under 2 in. dia.; 6 of one variety with foliage*).
4. Annual Flower ..... (*1 spec. each of 4 - 7 varieties*).
5. Perennial Flower..... (*lg. over 3 & 1/2 in. dia.; one flower with foliage attached*).
6. Perennial Flower ..... (*medium over 2 in. dia.; 3 of one variety with foliage*).
7. Perennial Flower ..... (*sm. under 3 in. dia.; 6 of one variety with foliage*).
8. Gladioli best spec. 1 bloom.
9. Dahlia.... (*lg. over 3 & 1/2 in. dia.; 1 flower with foliage*).
10. Dahlia... (*med. over 2 in. dia.; 3 of one variety with foliage*).
11. Dahlia... (*sm. under 2 in. dia.; 6 of one variety with foliage*).
12. Flower arrangement.....(*using home grown flowers*)
13. Flower arrangement.....(*using purchased flowers*).
14. Dried flower arrangement.
15. Corsage.....(*using natural flower, materials*).
16. Corsage.....(*using dried materials*).
17. Plaque from dried material.
18. Christmas or holiday decorations.
19. Rose bowl
20. Green foliage, cut arrangement.

### Section 1...Silk Flowers Class

#### **Class:**

- |                       |                  |
|-----------------------|------------------|
| 21. Table Arrangement | 23. Wall Hanging |
| 22. Wearing Apparel   | 24. Wedding      |

### Section 1...Ornamentals

#### **Class:**

25. One plant grown by a member (including trees, shrubs, nursery stock, roses, and other living plants in pots).

### Section 1...Indoor Gardening

#### **Class:**

26. One Houseplant - One flowering or foliage plant that can live in a house year around. Indoor bulb, corms, tubers, etc.  
etc. One pot, dish garden, planter or terrarium.  
Hanging vine. Hanging plants. Fern.
27. One Garden/Terrarium
28. One Hanging Plant

### Section 1...Best Floriculture Exhibit Plaque

*(picked by the judge)*

## **TROPHY SPONSORS**

Best Farm Crop Exhibit.....Jake & Rene Stieg  
Best Vegetable Exhibit.....Rick & Cheryl Sherman  
Best Floriculture Exhibit.....Shore's Nursery & Garden Center





## DEPARTMENT 60 WEARING APPAREL

Superintendent.....JEANINE DYER

All exhibits must be clean.

All classes will be placed:	A	B	C
Premiums will be:	\$4	\$3	\$2

## Section 1...Sewing

**Class:**

1. Accessories for garments.
  2. Young sewer.....(*schoolwear, sportswear or sleepwear*)
  3. Junior.....(*schoolwear, sportswear or sleepwear*)
  4. Senior.....(*dress, suit or coat, sportswear and other advanced clothing*)
  5. Tailored suits or coats.
- Best Sewing Trophy***

## Section 1...Knitting

**Class:**

6. Young Knitter.....(*slippers, mittens or other knit articles*)  
7. Junior Knitter.....(*garment using a pattern stitch sweater  
sweater or other simple knit garment*)  
**8. Senior Knitter**.....(*garment using or color  
carrying in garment, sweater or other advanced knitting*)

## Section 1.....Crocheted

9. Crocheted..... (slippers or scarf)  
10. Crocheted..... (dress, suit or coat)  
11. Crocheted..... (sweater or poncho)

## Section 1...Miscellaneous

**Class:**

12. Painted Clothing (sweatshirts, shoes, etc.)
13. Appliqués
14. Tie-Dye clothing
15. Fleece Article

**DEPARTMENT 60 FANCY WORK**

Superintendent.....JEANINE DYER

All classes will be placed:            A            B            C

Premiums will be:	\$4	\$3	\$2
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## Section 2...Embroidery

**Class:**

1. Simple Embroidery
2. Candlewicking
3. Advanced Embroidery
4. Counted Cross Stitch
5. Hen Scratching
6. Liquid Embroidery
7. Needlecraft

## Section 2...Sewn Art

**Class:**

8. Quilt
9. Homemade Animal
10. Homemade Dolls
11. Doll Clothes
12. Decorated Pillows
13. Lap Quilt
14. Pot Holders

## Section 2...Knitting

**Class:**

15. Knitted Afghan  
16. Knitted Dolls

### Section 3...Crocheted

**Class:**

1. Crocheted Tablecloth
2. Crocheted Doilies
3. Crocheted Afghan or Bedspread
4. Crocheted Dolls
5. Crocheted Potholder
6. Crocheted Dishcloth
7. Crocheted Basket

### Section 3...Plastic Canvas

**Class:**

- |                            |                  |
|----------------------------|------------------|
| 8. Refrigerator Magnet (1) | 15. Bag or purse |
| 9. Christmas Ornament (1)  | 16. Coasters     |
| 10. Tissue Box Cover       | 17. Clocks       |
| 11. Placemats              | 18. Baby Item    |
| 12. Wall Hanging           | 19. Wind Chimes  |
| 13. Doorstop               | 20. Basket       |
| 14. Ornament (special day) | 21. Mobile       |

### Section 3...Best Needlework Trophy

## DEPARTMENT 62 CERAMICS

Superintendent.....DALYNN LEWIS

Projects in this section must be original.

All Classes will be placed:

Premiums will be	\$3	\$2	\$1
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## Section 1...Hand Molded & Poured

## Class

1. Poured Ceramic Stain
2. Hand Molded Ceramic Stain
3. Poured Ceramic Glazed
4. Poured Ceramic Underglazed
5. Hand Molded Ceramic Glazed
6. Poured Ceramic Froth Under Glazed
7. Poured Ceramic Freehand
8. Hand Molded Ceramic Exper.
9. Hand Molded ceramic
10. Poured Ceramic Freehand
11. Poured Ceramic Exper.
12. Fired Metallic Ceramic
13. Poured Ceramic Airbrush Under glazed
14. Metallic Ceramic Stain
15. Decal Ceramic
16. Items Made on Pottery Wheel
17. Glaze Combination
18. Plaques
19. Glaze and Stain Combination
20. China Painting
21. Experiment Exhibit
22. Crystal Glaze
23. Bisque

## TRHOPHY SPONSORS

[illegible]

## 62 Ceramics continued:

24. Luster
25. Antique Stain
26. Golds
27. Over glazed
28. Chalked
29. Porcelain
30. Satin

***Best Ceramic Trophy***

## **DEPARTMENT 63 SHOP CAREERS**

Superintendent.....AMANDA WALTERS-BROWN

All classes will be placed:           A    B    C

Premiums will be:                   \$3   \$2   \$1

### **Section 1...Woodworking**

#### **Class:**

1. One Simple Article
2. One Advanced Article
3. One Complex Article
4. Wood Burning Article
5. Popsicle Stick Article
6. Furniture Refinishing

***Best Woodworking Trophy***

### **Section 1...Leather Craft**

#### **Class:**

8. One Simple Article
9. One Complex Article
10. One Advanced article
11. One Super Complex

***Best Leather Craft Trophy***

### **Section 1...Macramé**

#### **Class:**

13. Belts
14. Jewelry
15. Wall Hanger
16. Plant Hanger
17. Chair

### **Section 1...Electrical**

#### **Class:**

18. One Article or Report
19. One Advanced Article or Report
20. Display of Agriculture Education Adventure
21. Home Lighting Exhibit

### **Section 1...Metal Working**

#### **Class:**

22. Small Welded Article or Report
23. Advanced Welded Article or Report
24. Abstract Art Design (Welded or Bolted)
25. Metal Article (Formed or Foraged)

## **DEPARTMENT 62 ARTS**

Superintendent.....AMANDA WALTERS-BROWN

All classes will be placed:           A    B    C

Premiums will be:                   \$3   \$2   \$1

### **Section 2...Painting** (water, tempera, oil, acrylic, textile, etc.)

Must be in frame.

#### **Class :**

1. Portrait
2. Outdoor Scene
3. Still Life
4. Abstract

#### **Class:**

5. Silk Screening
6. Paint by Number
7. Cartooning
8. County Painting(wood, metal, etc.)
22. Animals

### **Section 2...Drawings**

(charcoal, pencil, ink, etc.) Must be in frame

#### **Class:**

9. Portrait
10. Outdoor Scene
11. Still Life
12. Cartooning
13. Abstract
14. T-Shirt Design
23. Animals

### **Section 2...Writings:**

*To encourage youth to develop and enhance expressive art skills, including language and writing skills.*

All classes will be placed:           A    B    C

Premiums will be:                   \$3   \$2   \$1

#### **Class:**

15. News Writing .....(one article)
16. Poems .....(one article)
17. Speeches or Scripts ...(one article)
18. Short Story .....(one)

### **Section 2...Litter Barrel Contest**

*Any youth or club may participate. Barrels furnished by the Fair. Please sign your name(s) or the name of your club on the barrel.*

Placements:                               A    B    C  
Premiums will be:                       \$5   \$4   \$3

#### **Class:**

19. Painted Litter Barrel

***Outstanding Litter Barrel Trophy***

### **Section 2...Directional Signs**

*Any youth or club may participate.*

*The Fair Board would like to encourage members to design and construct directional signs, to be installed near their barn. If yours is chosen, you will be allowed to install it on the grounds.*

**Class**                               A-\$5   B-\$4   C-\$3  
20.

### **Section 2...Banners**

#### **Class**

21. Banners to depict project areas in exhibit Buildings.

## **TROPHY SPONSORS**

Best Ceramic Exhibit.....Jake & Rene Stieg  
Best Woodworking Exhibit.....Clover R Ranch  
Best Leather Craft Exhibit.....Foster's Market the  
   Food People of Evert  
Best Painted Litter Barrel.....Wood Carvers Roundup



## DEPARTMENT 63 CRAFTS

Superintendents.....KATIE LATTIMORE

All classes will be placed:           A    B    C

Unless otherwise stated will pay;   \$3   \$2   \$1

### Section 2...Christmas Decorations

#### **Class:**

1. Wreath
2. Dolls
3. Wreath using natural materials
4. Trees
5. Ornament (1)
6. Card Holders
7. Wall Hanging
8. Pine Cone

### Section 2...Creative Crafts

#### **Class:**

9. Crackle Craft
10. Candle holders
11. Ribbon craft
12. Tin Punch
13. Scrapbook
14. Acid Etching
15. Padded Accessories
16. Lawn Chair Caning
17. Decorated Magnet
18. Handmade Flowers
19. Seed Pictures
20. Wall Hanging
21. Article carved (soap, soft wood)
22. Puff Painting
23. Pine Cone Craft
24. Mosaics
25. Sand Painting
27. Paper Cutting
29. Article made from recycled materials
32. String Drawing (original)
33. Egg Cartons
35. Sequin Craft
36. Dough Art
37. Jewelry
38. Paper Mache
39. Metal Craft
40. Rug Stenciling
41. Pom Pom Project
42. Decoupage
43. Shell Craft
44. Hooked or Latched Rug
45. Stain Glass
46. Hooked or Latched Pillow
47. Picture Frames
48. Hooked or Latched Wall Hanging
49. Wreath

50. Woven Item
51. Rubber Stamp Art
52. Weaving (basket)
53. Bead Art
54. Candles
55. Braided Craft
56. Homemade Soap
57. Foam Craft
58. Any Holiday Craft

#### **Class:**

*Best Creative Craft -----Trophy*

## DEPARTMENT 64 PHOTOGRAPHY

Superintendent.....KATIE LATTIMORE

Pictures need to be framed or matted.

All classes will be placed:           A    B    C

Unless otherwise stated will pay:   \$4   \$3   \$2

### Section 1...Photography

All photographs must be taken by the exhibitor.

#### **Class:**

1. Album of 15 to no more than 20 color pictures  
taken within the last 2 years.
2. Nature
3. Landscape/Scenery
4. People
5. Water Scene
6. Animals
7. Unusual Scene
8. Children

#### **Class:**

*Best Photography Exhibit ----Trophy*

## DEPARTMENT 72 FIRST AID & SAFETY

Superintendent.....KATIE LATTIMORE

All classes in this department will be placed:

A-\$3   B-\$2   C-\$1

### Section 1...First Aid — Written article or poster.

#### **Class:**

1. First Aid.....(first year)
2. CPR.....(first year)
3. First Aid.....(second year)
4. CPR.....(second year)
5. Advanced First Aid
6. Advanced CPR

### Section 1...Safety — Written article or poster.

#### **Class:**

7. Safety in Home Exhibit
8. Auto Safety
9. Safety on Farm Exhibit
10. Bicycle Safety
11. Tractor Safety
12. Gun Safety

## TROPHY SPONSORS

Best Creative Craft Exhibit.....In Memory of  
Charles & Margery Moore  
Best Photography Exhibit.....Russ VanderVeen

## DEPARTMENT 69 SCIENCES

Superintendent.....KATIE LATTIMORE

All classes in this department will be placed:

A-\$3 B-\$2 C-\$1

### Section 1...Veterinary Science — Written article or poster.

#### **Class:**

1. Any Veterinary Science Exhibit
2. Disease or Animal Exhibit
3. Normal Structure Animal Exhibit
4. Career Exploration Exhibit

#### **Class:**

*Best Veterinary Science ----Trophy*

### Section 1...Other Science — Written article or poster.

#### **Class:**

6. Computer
7. Weather
8. Oceanography
9. Fishery
10. Human Biology
11. Genealogy
12. Nutrition

### Section 2...Club Exhibits

#### **Must be registered under club name.**

Classes will be placed A-\$5 B-\$4 C-\$3

#### **Class:**

1. Display of articles, pictures, and illustrations depicting accomplishments by club.
2. Educational/Informational display in barns.
3. Horticulture
4. Science

### **TROPHY SPONSOR**

Best Veterinary Science Exhibit  
by Connie Theunick-Perley

## DEPARTMENT 70

### CONSERVATION/NATURAL RESOURCES

Superintendent.....KATIE LATTIMORE

All classes in this department will be placed: A B C

Unless otherwise stated will pay: \$4 \$3 \$2

### Section 1...Entomology

#### **Class:**

1. 25 or more labeled insects
2. 50 or more labeled insects
3. 100 or more labeled insects

### Section 1...Conservation

#### **Class:**

4. Wildlife Conservation Items
5. Ecology Box
6. Rocks and Minerals
7. Recorded Activity

## DEPARTMENT 72 MECHANICS

Superintendents.....KATIE LATTIMORE

All classes will be placed: A B C

Unless otherwise stated will pay: \$4 \$3 \$2

### Section 2...Automotive

#### **Class:**

1. Workbook Level 1
2. Article/Project
3. Workbook Level 2
4. Workbook Level 3

### Section 2...Tractor

#### **Class:**

5. Workbook Level 1
6. Article/Project
7. Workbook Level 2
8. Workbook Level 3

### Section 2...Small Engine

#### **Class:**

9. Workbook Level 1
10. Article/Project
11. Workbook Level 2
12. Workbook Level 3

## DEPARTMENT 72...RECREATION

Superintendent.....KATIE LATTIMORE

All classes will be placed: A B C

Unless otherwise stated will pay: \$4 \$3 \$2

### Section 3...Archery

#### **Class :**

1. Archery

### Section 3...Shooting Sports

#### **Class:**

2. Notebook, poster or written article

### Section 3...Basketball or Baseball

#### **Class:**

3. Notebook, poster or written article

### Section 3...Bowling

#### **Class:**

4. Notebook, poster or written article

### Section 3...Volleyball

#### **Class:**

5. Notebook, poster or written article

### Section 3...Fishing

#### **Class:**

6. Fishing Accessories
7. Fly-tying





## **OPEN YOUTH STILL EXHIBITS**

Superintendent.....SARA LADD

Must be youth ages 6 through 19 NOT enrolled in a Youth Club.

Placing for this department will be:     A     B     C

Premiums for this department will be:   \$3   \$2   \$1

1. Display on 9" foam plates.

2. Trim tops close on underground vegetables.

### **DEPARTMENT 66**

#### **Section 20...Farm Crops**

##### **Class:**

1. Corn.....(3 stalks, any variety)
2. High Moisture Ear Corn
3. Grain.....(1 quart, any variety)
4. Silage
5. Hay Bundle.....(any variety)
6. Haylage
7. Birdsfoot Trefoil
8. Clover
9. Alfalfa Bundles
10. Barley
11. Oat Bundles
12. Rye
13. Wheat Bundles

### **DEPARTMENT 68**

#### **Section 20...Garden Produce**

##### **Class:**

1. Green Beans.....(6 spec.)
2. Onions.....(3 spec.)
3. Wax Beans.....(6 spec.)
4. Peppers.....(green, 3 spec.)
5. Beets.....(3 spec.)
6. Potatoes.....(5 spec.)
7. Cabbage.....(1 head)
8. Pumpkin.....(spec.)
9. Carrots.....(3 spec.)
10. Squash.....(1 spec.)
11. Cucumbers.....(3 spec.)
12. Tomatoes.....(3 spec.)
13. Herb.....(any variety)
14. Zucchini.....(2 spec.)
15. Lettuce.....(1 head)
16. Peas.....(6 edible pods)
17. Peas.....(6 peas)
18. Dill .....(small bunch)
19. Grapes.....(1 pt.)
20. Rhubarb.....(3 spears)
21. Turnips.....(3 species)
22. Broccoli.....(1 spear)
23. Radishes.....(5)
24. Apples.....(6)
25. Crab Apples.....(6)
26. Spinach
27. Kohlrabi.....(2)

### **DEPARTMENT 67**

#### **Section 20...Flowers**

##### **Class:**

1. 1 Annual Flower
2. Perennial Flower
3. Flower Arrangement
4. Dry Flowers
5. Corsage



### **Section 20...Indoor Gardening**

##### **Class:**

6. 1 House Plant
7. 1 Hanging Plant

### **DEPARTMENT 60**

#### **Section 20...Personal Appearance**

##### **Class:**

1. 1 Sewn Garment
2. 1 Crocheted Item
3. 1 Cross Stitch Item

##### **Class:**

4. 1 Plastic Canvas Item
5. 1 Knitted Garment
6. 1 Needlework Item

### **DEPARTMENT 61**

#### **Section 20...Baking**

Display on 8 1/2" foam plates sealed in plastic bags.

##### **Class:**

15. Cookies (3)
16. 1/2 Cake
17. 3 Brownies
18. 1/4 Pie
19. Cupcakes (3 decorated)

##### **Class:**

20. 1/2 Loaf Quick Bread
21. Candy (3)
22. Decorated Cake
23. Yeast Bread 1/2 loaf
24. Muffins (3)

#### **Section 20...Canning**

##### **Class:**

25. 1 Jar Fruit
26. 1 Jar Pickles
27. 1 Jar Jam

##### **Class:**

28. 1 Jar Vegetables
29. 1 Jar Tomatoes
30. 1 Jar Jelly

### **DEPARTMENT 62**

#### **Section 20...Ceramics**

##### **Class :**

31. Glaze
32. Stain

##### **Class:**

33. Under Glaze
34. Pottery

### **DEPARTMENT 63**

#### **Section 20...Crafts**

##### **Class:**

60. Pencil or Pen Drawing
61. Quilt
62. Leather Craft Item
63. Macramé Item
64. String Art, Original, No Kits
65. Christmas Decoration
66. Sewing Novelty
67. Scrapbook
68. Handmade Doll
69. Jewelry
70. Wearable Art
71. Woven Item
72. Stained Glass
73. 1 Writing (newsletter, story, Recipes, etc.)
74. Woodworking Item
75. Paper Cutting
76. Painted Picture
77. Painted Glass

##### **Class:**

78. Decorated Magnets
79. Recycled Item
80. Wall Hanging
81. Painted Clothes Item
82. Country Painting
83. Mosaics
84. Sand Painting
85. Homemade Flowers
86. Any Holiday Craft
87. Wreath
88. Seed Pictures
89. Article Carved (soap or soft wood)
90. Pine Cone Craft
91. Bead Craft
92. Abstract
93. Cartooning (Pen or Pencil)
94. Still Life (Pen or Pencil)
95. Animals (Pen or Pencil)

### **DEPARTMENT 64**

#### **Section 20...Photography**

##### **Class:**

1. Photo Album -15 to 20 Photographs must be taken by exhibitor within the last 2 years.
2. Nature
3. Landscape/Scenery
4. Animals
5. People
6. Water Scene
7. Children



## TYKES & TODDLERS - STILL EXHIBITS

Superintendent.....SARA LADD

Must be age 3-5.

All will receive Rosettes A-\$3 B-\$2 C-\$1

### Section 13...Still Exhibits

#### **DEPARTMENT 60**

##### **Class :**

16. Painted clothing or Wearing Apparel

#### **DEPARTMENT 61**

##### **Class**

13. Cookies (3) or Cupcakes (3)

14. 1/2 Loaf Quick Bread

#### **DEPARTMENT 62**

##### **Class:**

15. Drawing

30. Ceramic

#### **DEPARTMENT 63**

##### **Class:**

7. Simple Woodworking

9. Christmas Item

59. Simple Craft

#### **DEPARTMENT 66**

##### **Class:**

46. Field Crops

#### **DEPARTMENT 67**

##### **Class:**

29. Flowers

#### **DEPARTMENT 68**

##### **Class:**

59. Vegetables



## DEPARTMENT 40 SPECIAL EDUCATION

Superintendent.....LISA WEBER

*No age limit. To encourage exhibitors to explore, investigate and experience new projects through the studies of shop careers and crafts.*

### Section 22...Large Items

##### **Class:**

1. Afghan

2. Rug (for this section only)

##### **Class - Best Large Item**

##### **Small Items**

A -\$3

B-\$2

C-\$1

#### **DEPARTMENT 40**

##### Section 22

##### **Class:**

3. Embroidery Item (Painted)

4. Hand Embroidery (thread)

5. Plastic Canvas

#### **DEPARTMENT 42**

##### Section 22

##### **Class:**

1. Creative Art

#### **DEPARTMENT 43**

##### Section 22

##### **Class:**

1. Woodworking

2. Homemade Toy

3. Leather Craft

4. Stained Glass

5. Hooked Rug

#### **DEPARTMENT 44**

##### Section 22

##### **Class:**

1. Picture

#### **DEPARTMENT 47**

##### Section 22

##### **Class:**

1. Flowers

#### **DEPARTMENT 48**

##### Section 22

##### **Class:**

1. Vegetables



## DEPARTMENT 40 SENIOR CITIZEN

(60 years and older)

Superintendent.....LISA WEBER

Placing for this department will be: A B C

Unless otherwise stated premiums will be: \$3 \$2 \$1

This Section Only: A-\$5 B-\$3 C-\$2

### Section 21...Sewing Large Item

#### **Class:**

1. Afghan (Crocheted)
2. Quilt
3. Afghan (Knitted)
4. Rug
5. Bedspread
6. Tablecloth

### Section 21...Sewing Small Item

#### **Class:**

7. Any Crocheted Item
8. Tatting Item
9. Any Knitted Item
10. Pillow Case
11. Scarf or Runner
12. Lap Quilt

### Section 21...Best Needlework or Crocheted Item

Trophy for Best Needlework or Crocheted item

## DEPARTMENT 47

### Section 21...Flowers Display

**Class:** (cut flowers in a clear glass container)

14. Cut Flowers
15. Exotic Plant
16. Flower Arrangement
17. African Violet
18. Cactus
19. Window Box
20. Hanging Vine
21. Plant

## DEPARTMENT 41

### Section 21...Foods

Display on a 7" foam plate.

#### **Class:**

22. Bread (white).....1/2 loaf
23. Cake.....(1/2)
24. Bread (dark).....1/2 loaf
25. Two Crusted Pie....(1/4)
26. Bread (quick).....1/2 loaf
27. Brownies.....(plate of 3)
28. Cookies.....(plate of 3)
29. Candy.....(plate of 3)

## DEPARTMENT 43

### Section 21...Crafts

Projects in this section must be original designs,  
NO kits.

#### **Class:**

30. Woodworking (large item)
31. Stuffed Animal
32. Woodworking (small item)
33. Saw Painting
34. Jewelry
35. Drawing
36. Needlepoint
37. Painting
38. Embroidery Item
39. Christmas Decoration
40. Candlewicking
41. Ceramic Item
42. Dolls
43. Plastic Canvas
44. Doll Accessories
46. Macramé
47. Lawn Accessories
48. Recyclable
49. Album Cover
50. Counted Cross Stitch
51. Pillows
52. Crocheted item



## OPEN CLASS STILL EXHIBITS

### **DEPARTMENT 46 OPEN CLASS FARM CROPS**

Superintendent.....Kelly Elder

Placing will be: 1st 2nd 3rd

Premiums will be: \$3 \$2 \$1

1. No open class exhibitor in building during judging.

2. Display on 9" paper plates.

#### **Section 1...Corn**

##### **Class:**

1. 5 Ears.....(any variety)
2. Silage Corn.....(3 stalks)
3. 3 stalks.....(any variety)
4. Sweet Corn.....(3 stalks)
5. Sorghum.....(3 stalks)

#### **Section 1...Grains** (show in 1 quart jar)

##### **Class:**

- |                     |                      |
|---------------------|----------------------|
| 6. Alfalfa Seed     | 14. Buckwheat        |
| 7. Vetch            | 15. White Beans      |
| 8. Brome Seed       | 16. Oats             |
| 9. Clover Seed      | 17. Yellow Eye Beans |
| 10. Timothy Seed    | 18. Proso            |
| 11. Wheat           | 19. Soybeans         |
| 12. Cranberry Beans | 20. Rye              |
| 13. Barley          |                      |

#### **Section 1...Grain Bundles** (Must show sign of seeds)

##### **Class:**

- |            |            |
|------------|------------|
| 21. Oats   | 24. Wheat  |
| 22. Barley | 25. Speitz |
| 23. Rye    | 26. Proso  |

#### **Section 1...Forage Bundles**

##### **Class:**

- |                       |                 |
|-----------------------|-----------------|
| 27. Wheatlage         | 32. Alfalfa     |
| 28. Barley            | 33. Soy Bean    |
| 29. Mixed Hay         | 34. Oatlage     |
| 30. Clover            | 35. Proso       |
| 31. Birdsfoot Trefoil | 36. Hay (dried) |

#### **Section 1...Novelties**

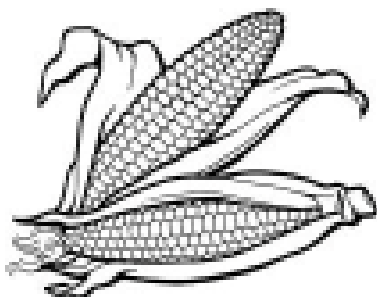
##### **Class:**

39. Sunflower Large.....(feed)
40. Sunflower Small.....(oil)
41. Gourds.....(3-5 specimens)
42. Indian or Decorative Corn.....(3-5 Specimens)
43. Ornamental Crab Apples.....(6 spec.)

#### **Section 1...Silage**

##### **Class:**

44. Haylage (gallon bag)
45. High Moisture Ear Corn
46. Silage (gallon bag)



## **DEPARTMENT 48 OPEN CLASS FRUITS & NUTS**

Superintendent.....Kelly Elder

All places will be: 1st 2nd 3rd

Unless otherwise stated will pay \$3 \$2 \$1

1. No open class exhibitor in building during judging.

#### **Section 1...Small Fruits**

##### **Class:**

1. Strawberries.....(1 pt.)
2. Purple Raspberries.....(1 pt.)
3. Red Raspberries.....(1 pt.)
4. Blueberries.....(1 pt.)
5. Black Raspberries.....(1 pt.)
6. Blackberries.....(1 pt.)
7. Grapes (green).....(1 pt.)

#### **Section 1...Tree Fruits**

##### **Class:**

8. Apples .....(6 spec.)
9. Crab Apples.....(6 spec.)
10. Cherries.....(tart; 1 pt.)
11. Cherries.....(sweet; 1 pt.)
12. Plums.....(6 spec.)
13. Pears.....(6 spec.)

#### **Section 1...Nuts** - Must be this years variety

##### **Class:**

- |                     |                       |
|---------------------|-----------------------|
| 14. Walnut (1 pt.)  | 15. Butternut (1 pt.) |
| 16. Hickory (1 pt.) | 17. Acorns (1 pt.)    |

## **DEPARTMENT 48 OPEN CLASS VEGETABLE GARDENING**

Superintendent.....WAVA WOODS

Placing will be: 1st 2nd 3rd

Premiums will be: \$3 \$2 \$1

1. No open class exhibitor in building during judging.

2. Display on 9" paper plates.

3. Trim tops close on underground vegetables.

#### **Section 2...Garden Produce**

##### **Class:**

1. Green Beans.....(6 spec.)
2. Peas.....(edible 6 spec.)
3. Lima Beans.....(6 spec.)
4. Peppers.....(green; 3 spec.)
5. Wax Beans.....(6 spec.)
6. Peppers.....(red; 3 spec.)
7. Purple Beans
8. Peppers.....(hot; 6 spec.)
9. Beets.....(3 spec.)
10. Potatoes.....(yellow; 5 spec.)
12. Potatoes.....(red; 5 spec.)
13. Broccoli.....(1 spec.)
14. Potatoes.....(white; 5 spec.)
15. Cabbage.....(1 head; early)
16. Pumpkin.....(field; 1 spec.)
17. Cabbage.....(1 head; late)
18. Pumpkin.....(pie; 1 spec.)
19. Carrots.....(3 spec; no tops)
20. Radish.....(red; 5 spec.)
21. Cauliflower.....(1 head)
22. Radish.....(white; 5 spec.)



## 48 Open Class Vegetable Gardening continued:

- 24. Rhubarb.....(5 spec.)
- 25. Celery.....(1 plant)
- 26. Squash.....(Buttercup; 2 spec.)
- 27. Citron.....(1 spec.)
- 28. Squash.....(Butternut; 2 spec.)
- 29. Cucumbers.....(pickling; 3 spec.)
- 30. Squash.....(Summer; 3 spec.)
- 31. Cucumber.....(slicing; 3 spec.)
- 32. Squash.....(Hubbards)
- 33. Corn.....(Sweet; 3 ears)
- 34. squash.....(Table Queen)
- 35. Dill.....(small bunch)
- 36. Swiss Chard.....(3 leaves)
- 37. Egg Plant
- 38. Tomatoes.....(Cherry)
- 39. Herb.....(any variety)
- 40. Tomatoes.....(green; 5 spec.)
- 41. Horseradish
- 42. Tomatoes.....(red; 3 spec.)
- 43. Kohlrabi.....(2 spec.)
- 44. Tomatoes.....(yellow; 3 spec.)
- 45. Kale.....(3 leaves)
- 46. Turnips.....(3 spec.)
- 47. Lettuce.....(Head)
- 48. Watermelon
- 49. Lettuce.....(Leaf)
- 50. Zucchini.....(2 spec.)
- 51. Muskmelon.....(1 spec.)
- 52. squash.....(Acorn; 2 spec.)
- 53. Onions.....(green)
- 54. Spinach.....(3 leaves)
- 55. Onions.....(dry; 3 spec.)
- 56. Onion sets
- 57. Okra.....(5 spec.)
- 58. Garlic Sets
- 59. Parsnips.....(3 spec.)
- 60. Peas.....(9 spec.)

### Section 2...Individual Garden Exhibits

1st: \$4    2nd: \$3    3rd: \$2

#### **Class:**

61. Individual Garden (Best display of vegetables.)  
Must be produce from one garden.  
They will be judged on quality, freedom of blemishes,  
number of varieties, uniformity and attractiveness of  
display.

## **DEPARTMENT 47 OPEN CLASS FLORICULTURE**

Superintendent.....ANNETTE WALTERS

Placing will be:            1st    2nd    3rd

Premiums will be:        \$3    \$2    \$1

- 1. No open class exhibitor in building during judging.
- 2. Cut flowers must be in a clear glass container.

### Section 1...Cut Flowers

#### **Class:**

- 1. Dahlia.....(5" and over)
- 2. Asters.....(6 blooms, 1 color)
- 3. Asters.....(6 blooms; assorted colors)
- 4. Bachelor Buttons.....(6 blooms; assorted colors)
- 5. Dahlias.....(large flowering; any color; 3 blooms)
- 6. Gladioli.....(3 stalks; one variety)
- 7. Gladioli.....(3 stalks; 3 varieties)
- 8. Larkspur.....(6 blooms; any color)
- 9. Marigold.....(large; 6 blooms; assorted colors)
- 10. Marigold.....(large; 6 blooms; one color)

- 11. Petunias.....(double or Cal. Giant; 6 blooms)
- 12. Rose.....(1 bloom; any variety)
- 13. Rose.....(3 blooms; 3 varieties)
- 14. Snapdragons.....(6 blooms; assorted colors)
- 15. Sweet Peas.....(6 blooms; assorted colors)
- 16. Zinnias.....(giant; 6 blooms; assorted colors)
- 17. Zinnias.....(giant, 6 blooms; one color)

### Section 1...Arrangements

#### **Class:**

- 20. Arrangement for dining table
- 21. Table arrangement of 12 gourds
- 22. Arrangement of roses (5 blooms)
- 23. Arrangement of tints and tones
- 24. Table arrangement, using fresh flowers and dried material.
- 25. Arrangement of annuals (one sided arrangement 18 stems).
- 26. Arrangement of natural dried material for  
table (not to exceed 18 inch spread.)
- 27. Miniature arrangement of 3 arrangements  
(using 3 different containers).
- 28. Arrangement of small marigolds
- 29. Arrangement of small zinnias
- 30. One-sided arrangement of Glads or any other  
annual for mantle or wall.
- 31. Arrangement suitable for church
- 32. Window Box
- 33. Perennial arrangement (1 or more)

### Section 1...Purchased Flowers

(for example: silk/plastic/cloth/etc.)

#### **Class:**

- 35. Arrangement for dining table
- 36. Arrangement for wedding
- 37. One-sided arrangement for mantle or wall
- 38. Arrangement for church
- 39. Arrangement for corsage

### Section 1...House Plants

#### **Class:**

- 40. Collection of Cacti (3 or more different kinds,  
growing on one dish)
- 41. Collection of Succulents (3 or more different  
kinds, growing in one dish)
- 42. Collection of Coleus (3 different varieties in one dish)
- 43. Collection of Flowering House Plants  
(3 different kinds in 3 dishes)
- 44. Best Growing Dish Garden (suitable for table;  
must use 3 different kinds of plants)
- 45. Best Pink African Violet
- 46. Best white African Violet
- 47. Best blue or purple African Violet
- 48. Best collection of 3 African Violets (one color  
or 3 different colors in 3 dishes)
- 49. Best Tropical House Plant (such as Rubber Plant, Cut-Leaf  
Philodendron, Dieffenbachia, Large Begonia)
- 50. Best Flowering House Plant
- 51. Hanging Vine
- 52. Hanging Plant
- 53. Ferns
- 54. Aloe or Medicine Plant
- 55. Exotic
- 56. Fruit Seed Plants



## DEPARTMENT 41 OPEN CLASS BAKED GOODS

Superintendent.....SALLY EATON

Placing will be: 1st 2nd 3rd

Premiums will be: \$3 \$2 \$1

1. No open class exhibitor in building during judging.

2. Display on a 9" foam plate and in a sealed bag.

**Section 1...Yeast Bread** (1/2 Loaf) in a sealed bag.

### **Class:**

1. Coffee Cake
2. Italian White Bread
3. Loaf White Bread
4. French Bread
5. Whole Wheat Bread
6. Egg Bread
7. Rye Bread

**Section 1...Yeast Rolls** (plate of 3) in a sealed bag.

### **Class:**

8. White Rolls
9. Cinnamon Rolls
10. Sweet Rolls
11. Whole Wheat Rolls

**Section 2...Quick Breads** (1/2 Loaf), **Muffins & Biscuits**

**Class:** Display in a sealed bag.

1. Banana Bread
2. Soda and Sour Milk Biscuits....(3)
3. Bran Bread
4. Zucchini Bread
5. Rhubarb Bread
6. Brown Bread
7. Cranberry Bread
8. Corn Bread
9. Plain Muffins....(3)
10. Nut Bread
11. Blueberry Bread
12. Coffee Cake
13. Baking Powder Biscuits....(3)
14. Gingerbread
15. Fruit Muffins....(3)

**Section 3...Cookies & Brownies** (plate of 3) in a sealed bag.

### **Class:**

1. Drop Cookie
2. Peanut Butter Cookies
3. Sour Cream Cookies
4. Chocolate Cookies
5. Molasses Cookies
6. Soft Sugar Cookies
7. Fruit Cookies
8. Ice Box Cookies
9. Chocolate Chip Cookies
10. Brownies

**Section 4...Doughnuts** (plate of 3) in a sealed bag.

### **Class:**

1. Baking Powder
2. Raised Yeast
3. Sour Milk & Soda Fried Cakes

**Section 5...Cakes** (1/2 Cake) on a foam plate in a sealed bag

### **Class:**

1. Cupcakes (3 - White)
2. Angel Food, unfrosted
3. Cupcakes (3 - Chocolate)
4. Sunshine, unfrosted
5. Cupcakes (3 - Any Variety)
6. Devil's Food
7. Loaf Cake (Honey)
8. Spice
9. Fruit Cake
10. White Cake
11. Applesauce
12. Cocoa
13. Layer
14. Self Frosting
15. Any Decorated Cake (may have a Styrofoam base.)
16. Unfrosted Chiffon
17. Carrot
18. Decorated 4 Frosted Cupcakes
19. Decorated Loaf
20. Decorated Wedding Cake (may have a Styrofoam base.)

**Section 6...Two-Crusted Pies** (1/4 Pie)

Display on a 9 inch foam plate in a sealed bag.

### **Class:**

- |              |               |
|--------------|---------------|
| 1. Apple     | 5. Cherry     |
| 2. Mincemeat | 6. Raisin     |
| 3. Blueberry | 7. Blackberry |
| 4. Rhubarb   | 8. Peach      |

**Section 7...Candy**

### **Class:**

1. Chocolate Fudge.....(3)
2. Hard Candies.....(3)
3. Peanut Butter Fudge.....(3)
4. Cereal Candy.....(3)
5. Divinity.....(3)
6. Molded Candy.....(3)
7. Peanut Brittle.....(3)
8. Granola.....(3)
9. Maple Sugar Candy.....(3)
10. Party Mix
11. Sea Foam Candy.....(3)

## DEPARTMENT 41 OPEN CLASS CANNING

Superintendent.....STEPHANIE ADAMS

Placing will be: 1st 2nd 3rd

Premiums will be: \$3 \$2 \$1

1. No open class exhibitor in building during judging.

Use only regular canning jars- leave rings attached; canned goods from current & previous year only.

**Section 8.....Canned Vegetables**

### **Class:**

1. Asparagus
2. Beet Greens
3. Lima Beans
4. Carrots
5. String Beans
6. Corn
7. Beets (diced or sliced)
8. Swiss Chard

#### **41 Open Class Canning continued:**

9. Beets (whole)
10. Spinach
11. Jar of Succotash
12. Tomato Juice
13. Vegetable Soup
14. Waxed Beans
15. Tomatoes
16. Potatoes
17. Sauerkraut
18. Peas
19. Peas and Carrots



#### **Section 9...Canned Fruit**

##### **Class:**

1. Applesauce
2. Peaches
3. Blackberries
4. Pears
5. Blueberries
6. Plums
7. Cherries (Red)
8. Raspberries

##### **Class:**

9. Cherries (Sweet)
10. Rhubarb
11. Fruit Cocktail
12. Strawberries
13. Fruit Juice
14. Dietetic
15. Gooseberries

#### **Section 10...Marmalades, Jams, Butter, Spices**

##### **Class:**

1. Raspberry
2. Grape
3. Strawberry
4. Rhubarb
5. Plum
6. Blackberry
7. Apple

##### **Class:**

8. Cherry
9. Quince
10. Orange
11. Current
12. Any Combination
13. Peach

#### **Section 11...Jelly**

##### **Class:**

1. Strawberry
2. Cherry
3. Current Jelly
4. Blueberry
5. Apple
6. Black Raspberry
7. Crab Apple
8. Wild Cherry

##### **Class:**

9. Plum
10. Gooseberry
11. Grape
12. Raspberry
13. Blackberry
14. Any Combination
15. Peach

#### **Section 12...Pickles**

##### **Class:**

1. Mustard
2. Watermelon
3. Beet
4. Peach
5. Sweet
6. Pear
7. Green Tomato
8. Pickle Relish
9. Bread & Butter

##### **Class:**

10. Dill
11. Corn Relish
12. Hot Pepper Relish
13. Chili Sauce
14. Crab Apple
15. Garden Relish
16. Zucchini Pickles
17. Salsa Sauce
18. Mixed Vegetable Pickles

#### **Section 14...Canned Meat, Fish, and Fowl**

Meat and fish are judged on the following basis:

- Appearance and shape of products.....55%
- Clearness..... 10%
- Color..... 10%
- Pack and Arrangement.....15%
- Liquid.....10%

##### **Class:**

1. Beef
2. Sausage
3. Chicken
4. Fish
5. Pork
6. Venison

#### **Section 15...Miscellaneous**

##### **Class:**

1. Maple Syrup (pint)
2. Jar of Honey (pint)
3. Maple Sugar (pound)
4. Comb of Honey

#### **Section 16...Dried Fruit/Vegetables**

##### **Class:**

1. Any dried fruit.....(displayed in a jar)
2. Any dried vegetable.....(displayed in a jar)
3. Any dried meat.....(displayed in a jar)

### **DEPARTMENT 41 OPEN CLASS FROZEN FOODS**

Superintendent.....STEPHANIE ADAMS

Hook exhibit tags with rubber bands or staple to bags.

No open class exhibitor in building during judging.

Placing will be: 1st 2nd 3rd

Premiums will be: \$3 \$2 \$1

#### **Section 17...Frozen Foods**

##### **Class**

1. Fruit.....(1 pkg.)
2. Jam.....(one kind)
3. Vegetables.....(1 Pkg.)
4. Jelly.....(one kind)
5. 1 kind of Fruit & 1 kind of Vegetable
6. Package of different baked foods ( cookies, Bread, rolls, etc.)

### **DEPARTMENT 40 OPEN CLASS WEARING APPAREL**

Superintendent.....CARMEN JOHNSON

Placing will be: 1st 2nd 3rd

Premiums will be: \$3 \$2 \$1

1. No open class exhibitor in building during judging
2. Articles previously exhibited may not be entered again for premiums.
3. Articles exhibited should be folded or mounted to show the work at its best advantage.
4. Cleanliness and neatness are considered in judging.
5. Articles entered must be the work of the exhibitor.
6. Individual items entered with a collection do not receive separate premiums.
7. Articles showing more than one type of work must be entered only in one section and one class , the one best describing the predominant type of work.

#### 40 Open Class Wearing Apparel continued:

##### Section 1...Sewing

###### **Class:**

1. Machine Made Sweater
2. Children's Garment
3. Machine Made Baby Articles
4. Blouse/Shirt
5. Skirt
6. Fashion Accessories
7. Cotton Dress
8. Household Accessories
9. Shorts, Shirt or Halter
10. Made-over Articles
11. Slacks
12. Dress of Silk Material
13. Housecoat
14. Dress of Wool Material
15. Pajamas
16. Suit
17. Fancy Aprons
18. Coat
19. Work aprons
20. Sewn and Embroidered Article
21. Bags

##### Section 2...Wearing Apparel

###### **Class:**

- |                                  |                          |
|----------------------------------|--------------------------|
| 1. Crocheted Dress, Suit or Coat |                          |
| 2. Knitted Adult Sweater         |                          |
| 3. Knitted Dress, Suit or Coat   |                          |
| 4. Knitted Child Sweater         |                          |
| 5. Crocheted Sweater             |                          |
| 6. Hats                          | 12. Leg Warmers          |
| 7. Gloves                        | 13. Knitted Poncho       |
| 8. Mittens                       | 14. Machine Made Article |
| 9. Socks                         | 15. Crocheted Shell      |
| 10. Stole or Shawl               | 16. Slippers             |
| 11. Crocheted Poncho             | 17. Knitted Shell        |

##### Section 3...Infant's Wear

###### **Class:**

1. Baby Set.....(3-piece Crocheted)
2. Dress
3. Baby Set.....(3-piece Knitted)
4. Sweater.....(Crocheted)
5. Baby Set.....(3-piece Broomstick)
6. Sweater.....(Knitted)
7. Bib
8. Afghan.....(Crocheted)
9. Bonnet.....(Crocheted)
10. Afghan.....(Knitted)
11. Bonnet.....(Knitted)
12. Afghan.....(Broomstick)
13. Booties.....(Crocheted)
14. Bunting .....(Knitted or Crocheted)
15. Booties.....(Knitted)

##### Section 4...Misc.

###### **Class:**

1. Painted Clothing (Sweatshirt, shoes, etc.)
2. Appliqués



#### **DEPARTMENT 40 OPEN CLASS FANCY WORK**

Superintendent.....CARMEN JOHNSON

Placing will be: 1st 2nd 3rd

Premiums will be: \$3 \$2 \$1

1. No open class exhibitor in building during judging.
2. Articles previously exhibited may not be entered again for premiums.
3. Articles to be exhibited should be folded or mounted to show the work at best advantage.
4. Cleanliness and neatness are considered in judging.
5. Articles entered must be the work of the exhibitor.
6. Individual items entered with a collection do not receive separate premiums.
7. Pillowcases, etc., showing more than one type of work must be entered only in one section and one class, the one best describing the predominant type of work.

##### Section 5...Afghans

NOTE: These premiums for only classes 1-8.

1st-\$5 2nd:-4 3rd-\$3

###### **Class:**

- |                               |                         |
|-------------------------------|-------------------------|
| 1. Crocheted (Lap Size)       | 6. Machine Made         |
| 2. Broomstick                 | 7. Knitted (lap size)   |
| 3. Crocheted (Throw Size)     | 8. Knitted (throw size) |
| 4. Woven                      |                         |
| 5. Crocheted (Granny Squares) |                         |

##### Section 5...Bedspreads

NOTE: Premiums for rest of the classes are

1st-\$3 2nd-\$2 3rd-\$1

###### **Class:**

9. Crocheted
10. Patchwork
11. Knitted
12. Machine Made
13. Appliqué

##### Section 5...Buffet and Dresser Set

###### **Class:**

14. Appliqué
15. Embroidered
16. All Crocheted
17. Knitted
18. Crocheted Trim
19. Tatted
20. Cut work
21. Drawn work or Hemstitch



#### **40 Fancy Work continued:**

##### **Section 5...Centerpieces** (4" & over)

<b>Class:</b>	<b>Class:</b>
22. All Crocheted	26. All Tatted
23. Tatted Trim	27. Embroidered
24. All Knitted	28. Crocheted Trim
25. Cut Work	29. Knitted Trim

##### **Section 5...Doilies** (under 14")

<b>Class:</b>
30. Crocheted
31. Tatted
32. Doily Loom

##### **Section 5...Handkerchiefs**

<b>Class:</b>
33. Crocheted Edge
34. Tatted Edge

##### **Section 6...Pot Holders** (two or three)

<b>Class:</b>	<b>Class:</b>
1. Cotton Cloth	3. Crocheted
2. Woven	4. Knitted

##### **Section 6...Lunch Cloths**

<b>Class:</b>	<b>Class:</b>
5. All Crocheted	10. Candlewicking
6. Cut Work	11. Tatted Trim
7. Crocheted Trim	12. Chicken Scratch
8. Embroidered	13. Place Mats
9. Hemstitched	

##### **Section 6...Pillowcases** (1 pair)

<b>Class:</b>
14. Appliqué
15. Hemstitched or Drawn Work
16. Crocheted Edging
17. Knitted Trim and cut work insertion)
18. Crocheted Insertion
19. Tatted Trim
20. Crocheted (both edging
21. Embroidered
22. Painted

##### **Section 6...Pillow Tops**

<b>Class:</b>	<b>Class:</b>
23. Needlepoint	28. Chicken Scratch
24. Crewel	29. Knitted
25. Smocked	30. Painted
26. Candlewicking	31. Quilted Pillows
27. Crocheted	

##### **Section 7...Scarves and Runners**

<b>Class:</b>	<b>Class:</b>
1. Appliqué	
2. Drawn Work or Hemstitch	
3. All Crocheted	
4. Knitted Tri	7. Embroidered
5. Crocheted Trim	8. Tatted Trim
6. Swedish Embroidery	9. Cut Work

##### **Section 7...Tablecloths**

<b>Class:</b>	<b>Class:</b>
10. Cut Work	13. Candlewicking
11. Chicken Scratch	14. Embroidered
12. Crocheted	

##### **Section 7...Towels** (one only)

<b>Class:</b>	<b>Class:</b>
15. Appliqué	19. Embroidered or Drawn Work
16. Swedish Embroidery	20. Textile Painted
17. Crocheted Trim	21. Hemstitch
18. Tatted Trim	

##### **Section 8...Pictures and Wall Hangings**

<b>Class:</b>	<b>Class:</b>
1. Crocheted	6. Candlewicking
2. Punch Work	7. Crewel
3. Embroidered	8. Hooked
4. Chicken Scratch	9. Liquid Embroidery
5. Needlepoint	10. Cross Stitch

##### **Section 8...Quilts**

<b>Class:</b>	<b>Class:</b>
11. Appliqué	17. King
12. Tied	18. Lap Quilt
13. Feather Stitch	19. Queen
14. Crib Quilt Coverlet	20. Full
15. Pieced Quilt	21. Wall Hangings
16. Youth	

##### **Section 8...Rugs**

<b>Class:</b>	<b>Class:</b>
22. Braided	25. Woven
23. Tufted	26. Hooked
24. Crocheted	

##### **Section 8...Aprons**

<b>Class:</b>	<b>Class:</b>
27. Appliqué	29. Embroidered
28. Textile Painting	30. Crocheted

##### **Section 8...Bags or Purses**

<b>Class:</b>
31. Cross Stitch
32. Crocheted
33. Needlepoint

##### **Section 8...Home Made Toys**

<b>Class:</b>
34. Dolls (Small)
35. Large Stuffed Animal (over 14")
36. Dolls (Large)
37. Doll Bassinet or Bed
38. Doll Clothes and Accessories
39. Educational Games
40. Small Stuffed Animal (under 14")

##### **Section 9...Counted Cross Stitch Baby Articles**

<b>Class:</b>	<b>Class:</b>	<b>Class:</b>
1. Linens	3. Sweat Shirts-Onesies	5. Baby Blanket
2. Pillow Tops	4. Pictures	6. Bibs

**Section 10...Counted Cross Stitch Pictures of Animals**  
**Class**

1. 4x10 (small)
2. 8x10 (medium)
3. 12x12 (and larger)

**Section 11...Counted Cross Stitch Pictures of Birds**  
**Class**

1. 4x10 (small)
2. 8x10 (medium)
3. 12x12 (and larger)

**Section 12...Counted Cross Stitch Pictures of People**  
**Class**

1. 4x10 (small)
2. 8x10 (medium)
3. 12x12 (and larger)

**Section 14...Counted Cross Stitch Sampler**  
**Class**

1. 4x10 (small)
2. 8x10 (medium)
3. 12x12 (and larger)
4. Scenery
5. Misc.

**Section 14**

**Class:**

6. Hand spun
7. Wet felt
8. Needelfelted item

*Best Fancy Work Trophy*

**OPEN CLASS TROPHY SPONSORS**

Best Fancy Work Exhibit.....Rick & Cheryl Sherman

**DEPARTMENT 42 OPEN CLASS CERAMICS**

Superintendent.....ANGIE MOORE

No open class exhibitor in building during judging.

Projects must be original.

Placing will be: 1st 2nd 3rd

Premiums will be: \$3 \$2 \$1

**Section 1...Ceramics**

**Class**

1. Poured Ceramic Stain
2. Hand Molded Ceramics
3. Poured Ceramic Glazed
4. Poured Air Brush
5. Poured Ceramic Underglaze
6. Fired Metallic (underglazed)
7. Poured Ceramic Froth
8. Metallic Ceramic Stain
9. Poured Ceramic Freehand Stain
10. Coldware and Other
11. Poured Ceramic Freehand Glaze
12. Poured Lustre
13. Poured Ceramic (experimental)
14. Decal Ceramic
15. Poured Crystal Glaze
16. Chalk

**DEPARTMENT 43 OPEN CLASS**  
**SHOP CAREERS**

Superintendent.....ANGIE MOORE

No open class exhibitor in building during judging.

Placing will be: 1st 2nd 3rd

Premiums will be: \$3 \$2 \$1

**Section 1...Woodworking**

*To encourage exhibitors to explore, investigate and experience new projects through the studies of shop careers.*

**Class**

1. One Simple Article
2. One Advanced Article
3. One Complex Article
4. Furniture Refinishing
5. Routed Article
6. Intarsia Article
7. Scroll Saw Article

**Section 1...Leather Craft**

**Class**

8. One Simple Article
9. One Complex Article
10. One Advanced Article
11. One Super Complex Article

**Section 1...Macramé**

**Class**

12. Wall Hanging
13. Plant Hangers
14. Jewelry

**Class**

15. Furniture
16. Belts

**Section 1...Misc.**

**Class**

17. Taxidermy

**Section 2...Wood Carving**

**Class**

1. Wood Burned Article
2. Wood Carving - Realistic
3. Wood Carving - Fantasy
4. Wood Carving - Caricatures
5. Canes and Walking Sticks
6. Ornamental Carving
7. Chip Carving
8. Relief Carving

**DEPARTMENT 42 OPEN CLASS ARTS**

Superintendent.....ANGIE MOORE

No open class exhibitor in building during judging.

Placing for this department will be: 1st 2nd 3rd

Premiums will be: \$3 \$2 \$1

**Section 2...Painting** (water, tempera, oil, acrylic textile, etc.)

**Class**

1. Portrait
2. Silk Screening
3. Outdoor scene
4. Paint by Number / or "Color In's"

#### 42 Arts continued:

5. Still Life
6. Country Painting (wood, etc.)
7. Abstract
8. Cartooning
9. China Painting
10. Animals

#### Section 2...Drawings (charcoal, pencil, ink, etc.)

Class	Class
11. Outdoor Scenes	14. Abstract
12. Animals	15. Still Life
13. Portrait	16. Cartooning

#### Section 2...Writings

Class
17. Poems (one)
18. Short Story (one)

### **DEPARTMENT 43 OPEN CLASS CRAFTS**

Superintendent.....ANGIE MOORE

No open class exhibitor in building during judging.

Projects in these departments must be original,

NO kits.

Placing for this department will be: 1st 2nd 3rd

Premiums will be: \$3 \$2 \$1

#### Section 3 ...Christmas Decorations

Class
1. Wreath
2. Tree Skirts, runners, etc.
3. Dolls
4. Decorations (ball, etc.)
5. Tree
6. Wall Hanging
7. Lighted Decorations

#### Section 3...Creative Crafts

Class	Class
8. Art Metal Work	23. Candles
9. Jewelry	24. Ribbon Craft
10. Silk Screening	25. String Drawing (original)
11. Hats, Bags, Access.	26. Scrapbook
12. Stain Glass	27. Wreath (cloth)
13. Pine Needle Craft	28. Wreath (natural)
14. Nature Craft	29. Recyclable
15. Punch Work	30. Holiday Special
16. Paper Cutting	31. Padded Item
17. Shell Craft	32. Miniature Framing
18. Acid Etching	33. Wall Hanging
19. Decoupage	34. Beadwork
20. Sand Painting	35. Homemade Flowers
21. Basket Weaving	36. Hair Accessories
22. Glass Etching	

#### Section 4...Plastic Canvas

Class
1. Covers
2. Wall Hanging
3. Place Mats
4. Door Stop
5. Bags or Purses
6. Coasters
7. Village (any type)

8. Baby Article
9. Refrigerator Magnets (3-6)
10. Room Freshener
11. Clocks
12. Toy
13. Doll House
14. Puzzle
15. Doll House Furniture (1 room)
16. Accessories
17. Christmas Ornaments (3)
18. Wreath
19. Special Day
20. Baskets

### **DEPARTMENT 44 OPEN CLASS**

#### **PHOTOGRAPHY**

Superintendent.....CHERYL SHERMAN

Placing will be: 1st 2nd 3rd

Unless noted premiums will be: \$3 \$2 \$1

#### Section 1...Photography

Pictures need to be framed or matted.

All photographs must have been taken by the exhibitor.

Class	Class
1. Album of 15 to no more than 20 color pictures taken within the last 2 years.	4. People
2. Nature	5. Water Scene
3. Landscape/Scenery	6. Animals
	7. Unusual Scene
	8. Children

#### Section 2...OSCEOLA 4-H & FFA FAIR HOMEMAKER

##### Class:

##### 2. Champion Homemaker

A Champion Homemaker will be picked from our fair and the winner will be invited to the Michigan State Fair for a special da. Michigan State Fair will furnish a plaque to be engraved and presented to our winner. At Michigan State Fair, there is a champion and two runners-up chosen. HOMEMAKER

##### CONTEST REGULATIONS:

1. YOU MUST REGISTER WITH THE EXHIBIT BUILDING SUPERINTENDENT TO BE ELIGIBLE.

2. Open to all residents of Osceola County and adjoining counties over age 19.

3. Persons must have entries in at least three or more of the following categories:

FINE ARTS	BAKED GOODS	CANNED GOODS
NEEDLECRAFT	FLOWERS	FANCY WORK
HORTICULTURE		

4. Person must be a blue ribbon winner in at least three categories.

5. Person must receive highest total point count for the present year to win. Points will be awarded as follows:

1st Place Blue Ribbon.....3 points

2nd Place Red Ribbon.....2 points

3rd Place White Ribbon.....1 point

6. In case of tie, a bonus of three points will be given for being a blue ribbon winner in each of the categories entered.

7. Homemaker is eligible to win this competition more than once, but not in consecutive years.

### **CHAMPION HOMEMAKER TROPHY**

from the Osceola County 4-H & FFA Fair

**The Osceola County 4-H/FFA Fair Board  
would like to thank and acknowledge our 2021  
Large Animal buyers for their continuing support**

*\*DENOTES MORE THAN ONE SALE*

**MARKET BEEF**

Big Rapids Farm & Garden  
Charles & Patti Anderson  
Dr. Chris Skinner  
Hinkle Witbeck Agency\*  
Ina Store  
J Switzer & Sons Equipment  
John Switzer & Sons Enterprise  
McBain Grain Company/Hubbard Feed  
Morgan Composting  
Pompeii's Reed City & Evert  
Reed City Feed & Supply  
Rogers & Johnson\*  
Schooley Auto Repair  
Smith Lumber  
Switzer Sand & Gravel  
Triple DDD Firewood

**DAIRY BEEF**

Ina Store  
Loyal 3 Construction  
McBain Grain Company/Hubbard Feed  
Phil's County Line Service

**MARKET SWINE**

A. L. Johnson & son Inc\*  
Anderson, Charles & Patti  
B & V Mechanical  
Big Rapids Farm & Garden\*  
Bill Coats  
Boyd Farms  
Bruce Killigbeck  
Cargill Salt\*  
Carmichael Farms\*  
CRES Solutions  
Country Vet Service & Supply  
Deline's Meat Processing  
Double Diamond Transport  
E & M Hair  
Ebels General Store Reed City  
Ebels Meat Processing/Ebels General  
Store/Dawn's Fresh Catering  
Ellens Equipment  
Finks Construction  
Fosters Supermarket  
GE Johnson Construction  
Gerber Construction\*

**Grand Equipment**

Grandma Deb, Grandpa Brian  
Great Lakes Ag Irrigation  
Hinkle Witbeck Agency  
Isabella Bank  
Jefts Farm Bureau Insurance\*  
L & J Meat Market\*  
Lake-Osceola State Bank  
McGuire Bros Farm  
Meemo's Farm  
Members First Credit Union  
Michigan Potash Co  
Nate Green Trucking  
Peterson Beef  
Phil's County Line Service  
Pleasantview Animal Clinic  
PLM Lake 7 Land Management  
Pride Custom Homes  
Q's Grocery  
Reed City Brewery  
Reed City Feed & Supply  
Reed City Group LLC\*  
Remus Farm & Garden  
Remus Repair  
Russell's Body Shop\*  
Schooley Auto Repair  
Sky Guys\*  
SRM Concrete  
Swicks Custom Butchering  
Switzer Sand & Gravel  
Taylor Insurance\*  
Todd Produce  
Ventro of Evert  
Williams Café

**MARKET LAMAB**

Cargill Salt  
Dr. Chris Skinner  
Jefts Farm Bureau Insurance\*  
Jim Hood  
Meemo's Farm\*  
Nicklas Farms  
Reed City Feed & Supply  
Reed City Group LLC  
Willow Green Farm

**MILK**

Bancroft/McNeilly Farms  
Bontekoe Farms  
Booher Farms  
Burnips Equipment  
CERES Solutions  
Curt VanderWall for State Senate  
Drenbar Kennels\*  
Elders Dairy Beef  
Ellens Equipment\*  
Green Stone Farm Credit Services  
Ina Store\*  
Jefts Farm Bureau Insurance\*  
Jen & Abe Perez  
Jerry & Patsy Patterson  
L & J Meat Market  
MacKersie Brothers  
McBain Grain Company/Hubbard Feed\*  
Michigan Potash Co\*  
Q's Grocery  
Reliable Home Inspection Services  
Remus Farm & Garden\*  
Rogers & Johnson\*  
Rooster Saloon  
Schooley Auto Repair  
Smith Lumber  
Taylor Insurance  
Twin Creek Realty  
Welch Buildings

**RESALE**

Dyer Farms  
J Switzer & Sons Equipment  
John Switzer & Sons Enterprise

**Add-on**

Family Farm & Home Reed City  
Hutson's Inc  
Steinhaus Ponderosa



**The Osceola County 4-H/FFA Fair Board  
would like to thank and acknowledge our 2021  
Small Animal buyers for their continuing support**

*\*DENOTES MORE THAN ONE SALE*

**RABBIT PEN OF 3**

Farm Bureau Insurance-Dan Lee  
Gerber Construction  
Lebaron Financial  
Smith Lumber

**RABBIT SINGLE FRYER**

Cross Timber Hobby Farm  
David Garrett  
Garrett's Enchanted Forest  
M-66 Auto  
MacKersie Brothers  
Reliable Home Inspection Services  
Taylor Insurance

**MARKET TURKEY**

Country Vet Service & Supply  
Family Optometric Center  
Gerber Construction  
Leo Battle  
Morgan Composting  
Todd Produce  
Tradition Electric

**BROILER PEN OF 3**

Benten Custom Acres  
Dr. Chris Skinner\*  
Gerber Construction  
Hutson Inc John Deere  
Johnson Septic Service  
Lake-Osceola State Bank  
Meemo's Farm  
Michigan Potash Co  
Morgan Composting\*  
Reversbend Animal Hospital\*  
Rogers & Johnson\*

**SINGLE BROILER**

Hutson Inc John Deere\*  
Meemo's Farm\*  
Members First Credit Union

**RABBIT ROASTER**

A&Z Sales & Service  
David Garrett\*  
Diamond K Tack\*  
Jerry & Patsy Patterson  
Lebaron Financial  
Reed city Auto Sales\*  
Reliable Home Inspection Services

**CORNISH HEN PEN OF 4**

Bancroft/McNeilly Farms  
Casey Woodwyk Inc  
Country Vet Service & Supply  
Cross Timbe Hobby Farm  
Crossroads Business Services  
Deline Meat Processing  
Family Optometric Center  
Greg Babbit  
Johnson Septic Service\*  
Lake-Osceola State Bank  
Meemo's Farm\*  
Morgan Composting  
Riverbend Animal Hospital\*  
Tradition Electric  
Wally's Drywall  
Sherry Wood Steig & Greg Roggow

**EGGS**

Rick & Cheryl Sherman

**Add-on**

Family Farm & Home Reed City

**MARKET GOAT**

Aaron Maney  
Anderson Agency  
Cory Lamond  
Country Vet Service & Supply\*  
Deline Meat Processing  
Farm Bureau Insurance-Dan Lee  
Gerber Construction  
GG Ranch  
Grandma Deb, Grandpa Brian/  
Grandma & Grandpa Mac  
Johnson Septic Service  
Jon Salinas  
Lake-Osceola State Bank  
MDC Farm  
Michigan Custom Exc-Gordon Erb  
Michigan Potash Co  
Reed City Brewery  
Reed City Feed & Supply  
Riversbend Animal Hospital\*  
Rogers & Johnson  
Ted & Nikki Szymanski  
Willow Green Farm

**RESALES**

A&Z Sales & Service  
Affordable Prints\*  
Alan Ginrich  
Deline Meat Processing  
Doug & Dawn Rueffer  
Family Optometric Center  
Johnson Septic Service  
Joh Salinas\*  
Kolenda Family  
Members First Credit Union

## DEPARTMENT 103 TRACTOR PULLS

Superintendent.....JERRY PLUMMER and MARK RYAN  
**GENERAL RULES:**

ALL CHECKS WILL BE MAILED

1. One free grandstand pass per driver.
2. Entry Fee: \$15.00 per each tractor, each class. The entry fee will be returned for any class that is rained out.
3. Tractors weighed with driver, no % over weight.
4. All tractors must use the west gate.
5. This pull uses a speed control. Farm stock or antique tractors shall be of standard make and no materially altered over factory specifications. Tractors shall not operate more than 15% over factory rated RPM and horsepower or and shall not exceed 5 miles per hour.
6. THERE WILL BE ONE INITIAL WEIGH-IN AND TWO REWEIGHTS ONLY.
7. The use of alcohol or drugs prior to or during event will mean disqualification. NO ALCOHOLIC BEVERAGES OR DRUGS ARE ALLOWED ON THE FAIR GROUNDS.
8. Dual wheels are not allowed. The tractor must be of a two wheel drive type.
9. No steel wheel tractors. No tire chains. Some cut tires will be allowed. No crawler tracks. Will be judged by the tire technician.
10. Winner will be determined by load and the distance pulled. You must pull the boat 10 feet to qualify for premiums.
11. No bouncing in the seat.
12. There will be no jerking of the chain. The chain must be tight at the start of the pull.
13. All drivers must attend the drivers' meeting 15 minutes prior to the pull.
14. Unsportsmanlike conduct during pull WILL NOT BE TOLERATED and will cause the person to be banned from any future pulls.
15. Judges only on the track. No coaches on the track or in the stands.
16. No slipping of the clutch will be allowed when once engaged.
17. While hooking, a tractor must be in neutral with the driver's hands up and foot off the clutch, otherwise the driver will be disqualified.
18. Driver must remain seated and have full control of the tractor at all times and stay on the tractor until he/she is eliminated from the pull.
19. Only one pull is allowed, unless a tie is declared or the tractor reaches the end boundary. Pull is ended when the boat passes the 50 foot mark, the tractor stalls, forward motion stops, or tractor goes over the side boundary. No hole digging. Driver must stop with motion of the flagman or be disqualified.
20. All tractors must be equipped with workable brakes and PTO.
21. All weights must be safely secured to the tractor. Weights in the cab must be tied, bolted or strapped down. NO LOOSE WEIGHTS. You will be disqualified if a weight comes off the tractor.
22. Upon entering the scales the tractor MUST have enough fuel in the tractor to complete the entire pull. You cannot add fuel after crossing the scales.
23. The contest is governed by the judges with their decisions being final. Judges will have the right to accept, reject, or disqualify a tractor, before or after weighing or during the pull, if it is being operated unsafely, is not built for safety, or the rules of the event are not being followed. The contestant will not hold the committee or individual connected with the contest responsible for damage, injury or theft. The contestant must be at least 18 years of age or have their parents' or guardian's signature for consent.

## 24. DISPUTES:

An aggrieved exhibitor may make written complaint to the fair within 10 days after the fair ends. If the fair has not satisfactorily settled the grievance within 45 days after it is submitted to the fair, the aggrieved person may file the complaint with the Michigan Department of Agriculture, and the department shall investigate the complaint, make a finding of fact regarding the complaint, and take appropriate action regarding the complaint. For further information, call the Osceola 4-H & FFA Fairgrounds in Evart (231) 734-5481

**25. YOU MUST PULL IN ORDER. THE ORDER WILL BE POSTED IN THE SCALE HOUSE. PULLING OUT OF ORDER WILL RESULT IN DISQUALIFICATION.**



## DEPARTMENT 104 ANTIQUE STATE TRACTOR PULL

### Class: Section 2

Pull will start at 7 p.m. TUESDAY.

Weigh-in and registration 5 p.m.-6:30 p.m. the day of the pull.

1. Tractors must be manufactured in 1960 or before.
2. Tractor and engine must be brand name, manufactured in 1960 or before, and have the serial number in the proper place.
3. 53-65 years must pull in 6,500 Lbs. class.
4. NO ADDED GOVERNOR CONTROLS, such as wires or foot controls even if factory installed.
5. Drawbar height on tractors equipped with rubber tires is not to exceed 24 inches from center over back and not exceed 48 inches.
6. Tire size not to exceed 15-5-38's. No radial and no Double Cut.
7. 2,700 maximum height is 18"  
3,500- 6,500 maximum height 20"
8. All pulls with speed control.

### Class:

### Speed

1. 2,700 lbs.		
2. 3,500 lbs.		3.5
3. 4,500 lbs.		4.0
4. 4,500 lbs.	1st.....\$80 2nd...\$65	(open only)
5. 5,500 lbs.		4.5
6. 6,500 lbs.		5.0
7. 6,500 lbs.		open

1st.....	Trophy and	\$80
2nd. ....	Plaque and	\$70
3rd... ..	Plaque and	\$45
4th.....		\$25
5th .....		\$15
1st Place Restoration Trophy.....	Doug Sengelaub	
2nd Place Restoration Trophy....	Osceola Co. 4H-FFA Fair	

## ANTIQUE TRACTOR PULL TROPHY SPONSORS

1st place trophies by  
Mike & Annette Walters

1st Place 2,700 lbs  
1st Place 3,500 lbs  
1st Place 4,500 lbs  
1st Place 5,500 lbs  
1st Place 6,500 lbs

1st & 2nd place  
Best Restoration by  
Rusty Gold Antiques-  
Joseph Bixman



### DEPARTMENT 103 FARM STOCK STATE TRACTOR PULL

**Class:**

#### **Section 3...FARM STOCK**

Pull will start at 7 p.m. on FRIDAY, with weigh-in and registration from 5:00 p.m. to 6:30 p.m.

1. Must be farm ready tractor. No modified tractors.
2. The contest is open to farm tractors equipped with factory optional turbo chargers and factory equipped bottle gas with no visual modifications except for tires and exhaust.
3. ALL tractors will pull on a clevis or pulling hitch that is horizontal with the tractor drawbar. No vertical hitches will be allowed. Tractors under 9,000 pounds must have a drawbar hole of at least 3/4" in diameter. Those over 9,000 pounds must have a drawbar hole of at least 1" in diameter. All tractors will pull with a manufactured drawbar hooked at the manufacturer's specified points.
4. The drawbar must be clear for hooking. Maximum height is 20" from the ground to the top (where the pin goes through). The drawbar must be strong and rigid so that it cannot move up or down during the pull and is a minimum of 24" from the center axle back and not to exceed 40".

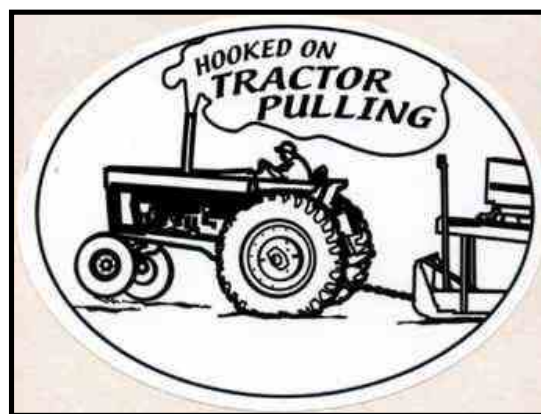
**Class:**

**Max HP Rating**

10.	5,000	Speed control 3.5
11.	6,000	Speed control 3.5
12.	7,000	Speed control 4.0
13.	7,000 Open	
14.	8,000	Speed control 4.5
15.	10,000	Speed control 5.0
16.	12,000 Open	
17.	13,000	Speed control 5.5
18.	14,000 Open	

## FARMSTOCK STATE TRACTOR PULL TROPHY SPONSORS

1st Place 5,000 lbs.....	MDC Farm
1st Place 6,000 lbs.....	Babb Ford
1st Place 7,000 lbs.....	Hinkle-Witbeck Agency
1st Place 7,000 lbs..Open.....	Four Seasons
1st Place 8,000 lbs.....	Summer Baumgardner- in memory of Ike Reed
1st Place 10,000 lbs.....	Four Seasons Rental
1st Place 12,000 lbs.. Open.....	Mike & Annette Walters
1st Place 13,000 lbs.....	Summer Baumgardner- in memory of Eugene Sherman
1st Place 14,000 lbs.. Open....	Phelps Plumbing & Heating



1st.....	\$80 & Trophy
2nd.....	\$60 & Plaque
3rd.....	\$45 & Plaque
4th.....	\$25
5th.....	\$15

Open pull only in 12,000 and 14,000	
Open 1st.....	\$75
2nd.....	\$60



## DEPARTMENT 108 GARDEN TRACTOR PULL

Superintendent.....JERRY PLUMMER and MARK RYAN

**Stock Class Rules:** Entry fee will be \$10.00 per class.

Pull starts at 7:00 p.m. MONDAY....1st class must be weighed-in 1/2 hour before pull starts.

1. Factory stock, commercially available garden tractor.
2. Engine RPM's—No more than 4000 RPM's.
3. Every puller gets one (1) attempt.
4. Puller must have a factory garden tractor chassis and transmission.
5. No locking or welded rear wheels.
6. Pullers will use stock type engines and stock type gas.
7. Tractors must have seat, fenders, hoods and guards.
8. Tractors must have rubber tires only. Top cut tires only.
9. Rear tires maximum size shall be 23-1050-12.
10. Classes are the combined weight of the tractor driver and their weights.
11. No 4-wheel drives, tire studs, chains or half tracks allowed.
12. Only turf or tractor treads.
13. All weight must be secured.
14. Keep front weights—no more than 20" from front.
15. Rear weights—no more than 24" from center of rear axel.
16. Must have wheelie bars—no higher than 5": from ground.
17. Hitch is not to be higher than 13": off the ground.
18. Hitch must have a hole no smaller than a 1 1/2".
19. All tractors must cross scale before pulling.
20. Driver must have one hand on the steering wheel at all times.
21. Puller must obey the flag person.
22. Driver will be disqualified for that pull if any part of the tractor goes over the boundary lines.
23. When you pay and sign-in, that will be the position you pull
24. Trophy for 1st, 2nd and 3rd.
25. Weight classes: 850/950/1050/1250
26. Weight class for 5-9 years old. Weight class: 600
27. No front cut tires.
28. All tractors checked for R.P.M.

## GARDEN TRACTOR PULL TROPHY SPONSORS

### 2 Cylinder / 4 Cylinder

#### Section 7

##### **Class 1:**

1st Place 850 lbs.....Smith Lumber Company

##### **Class 2:**

1st Place 950 lbs.....M.D.C. Farm

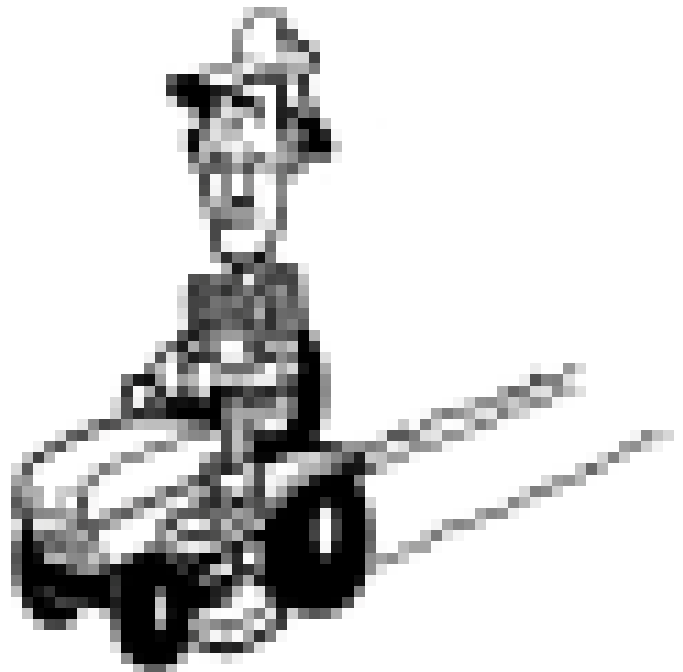
##### **Class 3:**

1st Place 1,050 lbs.....Taylor Insurance

##### **Class 4:**

1st Place 1,250 lbs.....Taylor Insurance

1st Place: \$40.00 - Trophy  
2nd Place \$30.00 - Premium only  
3rd Place \$20.00 - Premium only  
4th Place \$10.00 - Premium only







## DEPARTMENT 100 HEAVYWEIGHT HORSE PULL

Superintendents .....THOMAS HENRY and ERICA HENRY

Pull will start at 7:00 p.m. TUESDAY.

MI Teams only, not a split pull.

After all teams are entered the clerk will draw for your position.

1. No free grandstand passes. **Only hookers and teamsters in the pulling area...3 armbands per team. All others pay.**
2. No alcohol or drugs permitted.
3. Must pull 1st qualifying load the full distance to receive any premium money. Warm-up load is 4880 lbs.
4. Must be signed in by 6:30 p.m.
5. Contest will be pulled according to these rules and the rules of the Michigan Horsepulling Association.
6. Failure to follow the rules will result in disqualification and loss of all premiums.

### Section 4.....MICHIGAN STATE CHAMPIONSHIP HEAVYWEIGHT HORSE PULL

**Class:**.....000020 Heavyweight

1st .....	\$590	11th.....	\$100
2nd.....	\$490	12th.....	\$100
3rd.....	\$390	13th.....	\$100
4th.....	\$340	14th.....	\$100
5th.....	\$290	15th.....	\$100
6th.....	\$240		
7th.....	\$200		
8th.....	\$160		
9th.....	\$120		
10th.....	\$100		

**Class:**

.....000021 BEST DRESSED TEAM

.....000022 BEST TEAMSTER

## HORSE PULL TROPHY SPONSORS

First Place Trophy.....in Memory of Maurice & Pauline Corey  
Best Dressed Team.....Sally Eaton in memory of James Eaton  
Best Teamster.....in memory of Bob and Dorothy Thompson

## TRUCK PULL TROPHY SPONSORS

Barnett's Auto Repair  
Sherman Mechanical  
1st Place Trophy



## TRUCK PULL

Superintendents.....MARK RYAN.....231-734-2053

Pull will start at 7:00 p.m. SATURDAY

Weigh-in will be from 5 p.m. to 6 p.m.

Drivers meeting at 6:45 p.m.

Entry fee is \$20.00 per hook.

Trucks can only win once in each class.

Pit Passes \$15.00

Grandstand Fee is \$10.00 per person - 12 and under free.

1. No free grandstand passes.
2. Must have hitch with at least 3 inch hole.
3. Entry fee is \$25.00 per hook.
4. Test and Tune Hooks - \$10.00
5. No alcohol or drugs allowed.

### Section 6.....TRUCK PULL

**Classes:**

23. STREET GAS TUNER 6,500 Lbs.

**Payout: 1st-\$150 2nd-\$100 3rd-\$50**

RULES - NO TRACTION BARS - NO BUMP STOPS

NO HANGING WEIGHTS - NO RACE GAS

26 "HEIGHT/NO PULLING HITCHES - DOT TIRES

24. DIESEL STREET TUNER 8,200 Lbs.

**Payout: 1st-\$150 2nd-\$100 3rd-\$50**

RULES - SAME AS WEST MICHIGAN PULLERS wmpullers.com

25. PRO STOCK GAS 6,200 Lbs.

Under 514 cubic inches

**Payout: 1st-\$200 2nd-\$150 3rd-\$100**

RULES - SAME AS WEST MICHIGAN PULLERS GAS MODIFIED

CLASS wmpullers.com

26. PRO STOCK DIESEL 8,000 Lbs.

**Payout: 1st: \$200 2nd: \$150 3rd: \$100**

RULES - SAME AS WEST MICHIGAN PULLERS wmpullers .com

RULES - 26" HITCH HEIGHT

27. FARM FIELD 12,000 Lbs 10 mph speed limit

**Payout: \$100 2nd: \$75 3rd: \$50**

RULES - SAME AS WEST MICHIGAN PULLERS wmpullers .com

28. 2 HOT 2 FARM 12,000 Lbs No speed limit

**Payout: \$100 2nd: \$75 3rd: \$50**

RULES - SAME AS WEST MICHIGAN PULLERS wmpullers .com



# FAIR SCHEDULE

## **SATURDAY - July 23**

- 5 - 7 pm Small animal Weigh-in, rabbits and poultry/poultry testing. Must be cooped by 7 pm.
- 7 pm Truck Pull

## **SUNDAY - July 24**

- 1 - 5 pm Horses & Ponies - Barn Superintendent will check them in.
- 9 - 1 pm Goat, Sheep Breeding Stock may be entered, must have Pac forms when entered.
- 2 - 6 pm Still exhibit building will be open for entries.
- 9 am - 11 am Market sheep, swine, goat weigh-in.
- 2-6 pm Market beef and dairy beef checked in.
- 2-6 pm All beef, dairy beef, weigh-in.
- 8 pm All fair exhibitors meeting in show arena.

## **MONDAY - July 25**

- 8 am - 1 pm Horses & Ponies - Barn superintendent will be there to check them in.
- 8 - 11 am Still exhibit building will be open for entries.
- 8:30 am Small animal market photos-Poultry & Rabbits
- 9 am Rabbit Showmanship, Market classes Cavy Judging
- 9 am Poultry Breeds, Market poultry, Posters, Demonstrations
- 11 am Still exhibits and record books must be in place.
- 12:30 pm Poultry Showmanship
- 11 am Still exhibits and record books must be in place.
- 1 pm Youth & Open Rabbit Breed Judging, Posters, Demonstrations
- 1 pm Youth and Open Class Still Exhibit Judging.
- 3 pm Youth horse members demonstrations.
- 11 am Promotional posters must be in all barns.
- 6 pm Market swine pictures
- 7 pm **GARDEN TRACTOR PULL.**
- 7 pm Mandatory Beef Practice

## **TUESDAY - July 26 - DOLLAR DAY**

- 9 am Youth and Open Class Goat Judging (Market, Meat and Wool)
- 12 pm Dairy Goat Judging
- 10 am - 1 pm Dairy cattle may be entered. MUST BE IN PLACE BY 1 PM.
- 1 pm Exhibit buildings open. All vendors must be in place and open.
- 3 - 10 pm NATIVE AMUSEMENTS Midway opens. - Tickets \$1, \$1 rides
- 3 pm Youth and Open Class Beef and Dairy Beef Judging.
- 7 pm **HEAVYWEIGHT HORSE PULL.** MI State Championship
- 7 pm Youth Dairy members judging contest.

## **WEDNESDAY - July 27 - FARM BUREAU DAY - KIDS DAY**

- 9 am Youth and Open class Swine Judging.
- 1 - 10 pm NATIVE AMUSEMENTS Midway
- 12 noon FARM BUREAU CHICKEN BARBECUE
- 1 pm Exhibit buildings and vendors open.
- 3 pm Youth and open class Sheep Judging
- 7-9 pm **Small Animal Barn Dance** - Walt & Margaret Johnson Building

#### **THURSDAY - Thursday**

- 9 am Youth and Open class Dairy Judging
- 9 am Youth horse English Classes. Horse judging contest will follow the English classes.
- 10 am - noon Rabbit Hopping
- 1 pm Exhibit buildings and vendors open.
- 3 - 10 pm NATIVE AMUSEMENTS Midway opens
- 6:00 pm Market Chicken, Rabbit and Goat Auction
- 7 pm **ANTIQUA TRACTOR PULL**

#### **FRIDAY - July 29**

- 8 am Youth & Open Class Horse and Pony Judging.  
Miniature Horses
- 9 am Dairy Goat Judging
- 1 pm Exhibit buildings and vendors open.
- 1 - 10 pm NATIVE AMUSEMENTS Midway opens.
- 6:00 pm Market Livestock Auction
- 7 pm **FARM STOCK TRACTOR PULL**

#### **SATURDAY - July 30**

- 9 am Horse and Pony Exhibition Classes.
- 11 am Goat Fun Show
- 1 pm Rabbit - Horse & Livestock Costume Classes
- 1 pm Exhibit building and vendors open.
- 1 - 10 pm NATIVE AMUSEMENTS Midway opens.
- 2 pm Sweepstake Showmanship (approximately 2 pm)
- 2 pm Small Animal Sweepstakes, Rabbit, Horse, Costume Class
- 2 pm Large animal Sweepstakes
- 6 pm **AG OLYMPICS**
- 8 pm All exhibits and decorations may be removed - All non-market animals including market Rabbits may be removed.

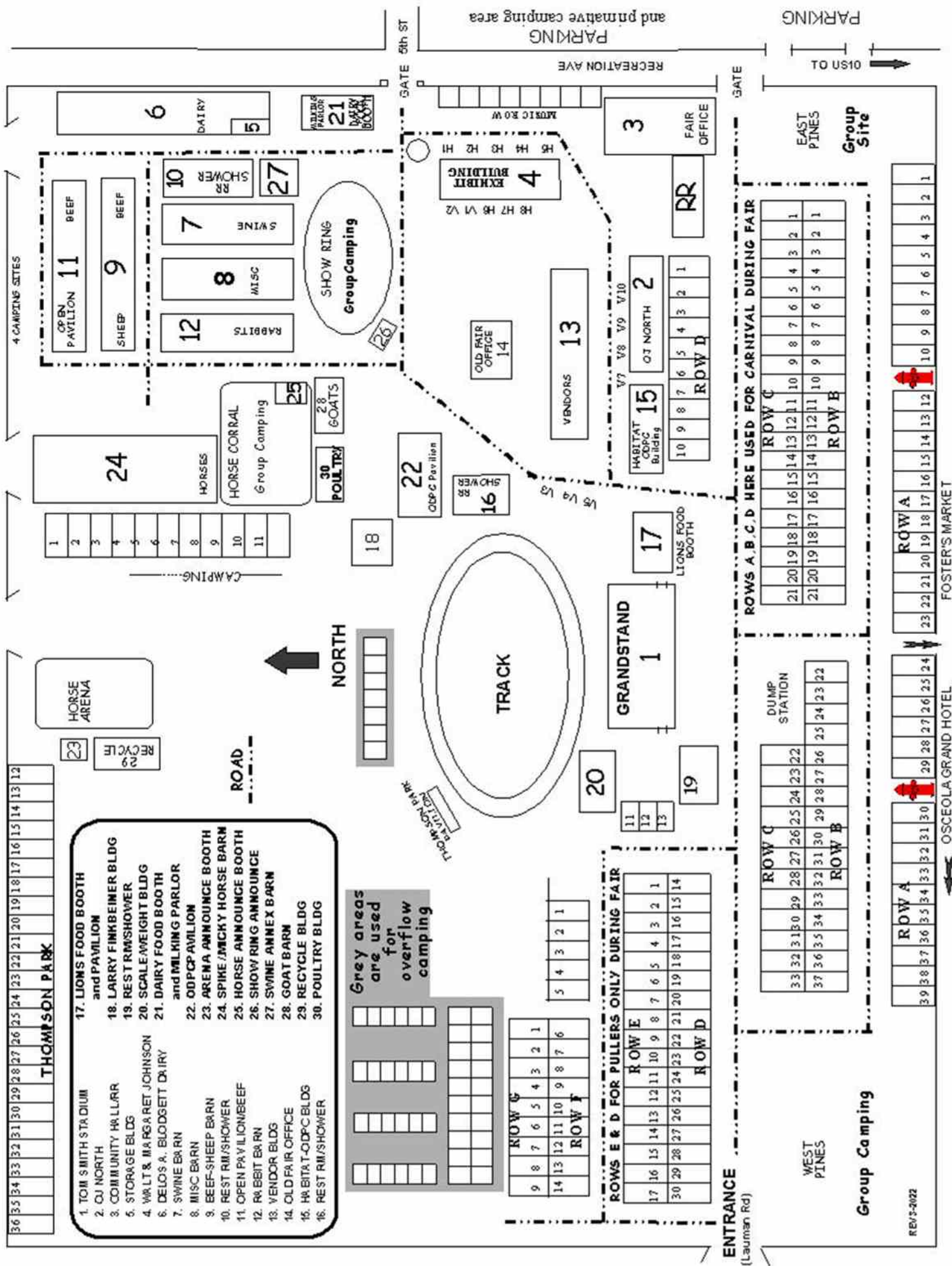
#### **SUNDAY - JULY 31 - FAIR CLEAN-UP ALL DAY**

- 6 - 7 am All market Livestock may be removed.
- 7 am - noon All exhibits must be removed - Perishables that are left will be thrown away.
- 8 am - 8 pm All exhibitors fair clean up. Rotate, cleaning, manure pit, garbage detail.

#### **GRANDSTAND EVENTS**

**Grandstand \$10.00 adults, age 12 and under free**

- |                    |                |                                    |
|--------------------|----------------|------------------------------------|
| <b>Sat July 23</b> | <b>7:00 pm</b> | <b>TRUCK and OPEN TRACTOR PULL</b> |
| <b>Mon</b>         | <b>7:00 pm</b> | <b>GARDEN TRACTOR PULL</b>         |
| <b>Tue</b>         | <b>7:00 pm</b> | <b>HEAVYWEIGHT HORSE PULL</b>      |
| <b>Thu</b>         | <b>7:00 pm</b> | <b>ANTIQUA TRACTOR PULL</b>        |
| <b>Fri</b>         | <b>7:00 pm</b> | <b>FARM STOCK TRACTOR PULL</b>     |







### **Coloring Contest Rules:**

1. Entry **must be received by 4 PM, Tuesday during Fair.** You may mail or hand deliver the entry to the fairgrounds. Hand deliver to the Fair Office or mail to Osceola County Fairgrounds P.O. Box 345, Evart MI 49631
2. Artist does not have to be a fair participant.
3. Winners will be posted Wednesday of Fair after 3 p.m. in community building.
4. Participant may use crayons, markers or paint.
5. Participant must color page without assistance.
6. One first, second and third place winner in each age division.
7. One entry per child.
8. Entry and prize must be picked up by 8 p.m., Saturday of Fair. Any entry not picked up by this time will be disposed of and prize will be forfeited.

### **Choose one age division:**

4 – 6 yrs. 1st Place: Blue Ribbon and Ribbon for 2nd & 3rd Place

7 – 9 yrs. 1st Place: Blue Ribbon and Ribbon for 2nd & 3rd Place

10 – 12 yrs. 1st Place: Blue Ribbon and Ribbon for 2nd & 3rd Place

Each placing also receives a food certificate from McDonald's

Age Division \_\_\_\_\_ Artist's age \_\_\_\_\_

Artist's name: \_\_\_\_\_

Artist's address: \_\_\_\_\_ City \_\_\_\_\_

Parents name: \_\_\_\_\_

Parents phone: \_\_\_\_\_

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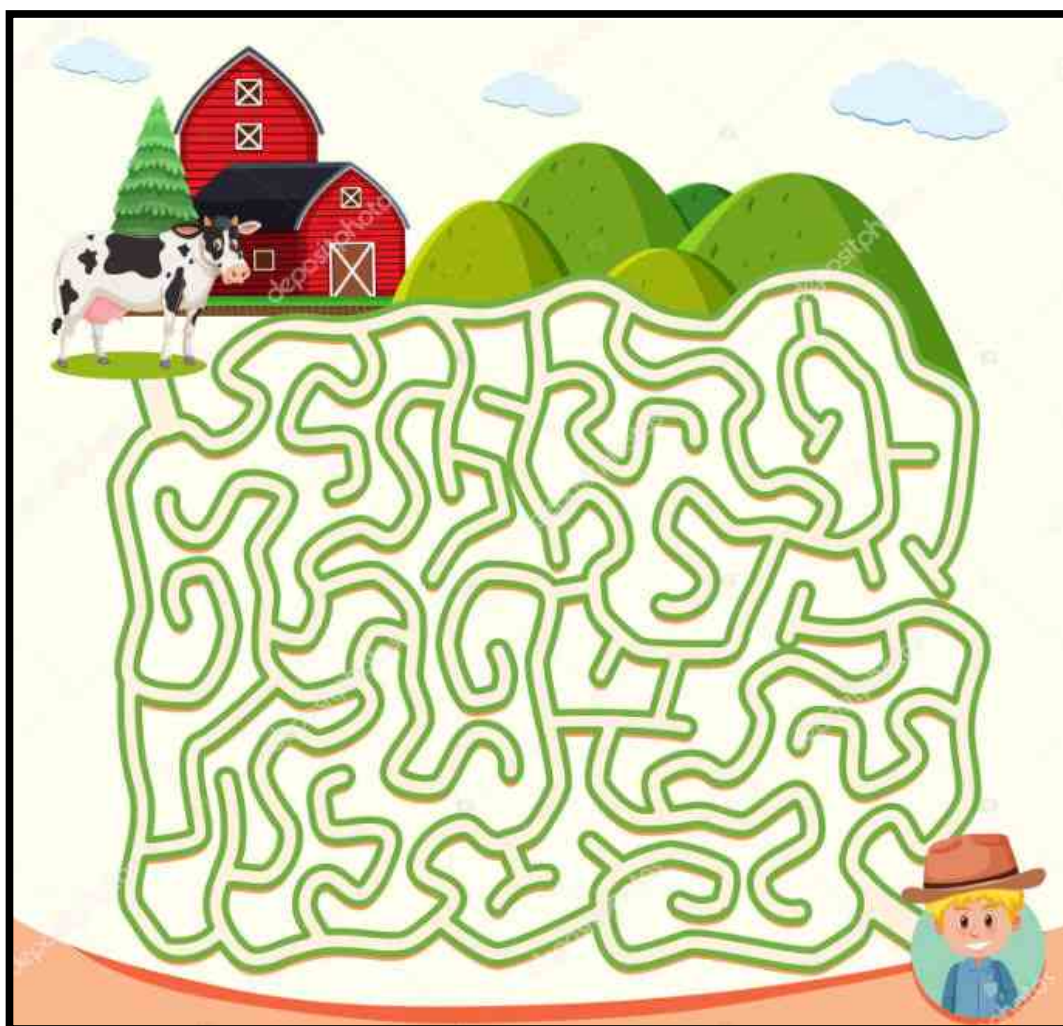
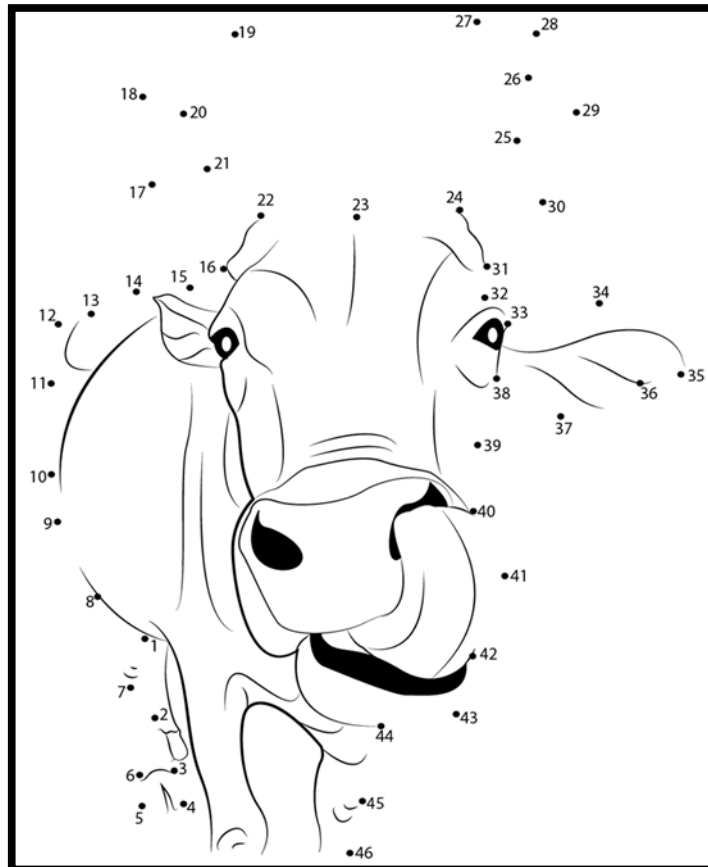
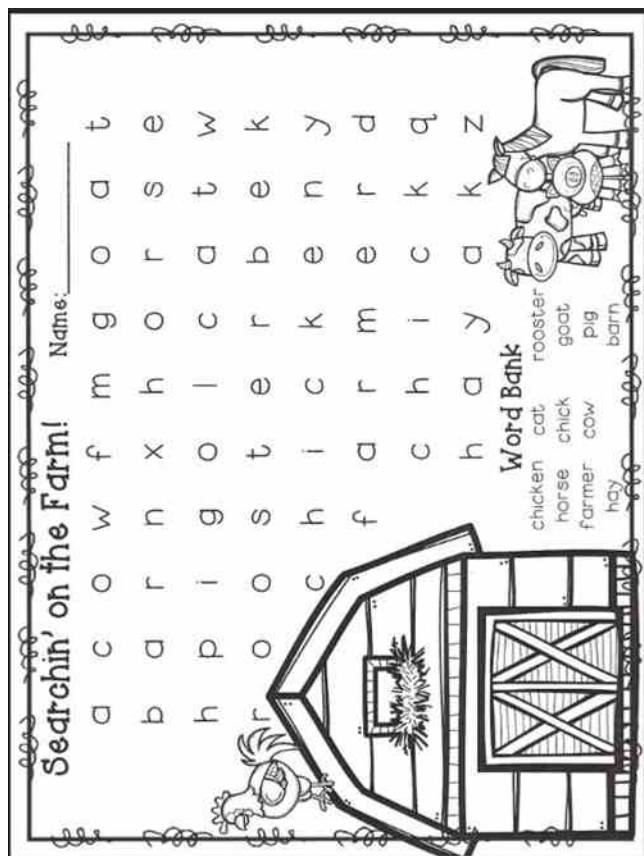


TUESDAY THROUGH SATURDAY



<b>AREA</b>	<b>SUPERINTENEDNTS</b>	<b>PHONE</b>
EXHIBIT BUILDING	Cheryl Sherman	Cell 231-250-2688
RECORD BOOKS	Amy Bontekoe	Cell 231-878-8468
HORSE BARN and MINIATURE HORSES	Laurie Smith Kathy Morren	Cell 231-388-0812 Cell 231-349-2317
DAIRY BARN	Dave & Kathy Elder  Corey Elder Craig Elder	Home 231-349-2337 Dave Cell 231-250-3524 Kathy Cell 231-250-1836 Cell 231-287-4947 Cell 231-349-7004
RABBIT BARN	Sherry Garrett Ronda Hemenway	Cell 231-679-5554 Cell 231-468-7902
POULTRY BARN	Mike DeLine Jodi Drilling Scott Henry	231-349-5279 231-629-6614 517-243-9275
BEEF BARN	Derek Maney Megan Maney Mary Maddern	Cell 231-250-5162 Cell 231-872-9161 Cell 231-388-0513
GOAT BARN	Angie Reagan Lisa Weber	Cell 231-878-6998 Cell 231-408-2097
SHEEP BARN	Leonard & Carrolin Ruppert Brian Ruppert	Carrolin 231-342-8137 Brian 231-878-1315
SWINE BARN	Sherry Wood-Stieg Jeff Regan	Cell 231-510-3902 Cell 231-878-0357
HORSE PULL	Tom Henry Erica Henry	Cell 231-250-0133 Cell 231-357-2701
TRACTOR PULL	Mark Ryan Jerry Plummer	Home 231-734-2053 231-349-9910
GARDEN TRACTOR PULL	Mark Ryan Jerry Plummer	Home 231-734-2053 231-349-9910
TRUCK PULL	Mark Ryan Jerry Plummer	Home 231-734-2053 231-349-9910







# DOODLES and NOTES

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BACK COVER  
AD PAGE**

# BACK COVER